

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

**Status:** Passed Finally

## **Text File**

Introduced: 3/5/2002 Bill No: 2002-0248, Version: 1

Committee: Committee on Housing, Economic

**Development & Promotion** 

Presented by Mr. Ferlo

Resolution amending Resolution No. 274, effective May 3, 1994, as amended by Resolution No. 811, effective October 25, 1996, by Resolution No. 490 effective August 11, 1997, and by Resolution No. 407 effective July 17, 1998, and by Resolution No. 492, effective July 30, 2000, entitled "Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$848,404.45, chargeable to and payable from the 1994 Community Development Block Grant Program" so as to create a line item in City Council Homewood-Brushton Football Association) (+3,166.00).

## Be it resolved that the Council of the City of Pittsburgh hereby enacts as follows:

**Section 1**. Resolution No. 274, effective May 3, 1994, as amended by Resolution No. 811, effective October 25, 1996, by Resolution No. 490 effective August 11, 1997 and by Resolution No. 407 effective July 17, 1998 and by Resolution No. 492, effective July 30, 2000, which presently reads as follows:

Section 1. The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses; maintenance; and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$848,404.45 chargeable to and payable from the 1994 Community Development Block Grant Program "City Council", and the listed code accounts in the Department of City Planning.

## **SEE ATTACHEMENT**