



# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

## Text File

---

**Introduced:** 3/18/2008

**Bill No:** 2008-0213, **Version:** 1

**Committee:** Committee on Finance, Law and  
Purchasing

**Status:** Read, Received and Filed

---

Report of the Committee on Finance, Law and Purchasing for March 12, 2008 with an Affirmative Recommendation.