



## Legislation Details

---

**File #:** 2017-1538      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 5/18/2017      **In control:** Committee on Urban Recreation

**On agenda:** 5/23/2017      **Final action:** 5/23/2017

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Urban Recreation for May 17, 2017 with an Affirmative Recommendation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/23/2017	1	City Council	Read, Received and Filed	Pass