



Legislation Details

File #: 2009-1802 **Version:** 2

Type: Resolution **Status:** Passed Finally

File created: 9/29/2009 **In control:** Committee on Land Use and Economic Development

On agenda: **Final action:** 10/13/2009

Enactment date: 10/13/2009 **Enactment #:** 619

Effective date: 10/23/2009

Title: Resolution amending Resolution No. 464, effective July 27, 2009, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2009 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reallocate funds in City Council from "District #1-Equipment (-\$2,500) to the "Spring Hill Civic League" (+\$1,000); and to the "Pressley Ridge High Rise (+\$500); and to the "Shine Awards" (+\$1,000) and from the "South Side Chamber of Commerce" (-\$2,000), to the "District #3-Public Works Projects" (+\$2,000); and from "Onala Club" (-\$8,000), "East Carnegie Food Bank" (-\$1,000), "Open Door" (-\$1,000), "Sheraden United Methodist Church" (-\$1,000), and "West Pittsburgh Youth Football" (-\$1,000), to the "Elliott West End Athletic Association" (+\$1,000); and to the "Mount Washington CDC" (+\$1,000); and to the "West End Elliott Citizens Council" (+\$5,000); and to the "Emanuel United Methodist Preschool" (+\$2,000); and to the "Schafer School Community Day" (+\$1,000); and to the "Salvation Army" (+\$2,000); and from "District 6 Initiatives" (-\$16,500) to the "Central Outreach Resource & Referral" (+\$ 16,500).

Sponsors:

Indexes: CAPITAL BUDGET (AMENDING)

Code sections:

Attachments: 1. 2009-1802.doc, 2. 2009-1802 Version 2.doc

| Date | Ver. | Action By | Action | Result |
|------------|------|--|----------------------------|--------|
| 10/26/2009 | 2 | Mayor | Signed by the Mayor | |
| 10/13/2009 | 2 | City Council | AMENDED | Pass |
| 10/13/2009 | 2 | City Council | Passed Finally, As Amended | Pass |
| 10/7/2009 | 1 | Committee on Land Use and Economic Development | AFFIRMATIVELY RECOMMENDED | Pass |
| 9/29/2009 | 1 | City Council | Read and referred | |