



## Legislation Details

---

**File #:** 2024-0536    **Version:** 1

**Type:** Communication    **Status:** Read, Received and Filed

**File created:** 5/24/2024    **In control:** Committee on Hearings and Policy

**On agenda:** 5/29/2024    **Final action:** 5/29/2024

**Enactment date:**    **Enactment #:**

**Effective date:**

**Title:** Communication from John H. Patterson, Executive Director of Pittsburgh Community Television Corporation, submitting PCTV's 2023 Annual Report.

**Sponsors:**

**Indexes:** COMMUNICATION

**Code sections:**

**Attachments:** 1. 2024-0536 PCTV Annual Report Final 2023 COP

Date	Ver.	Action By	Action	Result
5/29/2024	1	City Council	Read, Received and Filed	Pass