

## City of Pittsburgh

## Legislation Details

| File #:         | 2019  | 9-1349    | Version:  | 1 |               |                         |         |
|-----------------|---|-----------|-----------|---|---------------|-------------------------|---------|
| Туре:           | Res   | olution   |           |   | Status:       | Passed Finally          |         |
| File created:   | 2/1/2   | 2019      |           |   | In control:   | Committee on Urban Recr | reation |
| On agenda:      | 2/5/2   | 2019      |           |   | Final action: | 2/19/2019               |         |
| Enactment date: | 2/19  | /2019     |           |   | Enactment #:  | 119                     |         |
| Effective date: | 2/22  | /2019     |           |   |               |                         |         |
| Title:          | Resolution authorizing the Director of the Department of Parks and Recreation, and/or the Director of the Department of Public Safety and Director of the Office and Management and Budget to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services. |           |           |   |               |                         |         |
| Sponsors:       |   |           |           |   |               |                         |         |
| Indexes:        | AGREEMENTS  |           |           |   |               |                         |         |
| Code sections:  |   |           |           |   |               |                         |         |
| Attachments:    | 1. Summary 2019-1349.docx   |           |           |   |               |                         |         |
| Date            | Ver.  | Action By |           |   | Act           | ion                     | Result  |
| 2/22/2019       | 1   | Mayor     |           |   | Sig           | ned by the Mayor        |         |
| 2/19/2019       | 1   | City Cou  | ncil      |   | Pas           | ssed Finally            | Pass    |
| 2/13/2019       | 1   | Standing  | Committee |   | Affi          | rmatively Recommended   | Pass    |
| 2/5/2019        | 1   | City Cou  | ncil      |   | Rea           | ad and referred         |         |
|                 |   |           |           |   |               |                         |         |