

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## **Legislation Details**

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On agenda: Final action: 11/18/2003

Enactment date: 11/19/2003 Enactment #: 837

Effective date:

Title: NOW THEREFORE, BE IT RESOLVED that the by the Council of the City of Pittsburgh that; 1.Council

is hereby authorized to supports the Mayor's petition for a determination of of "municipal financial distress" and to seek financial aid by way of loans, grants or otherwise under and by authority ofunder Act 47and the appointment of a Coordinator by the Director of the Department of Community and Economic Development and ratifies actions taken to date to seek such a determination.the

Municipalities Financial Recovery Act.

1.Council will take all steps necessary to work with the appointed Act 47 Coordinator to develop and approve a Plan that eliminates the structural deficit of the City, achieves tax equity for city residents and provides for fair and reasonable oversight of City expenditures other proper officers of the City of Pittsburgh are hereby authorized on behalf of the City of Pittsburgh to execute and to join in petitions or other documents to seek a determination of municipal financial distress and also to execute applications, petitions, agreements, contracts or other documents necessary to apply for and to secure aid for the City of Pittsburgh, from the Department of Community and Economic Development under and by authority of the Municipalities Financial Recovery Act, Act 47 of 1987 as amended.

BE IT FURTHER RESOLVED, that any and all action heretofore taken and all petitions or documents whatsoever heretofore executed on behalf of the City of Pittsburgh relative to seeking a determination of municipal financial distress and relative to seeking aid by way of grants, loans or otherwise under and by authority of the Municipalities Financial Recovery Act, Act 47 of 1987 as amended be and they are hereby ratified and confirmed as appropriate and authorized actions of the City of Pittsburgh.

**Sponsors:** Sala Udin

Indexes: PROCLAMATION - MS. PAYNE

**Code sections:** 

**Attachments:** 1. 2003-2537.doc

Date	Ver. Action By	Action	Result
11/18/2003	City Council	Adopted	Pass