|                   |  | City of Pittsburgh  |              |                           |   | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |  |
|-------------------|--|---------------------|--------------|---------------------------|---|--|--|
| PER- BENIGNO NONE |  | Legislation Details |              |                           |   |  |  |
| File #:           | 2011   | 1-1877 Version: 1   |              |                           |   |  |  |
| Туре:             | Res  | olution             | Status:      | Pass                      | ed Finally  |  |  |
| File created:     | 7/5/2  | 2011                | In control:  |                           | Committee on Land Use and Economic<br>Development |  |  |
| On agenda:        |  |                     | Final action | : 7/12/                   | 2011  |  |  |
| Enactment date:   | 7/12   | /2011               | Enactment    | <b>#:</b> 483             | 483   |  |  |
| Effective date:   | 7/22/2011  |                     |              |                           |   |  |  |
| Title:            | Resolution providing for a Contract or Contracts or for the use of existing Contracts, providing for an Agreement or Agreements or for the use of existing Agreements, and providing services in support of land-use planning, multimodal transportation system planning and development, and planning and/or implementation cost of the Trail Development Project and related costs. Cost not to exceed \$75,000. |                     |              |                           |   |  |  |
| Sponsors:         |  |                     |              |                           |   |  |  |
| Indexes:          | CON  | CONTRACT            |              |                           |   |  |  |
| Code sections:    |  |                     |              |                           |   |  |  |
| Attachments:      | 1. 2011-1877.doc   |                     |              |                           |   |  |  |
| Date              | Ver.   | r. Action By        |              | Action                    |   | Result   |  |
| 7/25/2011         | 1  | Mayor               |              | Signed by the Mayor       |   |  |  |
| 7/12/2011         | 1  | City Council        |              | Passed Finally            |   | Pass   |  |
| 7/6/2011          | 1  | Standing Committee  |              | AFFIRMATIVELY RECOMMENDED |   | ED Pass  |  |
| 7/5/2011          | 1  | City Council        |              | Read and referred         |   |  |  |
| 7/5/2011          | 1  | City Council Wa     |              |                           | nder Rule 8                                       | Pass   |  |