



Legislation Details

File #: 2010-1021 **Version:** 1

Type: Resolution **Status:** Passed Finally

File created: 10/12/2010 **In control:** Committee on Land Use and Economic Development

On agenda: **Final action:** 10/26/2010

Enactment date: 10/26/2010 **Enactment #:** 779

Effective date: 11/4/2010

Title: Amending Resolution No. 369 , effective June 4, 2010_, entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2008 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from: the "District 5 - Tree Planning" (-5,200) and from the "Ellsworth Avenue Business Association" (-\$4,000); and from the "Family House" (-\$1,000); and from the "First Charities, Inc." (-\$1,000); and from the "Light of Life Ministries" (-\$2,000); and from the "Pittsburgh Parks Conservancy" (-\$2,500); and from the "Pittsburgh Project" (-\$1,000); and transfer these funds to the " YMCA-Hazelwood Branch (Youth Football)" (+5,200) and to the "Pennsylvania Resource Council" (+1,000); and to the "Rosedale Block Cluster" (+\$2,000); and to the Summit School" (+\$2,000); and to the "Union Project" (+\$2,500); and to the "Veterans Leadership Conference" (+\$2,000); and to the "Wireless Neighborhoods" (+\$2,000).

Sponsors: William Peduto, Douglas Shields

Indexes: CAPITAL BUDGET (AMENDING)

Code sections:

Attachments: 1. 2010-1021.doc

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------|---------------------------|--------|
| 11/8/2010 | 1 | Mayor | Signed by the Mayor | |
| 10/26/2010 | 1 | City Council | Passed Finally | Pass |
| 10/20/2010 | 1 | Standing Committees | AFFIRMATIVELY RECOMMENDED | Pass |
| 10/12/2010 | 1 | City Council | Read and referred | |