

## City of Pittsburgh

## Legislation Details

| File #:         | 2017   | 7-1691    | Version:    | 1 |               |                                  |        |
|-----------------|--|-----------|-------------|---|---------------|----------------------------------|--------|
| Туре:           | Res  | olution   |             |   | Status:       | Passed Finally                   |        |
| File created:   | 6/30   | /2017     |             |   | In control:   | Committee on Intergovernmental A | ffairs |
| On agenda:      | 7/6/2  | 2017      |             |   | Final action: | 7/18/2017                        |        |
| Enactment date: | 7/18   | /2017     |             |   | Enactment #:  | 438                              |        |
| Effective date: | 7/27   | /2017     |             |   |               |                                  |        |
| Title:          | Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Concord Street Townhouses at 823, 825, and 827 Concord Street, Pittsburgh, PA 15212. |           |             |   |               |                                  |        |
| Sponsors:       |  |           |             |   |               |                                  |        |
| Indexes:        | SEWAGE FACILITIES PLAN   |           |             |   |               |                                  |        |
| Code sections:  |  |           |             |   |               |                                  |        |
| Attachments:    | 1. Summary 2017-1691   |           |             |   |               |                                  |        |
| Date            | Ver.   | Action By | 1           |   | Ad            | tion                             | Result |
| 7/27/2017       | 1  | Mayor     |             |   | Si            | gned by the Mayor                |        |
| 7/18/2017       | 1  | City Cou  | ıncil       |   | Pa            | assed Finally                    | Pass   |
| 7/12/2017       | 1  | Standing  | g Committee | Э | A             | FIRMATIVELY RECOMMENDED          | Pass   |
|                 |  |           |             |   |               |                                  |        |

Read and referred

City Council

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7/6/2017