



## Legislation Details

---

**File #:** 2015-2077      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 10/1/2015      **In control:** Committee on Urban Recreation

**On agenda:**      **Final action:** 10/6/2015

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Urban Recreation for September 30, 2015 with an Affirmatiave Recommendation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/6/2015	1	City Council	Read, Received and Filed	Pass