



## Legislation Details

---

**File #:** 2005-1858      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 11/14/2005      **In control:** Committee on Public Works & Environmental Services

**On agenda:**      **Final action:** 11/14/2005

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Public Works and Environmental Services for November 9, 2005.

**Sponsors:**

**Indexes:** REPORT OF COMMITTEE

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/14/2005	1	City Council	Read, Received and Filed	