



## Legislation Details

---

**File #:** 2003-1547      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 3/11/2003      **In control:** Committee on Parks, Recreation & Youth Policy

**On agenda:**      **Final action:** 3/11/2003

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Parks, Recreation and Youth Policy for March 5, 2003.

**Sponsors:**

**Indexes:** REPORT OF COMMITTEE

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/11/2003	1	City Council	Read, Received and Filed	