



## Legislation Details

---

**File #:** 2008-0233      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 3/25/2008      **In control:** Committee on Housing, Economic Development & Promotion

**On agenda:**      **Final action:** 3/25/2008

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Housing, Economic Development and Promotion for March 19, 2008 with an Affirmative Recommendation.

**Sponsors:**

**Indexes:** REPORT OF COMMITTEE

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/25/2008	1	City Council	Read, Received and Filed	Pass