| CITY OF PARTY OF PART | City of Pittsburgh | | | | 510 City-County Building 414 Grant Street Pittsburgh, PA 15219 | |
|--|--|---|---------------|--|--|--|
| | Legislation Details | | | | | |
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| Enactment dates | : | | Enactment #: | | | |
| Effective date: | | | | | | |
| Title: | Report of the Committee on Housing, Economic Develpment and Promotion for February 13, 2002. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | REPORT OF COMMITTEE | | | | | |
| Code sections: | | | | | | |
| Attachments: | | | | | | |
| Date | Ver. | Ver. Action By | | tion | Result | |
| 2/19/2002 | 1 | 1 City Council Read, Received and Filed | | | | |