

## City of Pittsburgh

## Legislation Details

| File #:         | 2020   | )-0488    | Version: 1 |               |                               |        |
|-----------------|--|-----------|------------|---------------|-------------------------------|--------|
| Туре:           | Res  | olution   |            | Status:       | Passed Finally                |        |
| File created:   | 6/26   | /2020     |            | In control:   | Committee on Public Safety Se | rvices |
| On agenda:      | 6/30   | /2020     |            | Final action: | 7/14/2020                     |        |
| Enactment date: | 7/14   | /2020     |            | Enactment #:  | 328                           |        |
| Effective date: | 7/20   | /2020     |            |               |                               |        |
| Title:          | Resolution authorizing the Mayor and the Director of Public Safety, on the behalf of the City of Pittsburgh, to enter into a grant agreement with the Pennsylvania Auto Theft Prevention Authority (ATPA), for the purpose of receiving grant funds in the amount of TWO HUNDRED FORTY EIGHT THOUSAND FOUR HUNDRED SEVENTY-SIX DOLLARS (\$248,476.00) that will be used to establish, coordinate and fund activities to prevent, combat and reduce auto theft. |           |            |               |                               |        |
| Sponsors:       |  |           |            |               |                               |        |
| Indexes:        |  |           |            |               |                               |        |
| Code sections:  |  |           |            |               |                               |        |
| Attachments:    | 1. 2020-0488 Cover Ltr ATPA, 2. Summary 2020-0488  |           |            |               |                               |        |
| Date            | Ver.   | Action By | ,          | A             | ction                         | Result |
| 7/20/2020       | 1  | Mayor     |            | S             | igned by the Mayor            |        |
| 7/14/2020       | 1  | City Cou  | ncil       | Pa            | assed Finally                 | Pass   |
| 7/8/2020        | 1  | Standing  | Committee  | A             | ffirmatively Recommended      | Pass   |
| 6/30/2020       | 1  | City Cou  | ncil       | R             | ead and referred              |        |
|                 |  |           |            |               |                               |        |