



## Legislation Details

---

**File #:** 2020-0915      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 11/20/2020      **In control:** Committee on Land Use and Economic Development

**On agenda:** 11/23/2020      **Final action:** 11/23/2020

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Land Use and Economic Development for November 18, 2020 with an Affirmative Recommendation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/23/2020	1	City Council	Read, Received and Filed	Pass