



## Legislation Details

**File #:** Item #22      **Version:** 1

**Type:** Item #      **Status:** Discussed

**File created:** 1/11/2022      **In control:** REAPPORTIONMENT ADVISORY COMMITTEE

**On agenda:** 1/11/2022      **Final action:**

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Presentation of updated maps

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                          | Action    | Result |
|-----------|------|------------------------------------|-----------|--------|
| 1/11/2022 | 1    | REAPPORTIONMENT ADVISORY COMMITTEE | Discussed |        |