



## Legislation Details

|                        |   |                      |   |
|------------------------|---|----------------------|---|
| <b>File #:</b>         | 2023-1628   | <b>Version:</b>      | 2                                       |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       | Passed Finally                          |
| <b>File created:</b>   | 6/9/2023  | <b>In control:</b>   | Committee on Public Safety and Wellness |
| <b>On agenda:</b>      | 6/13/2023   | <b>Final action:</b> | 6/27/2023                               |
| <b>Enactment date:</b> | 6/27/2023   | <b>Enactment #:</b>  | 401                                     |
| <b>Effective date:</b> | 6/28/2023   |                      |   |
| <b>Title:</b>          | Resolution amending Resolution 745 effective 2019, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Professional Service Agreement or Agreements with Axon Enterprise, Inc. for body-worn cameras and tasers to the Bureau of Police, at an additional cost of Thirty Nine Million, Nine Hundred Eighty One Thousand, Six Hundred Twenty Seven Dollar and Forty Five cents \$39,981,627.45 over ten years. This new contract amends the existing agreement and includes new provisions for body-worn cameras, tasers, and other related support services. |                      |   |
| <b>Sponsors:</b>       |   |                      |   |
| <b>Indexes:</b>        | AGREEMENTS (AMENDING)   |                      |   |
| <b>Code sections:</b>  |   |                      |   |
| <b>Attachments:</b>    | 1. 2023-1628 Cover Letter-Axon 2023 letter, 2. 2023-1628 Q-451269-45064.063JS[50][66], 3. Summary 2023-1628   |                      |   |

| Date      | Ver. | Action By          | Action                     | Result |
|-----------|------|--------------------|----------------------------|--------|
| 6/28/2023 | 2    | Mayor              | Signed by the Mayor        |        |
| 6/27/2023 | 2    | City Council       | AMENDED                    | Pass   |
| 6/27/2023 | 2    | City Council       | Passed Finally, As Amended | Pass   |
| 6/21/2023 | 1    | Standing Committee | Affirmatively Recommended  | Pass   |
| 6/13/2023 | 1    | City Council       | Read and referred          |        |