



Legislation Details (With Text)

**File #:** 2003-2446      **Version:** 1

**Type:** Resolution      **Status:** Passed Finally

**File created:** 10/28/2003      **In control:** Committee on Finance & Budget

**On agenda:**      **Final action:** 11/10/2003

**Enactment date:** 11/10/2003      **Enactment #:** 844

**Effective date:** 11/21/2003

**Title:** Resolution further amending Resolution No.204, effective April 12, 2000, as amended, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 7; and providing for the payment of the costs thereof," by adding "Lawrenceville Master Plan" \$20,000.00. Total of all projects should not exceed \$804,915.43.

**Sponsors:**

**Indexes:** AGREEMENTS

**Code sections:**

**Attachments:** 1. 2003-2446.doc

Date	Ver.	Action By	Action	Result
11/24/2003	1	Mayor	Signed by the Mayor	
11/10/2003	1	City Council	Passed Finally	Pass
11/5/2003	1	Committee on Finance & Budget	AFFIRMATIVELY RECOMMENDED	Pass
10/28/2003	1	City Council	Read and referred	

Presented by Mr. Udin

Resolution further amending Resolution No.204, effective April 12, 2000, as amended, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 7; and providing for the payment of the costs thereof," by adding "Lawrenceville Master Plan" \$20,000.00. Total of all projects should not exceed \$804,915.43.

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** Section 1 of Resolution No. 204 effective April 12, 2000, as amended, which currently reads as per **Current Budget** column;

Is hereby amended to read as per **Revised Budget** column.

**SEE ATTACHMENT**