

# City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## Legislation Details (With Text)

**File #**: 2003-1829 **Version**: 1

Type: Resolution Status: Passed Finally

File created: 5/13/2003 In control: Committee on Finance & Budget

On agenda: Final action: 5/27/2003

Enactment date: 5/27/2003 Enactment #: 409

Effective date: 6/6/2003

**Title:** Resolution further amending Resolution No. 230, effective April 19, 2000, entitled "Providing for an

Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 4; and providing for the payment of the costs thereof," by adding a new line item "Alton Field Concession Stand Match" \$16,000 and by reducing various projects to reflect actual funds expended. Total of all projects not to

exceed \$921,950.82.

Sponsors:

Indexes: AGREEMENTS

**Code sections:** 

**Attachments:** 1. 2003-1829.doc

Date	Ver.	Action By	Action	Result
6/6/2003	1	Mayor	Signed by the Mayor	
5/27/2003	1	City Council	Passed Finally	Pass
5/22/2003	1	Committee on Finance & Budget	AFFIRMATIVELY RECOMMENDED	Pass
5/13/2003	1	City Council	Read and referred	

Presented by Mr. Udin

Resolution further amending Resolution No. 230, effective April 19, 2000, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 4; and providing for the payment of the costs thereof," by adding a new line item "Alton Field Concession Stand Match" \$16,000 and by reducing various projects to reflect actual funds expended. Total of all projects not to exceed \$921,950.82.

#### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** Section 1 of Resolution No. 230, as amended, effective April 19, 2000, which currently reads as follows:

The Mayor and/or the Deputy Mayor, and/or the Director of the Department of General Services, and/or the Director of the Department of Engineering and Construction, and/or the Director of the Department of Public Works, and/or the Director of the Department of Parks and Recreation and/or the Director of the Department of City Planning are hereby authorized to enter into a contract or contracts, or use existing contracts, and/or

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Agreement or Agreements or use existing Agreements for various projects in connection with the Neighborhood Needs Program in Council District 4, in an amount not to exceed Nine Hundred Twenty One Thousand, Six Hundred and Eight Dollars (\$921,608.33), chargeable to and payable from the following chartfields.

#### **SEE ATTACHMENT**