



Legislation Details (With Text)

**File #:** 2020-0897      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 11/12/2020      **In control:** Committee on Land Use and Economic Development

**On agenda:** 11/17/2020      **Final action:** 11/17/2020

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Land Use and Economic Development for November 10, 2020 with an Affirmative Recommendation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By    | Action                   | Result |
|------------|------|--------------|--------------------------|--------|
| 11/17/2020 | 1    | City Council | Read, Received and Filed | Pass   |

Report of the Committee on Land Use and Economic Development for November 10, 2020 with an Affirmative Recommendation.