



Legislation Details (With Text)

**File #:** 2021-1756      **Version:** 1

**Type:** Resolution      **Status:** Passed Finally

**File created:** 8/20/2021      **In control:** Committee on Finance and Law

**On agenda:** 8/24/2021      **Final action:** 9/14/2021

**Enactment date:** 9/14/2021      **Enactment #:** 562

**Effective date:** 9/22/2021

**Title:** Resolution amending Resolution 223 of 2020, by amending the existing Professional Services Agreement with Hawke McKeon & Sniscak, LLP, 100 North Tenth Street, Harrisburg, PA 17101 for legal services in connection with PUC matters by increasing the total spend by \$150,000.00 for a new not to exceed amount of \$200,000.00.  
(Executive Session held 9/7/21)

**Sponsors:**

**Indexes:** AGREEMENTS (AMENDING)

**Code sections:**

**Attachments:** 1. 2021-1756 Cover Letter-Hawke McKeon Council letter, 2. 2021-1756-WCP21-048 Hawke McKeon & Sniscak LLP, 3. Summary 2021-1756

Date	Ver.	Action By	Action	Result
9/22/2021	1	Mayor	Signed by the Mayor	
9/14/2021	1	City Council	Passed Finally	Pass
9/8/2021	1	Standing Committee	Affirmatively Recommended	Pass
9/7/2021	1	Executive Session	Executive Session Held	
9/1/2021	1	Standing Committee	Held for Executive Session	Pass
8/24/2021	1	City Council	Read and referred	

Resolution amending Resolution 223 of 2020, by amending the existing Professional Services Agreement with Hawke McKeon & Sniscak, LLP, 100 North Tenth Street, Harrisburg, PA 17101 for legal services in connection with PUC matters by increasing the total spend by \$150,000.00 for a new not to exceed amount of \$200,000.00.

*(Executive Session held 9/7/21)*

**Be it resolved by the Council of the City of Pittsburgh as follows:**

Resolution 223 of 2020 is amended as follows:

**Section 1.** Resolution **amending Resolution 223 of 2020** authorizing the Mayor and the City Solicitor into a Professional Services Agreement with Hawke McKeon & Sniscak, LLP, 100 North Tenth Street, Harrisburg, PA 17101 for legal services in connection with PUC matters, **by increasing the total spend by \$150,000.00**, in an amount not to exceed ~~Fifty Thousand Dollars and No Cents (\$50,000.00)~~ **Two Hundred Thousand Dollars and No Cents (\$200,000.00)**, , chargeable to and payable from the following JD Edwards Accounts:

Account:	Amount:
11101.108000.53.53517.2020	\$ 50,000.00
<b>11101.108000.53.53517.2021</b>	<b>\$150,000.00</b>