

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## Legislation Details (With Text)

**File #:** 2023-1330 **Version:** 1

Type: Resolution Status: Passed Finally

File created: 3/17/2023 In control: Committee on Public Works and Infrastructure

On agenda: 3/21/2023 Final action: 4/4/2023

Enactment date: 4/4/2023 Enactment #: 188

Effective date: 4/6/2023

Title: Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an

Agreement or Agreements with the State Office of the Fire Commissioner for the purpose of receiving and spending grant funds in the amount of TEN THOUSAND (\$10,000.00) dollars to support repairs

to Medic 10.

Sponsors:

Indexes: AGREEMENTS

Code sections:

Attachments: 1. 2023-1330 Cover Letter-OFC-Medic10 - signed1, 2. Summary 2023-1330

Date	Ver.	Action By	Action	Result
4/6/2023	1	Mayor	Signed by the Mayor	
4/4/2023	1	City Council	Passed Finally	Pass
3/29/2023	1	Standing Committee	Affirmatively Recommended	Pass
3/21/2023	1	City Council	Read and referred	

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement or Agreements with the State Office of the Fire Commissioner for the purpose of receiving and spending grant funds in the amount of TEN THOUSAND (\$10,000.00) dollars to support repairs to Medic 10.

## Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of Department Public Works on behalf of the City of Pittsburgh, are authorized to enter into an Agreement or Agreements with the Office of the State Fire Commissioner, in order to receive a grant award of TEN THOUSAND (\$10,000.00) dollars. Funds shall be deposited in JDE job number 4029400438.45500.00.

**Section 2.** The Mayor and the Director of Department of Public Works, are further authorized to enter into an Agreement, or Contract, or utilize existing Agreements or Contracts, to make all legitimate expenditures required by said Agreement(s) as outlined in Section 1. Said expenditures shall not to exceed TEN THOUSAND (\$10,000) dollars. Funds shall be deposited in JDE job number 4029400438.