



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                              |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|
| <b>File #:</b>         | 2018-0046                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Version:</b>      | 1                            |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       | Passed Finally               |
| <b>File created:</b>   | 1/26/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>In control:</b>   | Committee on Finance and Law |
| <b>On agenda:</b>      | 1/30/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> | 2/13/2018                    |
| <b>Enactment date:</b> | 2/13/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Enactment #:</b>  | 53                           |
| <b>Effective date:</b> | 2/15/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                              |
| <b>Title:</b>          | Resolution amending Resolution #389 of 2017 which authorized the issuance of 4 warrants in the total sum of Eighty-five Thousand Dollars (\$85,000.00) in favor of the Department of Community & Economic Development, 400 North Street, 4th Floor, Harrisburg, PA 17120, in accordance with Article V of the Emergency Shelter Grant agreement no. C000051736 in full and final settlement of a claim made by the Department of Community & Economic Development by changing the issuance to 1 warrant and in favor of U.S. Department of Housing and Urban Development. |                      |                              |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                              |
| <b>Indexes:</b>        | WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                              |
| <b>Attachments:</b>    | 1. Summary 2018-0046.docx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                              |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 2/15/2018 | 1    | Mayor               | Signed by the Mayor       |        |
| 2/13/2018 | 1    | City Council        | Passed Finally            | Pass   |
| 2/7/2018  | 1    | Standing Committees | AFFIRMATIVELY RECOMMENDED | Pass   |
| 1/30/2018 | 1    | City Council        | Read and referred         |        |

Resolution amending Resolution #389 of 2017 which authorized the issuance of 4 warrants in the total sum of Eighty-five Thousand Dollars (\$85,000.00) in favor of the Department of Community & Economic Development, 400 North Street, 4<sup>th</sup> Floor, Harrisburg, PA 17120, in accordance with Article V of the Emergency Shelter Grant agreement no. C000051736 in full and final settlement of a claim made by the Department of Community & Economic Development by changing the issuance to 1 warrant and in favor of U.S. Department of Housing and Urban Development.

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** Resolution amending Resolution #389 of 2017 which authorize the issuance of 4 warrants in the total sum of Eighty-five Thousand Dollars (\$85,000.00) in favor of the Department of Community & Economic Development, 400 North Street, 4<sup>th</sup> Floor, Harrisburg, PA 17120, in accordance with Article V of the Emergency Shelter Grant agreement no. C000051736 in full and final settlement of a claim made by the Department of Community & Economic Development by changing the issuance to 1 warrant and in favor of U.S. Department of Housing and Urban Development, chargeable to and payable from 11101.108000.58.58105.2018, Item No. 11111-44.