



Legislation Details (With Text)

File #: 2021-2251 **Version:** 1

Type: Resolution **Status:** Passed Finally

File created: 11/24/2021 **In control:** Committee on Land Use and Economic Development

On agenda: 11/30/2021 **Final action:** 12/14/2021

Enactment date: 12/14/2021 **Enactment #:** 874

Effective date: 12/17/2021

Title: Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific Public Service Grant (originally budgeted as Unspecified Local Option) projects in City Council District 9 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Sponsors:

Indexes: CDBG PROGRAM

Code sections:

Attachments: 1. 2021-2251 Cover Letter District 9 2020, 2. Summary 2021-2251

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------------|---------------------------|--------|
| 12/17/2021 | 1 | Mayor | Signed by the Mayor | |
| 12/14/2021 | 1 | City Council | Passed Finally | Pass |
| 12/8/2021 | 1 | Standing Committee | Affirmatively Recommended | Pass |
| 11/30/2021 | 1 | City Council | Read and referred | |

Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific Public Service Grant (originally budgeted as Unspecified Local Option) projects in City Council District 9 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Resolution No. 840 of 2019, effective December 23, 2019, as amended, which presently reads as per **Current Budget Amount**, is hereby further amended to read as per **Revised Budget Amount**.

| Fund | Job | Project | Deliverable | Dept. | Current Budget Amount | Change | Revised Budget Amount |
|-------|-----|-----------------------------------------|------------------------------------|--------------|-----------------------|------------|-----------------------|
| 26010 | | CITY COUNCIL'S UNSPECIFIED LOCAL OPTION | CITY COUNCIL CDBG ULO - DISTRICT 9 | CITY COUNCIL | \$60,000 | (\$60,000) | \$0.00 |

| | | | | | | | |
|-------|------------|-----------------------------------|--------------------------------------|--------------|------------|-------------|-------------|
| 26010 | 0174650020 | SERENITY LIVING TRANSITIONAL HOME | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$30,000.00 | \$30,000.00 |
| 26010 | 0185010020 | THE SALVATION ARMY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000.00 | \$5,000.00 |
| 26010 | 0197640020 | EAST END COOPERATIVE MINISTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500.00 | \$25,000.00 | \$27,500.00 |

Section 2. The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2020 Community Development Block Grant program.

| Fund | Job | Project | Deliverable | Dept. | Authorized Amount |
|-------|------------|-----------------------------------|--------------------------------------|--------------|-------------------|
| 26010 | 0174650020 | SERENITY LIVING TRANSITIONAL HOME | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$30,000.00 |
| 26010 | 0185010020 | THE SALVATION ARMY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000.00 |
| 26010 | 0197640020 | EAST END COOPERATIVE MINISTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$27,500.00 |