

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## Legislation Details (With Text)

**File #**: 2014-0413 **Version**: 1

Type: Resolution Status: Passed Finally

File created: 5/13/2014 In control: Committee on Land Use and Economic

Development

On agenda: Final action: 5/19/2014

Enactment date: 5/19/2014 Enactment #: 331

Effective date: 5/29/2014

Title: Resolution providing for an agreement(s) and Contract(s) with Consultant(s) and Vendor(s), or for use

of existing Agreement(s) and Contract(s) with Consultant(s) and Vendor(s), for the purpose of communication and outreach needs related to bicycle and pedestrian safety and multi-modal

infrastructure at a cost not to exceed \$85,000.00.

Sponsors:

Indexes: AGREEMENTS

**Code sections:** 

**Attachments:** 1, 2014-0413.doc.doc

Date	Ver.	Action By	Action	Result
5/30/2014	1	Mayor	Signed by the Mayor	
5/19/2014	1	City Council	Passed Finally	Pass
5/14/2014	1	Standing Committee	AFFIRMATIVELY RECOMMENDED	Pass
5/13/2014	1	City Council	Read and referred	
5/13/2014	1	City Council	Waived under Rule 8	Pass

Presented by Ms. Gross

Resolution providing for an agreement(s) and Contract(s) with Consultant(s) and Vendor(s), or for use of existing Agreement(s) and Contract(s) with Consultant(s) and Vendor(s), for the purpose of communication and outreach needs related to bicycle and pedestrian safety and multi-modal infrastructure at a cost not to exceed \$85,000.00.

## Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1:** The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement/Agreements, or Contracts, or use of the existing Agreements or Contracts, in the form approved by the City Solicitor with a Consultant or Consultants, or Vendor or Vendors, for the purpose of communication and outreach needs related to bicycle and pedestrian safety and multi-modal infrastructure at a cost not to exceed \$85,000.00, chargeable and payable from the following accounts:

## **Multi-Modal Transportation Planning &**

**Education** 

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