



Legislation Details (With Text)

**File #:** 2002-0252      **Version:** 1

**Type:** Resolution      **Status:** Passed Finally

**File created:** 3/5/2002      **In control:** Committee on Housing, Economic Development & Promotion

**On agenda:**      **Final action:** 3/22/2002

**Enactment date:** 3/12/2002      **Enactment #:** 149

**Effective date:** 3/22/2002

**Title:** Resolution amending Resolution No. 339 effective May 25, 2000, as further amended, entitled: "Providing for an Agreement or Agreements, with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract or contracts or use existing contract or contracts for the purchase of equipment and/or furniture at a cost not to exceed \$1,489,000.00" so as to encumber reprogrammed funds.

**Sponsors:** Gene Ricciardi

**Indexes:** AGREEMENTS

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/22/2002	1	Mayor	Signed by the Mayor	
3/12/2002	1	City Council	Passed Finally	Pass
3/6/2002	1	Committee on Housing, Economic Development & Promotion	AFFIRMATIVELY RECOMMENDED	Pass
3/5/2002	1	City Council	Read and referred	
3/5/2002	1	City Council	Waived under Rule 8	Pass

Presented by Mr. Ferlo

Resolution amending Resolution No. 339 effective May 25, 2000, as amended by Resolution No. 486 effective July 13, 2000, by Resolution No. 587 effective August 21, 2000, and by Resolution No. 641 effective September 28, 2000, and by Resolution No. 848, effective December 13, 2000 entitled: "Providing for an Agreement or Agreements, with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract or contracts or use existing contract or contracts for the purchase of equipment and/or furniture at a cost not to exceed \$1,489,000.00" so as to encumber reprogrammed funds.

**Be it resolved that the Council of the City of Pittsburgh hereby enacts s follows:**

**Section 1.** Resolution No. 339 effective May 25, 2000, as amended by Resolution No. 486 effective July 13, 2000, by Resolution No. 587 effective August 21, 2000, and by Resolution No. 641 effective September 28, 2000, and by Resolution No. 848, effective December 13, 2000, which presently reads as follows:

Section 1. The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract(s) or use existing contract(s) for the purchase of equipment and/or furniture and installation thereof, at a cost not to exceed \$1,489,000.00, chargeable to and payable from the 2000 Community Development Block Grant Program "City Council".

is hereby amended to read as follows:

The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with various community organizations, for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract(s) or use existing contract(s) for the purchase of equipment and/or furniture and installation thereof, at a cost not to exceed \$1,489,000.00, chargeable to and payable from the 2000 Community Development Block Grant Program "City Council".

**SEE ATTACHEMENT**