

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## Legislation Details (With Text)

**File #:** 2011-1351 **Version**: 1

Type: Resolution Status: Passed Finally

File created: 1/25/2011 In control: Committee on Land Use and Economic

Development

On agenda: Final action: 2/1/2011

Enactment date: 2/1/2011 Enactment #: 72

Effective date:

Title: Resolution providing for an Agreement or Agreements with community organization/s to assist the City

in the implementation and administration of the Urban Agriculture Education Fund program in various

neighborhoods of the City in an amount not to exceed \$30,000.00.

Sponsors: William Peduto
Indexes: AGREEMENTS

Code sections:

**Attachments:** 1. 2011-1351.doc

| Date      | Ver. | Action By          | Action                    | Result |
|-----------|------|--------------------|---------------------------|--------|
| 2/10/2011 | 1    | Mayor              | Returned Unsigned         |        |
| 2/1/2011  | 1    | City Council       | Passed Finally            | Pass   |
| 1/26/2011 | 1    | Standing Committee | AFFIRMATIVELY RECOMMENDED | Pass   |
| 1/25/2011 | 1    | City Council       | Read and referred         | Pass   |
| 1/25/2011 | 1    | City Council       | Waived under Rule 8       | Pass   |

Resolution providing for an Agreement or Agreements with community organization/s to assist the City in the implementation and administration of the Urban Agriculture Education Fund program in various neighborhoods of the City in an amount not to exceed \$30,000.00.

## Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of the Department of City Planning, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements with community organization/s to offer grants/assistance to applicants who take proper training in urban agriculture in various neighborhoods of the City in an amount not to exceed \$30,000.00, chargeable to and payable from the following account:

Urban Agriculture Education Fund.

Org. 110000, Fund 6100, BY 2011, Subclass PGHPR, P/G 2267418, Acct. 000000.

I do hereby certify that the foregoing resolution duly engrossed and certified, was delivered by me to the Mayor for his approval or disapproval and that the Mayor failed to approve or disapprove the same, whereupon it became a law without his approval under the provisions of the Act of Assembly in such case made and provided. Linda M. Johnson-Wasler, City Clerk