



Legislation Details (With Text)

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**Type:** Resolution      **Status:** Passed Finally

**File created:** 1/15/2008      **In control:** Committee on Parks, Recreation & Youth Policy

**On agenda:**      **Final action:** 2/5/2008

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**Effective date:** 2/11/2008

**Title:** Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the 2008 Summer Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Seven Hundred Seventy Thousand Dollars (\$770,000.00).

**Sponsors:**

**Indexes:** AGREEMENTS

**Code sections:**

**Attachments:** 1. 2008-0013.doc

Date	Ver.	Action By	Action	Result
2/12/2008	1	Mayor	Signed by the Mayor	
2/5/2008	1	City Council	Passed Finally	Pass
1/30/2008	1	Committee on Parks, Recreation & Youth Policy	AFFIRMATIVELY RECOMMENDED	Pass
1/23/2008	1	Committee on Parks, Recreation & Youth Policy	Held in Committee	Pass
1/15/2008	1	City Council	Read and referred	

Presented by Mr. Dowd

Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the 2008 Summer Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Seven Hundred Seventy Thousand Dollars (\$770,000.00).

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** The Mayor and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the Pittsburgh Board of Public Education for the purpose of providing professional services for the 2008 Summer Food Service Program for the benefit of the resident of the City of Pittsburgh. The total cost shall not exceed Seven Hundred Seventy Thousand Dollars (\$770,000.00), and shall be chargeable to and payable from the Special Summer Food Service Program Trust Fund, Account 525530, Fund 2855, Organization 500000, Subclass 600, Year 2008, in the Department of Parks and Recreation.