



Legislation Details (With Text)

**File #:** 2011-1395      **Version:** 1

**Type:** Resolution      **Status:** Passed Finally

**File created:** 2/8/2011      **In control:** Committee on Land Use and Economic Development

**On agenda:**      **Final action:** 2/15/2011

**Enactment date:** 2/15/2011      **Enactment #:** 129

**Effective date:**

**Title:** Resolution providing for an Agreement or Agreements with a vendor to assist the City in the creation of the Hospitality Zone Economic and Public Safety Assessment in an amount not to exceed \$100,000.00.

**Sponsors:** Bruce A. Kraus

**Indexes:** AGREEMENTS

**Code sections:**

**Attachments:** 1. 2011-1395.doc, 2. 2011-1395 REVISED.doc

Date	Ver.	Action By	Action	Result
2/23/2011	1	Mayor	Returned Unsigned	
2/15/2011	1	City Council	Passed Finally	Pass
2/9/2011	2	Standing Committees		
2/8/2011	1	City Council	Waived under Rule 8	Pass
2/8/2011	1	City Council	Read and referred	

Resolution providing for an Agreement or Agreements with a vendor to assist the City in the creation of the Hospitality Zone Economic and Public Safety Assessment in an amount not to exceed \$100,000.00.

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** The Mayor and the Director of the Department of City Planning, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements with a vendor to create the Hospitality Zone Economic and Public Safety Assessment in an amount not to exceed \$100,000.00, chargeable to and payable from the following account:

Hospitality Zone Economic and Public Safety Assessment  
Org. 110000, Fund 6100, BY 2011, Subclass PGHPR, P/G 2267419, Acct. 000000 **JDE account 1126741912.**

I do hereby certify that the foregoing resolution duly engrossed and certified, was delivered by me to the Mayor for his approval or disapproval and that the Mayor failed to approve or disapprove the same, whereupon it became a law without his approval under the provisions of the Act of Assembly in such case made and provided. Linda M. Johnson-Wasler, City Clerk