



Legislation Details (With Text)

**File #:** 2016-0350      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 4/28/2016      **In control:** Committee on Land Use and Economic Development

**On agenda:** 5/3/2016      **Final action:** 5/3/2016

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Land Use and Economic Development for April 27, 2016 with an Affirmative Recommendation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/2016	1	City Council	Read, Received and Filed	Pass

Report of the Committee on Land Use and Economic Development for April 27, 2016 with an Affirmative Recommendation.