

# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Meeting Minutes

Tuesday, August 30, 2022

10:00 AM

Council Chambers

### City Council

*ONE-HUNDRED  
FORTY-SECOND COUNCIL*

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Erika Strassburger, Bobby Wilson*

*Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk*

**ROLL CALL**

**Present** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**PLEDGE OF ALLEGIANCE****MOTION TO AMEND THE AGENDA****PROCLAMATIONS**

[2022-0701](#) **WHEREAS**, the late Kevin “Bat” Andrews was born on December 17, 1967, and grew up in the Hill District. After graduating from Brashear High School in 1985, Kevin chose to study barbering at Pittsburgh Beauty Academy, earning his Barber Manager license in 1994; and,

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 443

**PUBLIC COMMENTS: Dr. Ronald Miller, Robert Tunno, C. Paul Scott, Mark Anderson, Clifford Stevenson, Nickolas Certo, Bernadette Mosely, Lou, Dale, Ms. Threat**

**PRESENTATION OF PAPERS****COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2022-0682](#) Resolution authorizing the Department of Mobility and Infrastructure to enter into a commodity agreement with PBSC Urban Solutions for the purchase of equipment for the Healthy Ride Electrified Project at a cost not to exceed One Million and Ninety-Five Thousand Dollars (\$1,095,000.00).

**Attachments:** [2022-0682 Cover Letter-Healthy Rides Electrified Purchase Authorization2.0 - Letter - signed](#)  
[2022-0682 WCP22-033 PBSC Summary 2022-0682](#)

**Read and referred to the Committee on Public Works**

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2022-0683](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for City of Bridges Community Land Trust - Site E, 0 Hazelwood Avenue, City of Pittsburgh, Ward 15, Allegheny County, PA.

**Attachments:** [2022-0683 Cover Letter-Sewer Module Cover Letter - Site E, 0 Hazelwood Avenue](#)  
[2022-0683-0HazelwoodAve\\_SFPMApp2\\_Signed](#)  
[2022-0683-Sewer Module Questionnaire for Council - Site E\\_0 Hazelwood Avenue](#)  
[Summary 2022-0683](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0684](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located along Grandview Avenue at the intersections of Augusta Street and Shaler Street, including those parcel numbers identified on the attached Exhibit A, located in Pittsburgh, PA 15219.

**Attachments:** [2022-0684 Cover Letter-Sewer Module Cover Letter - Grandview Avenue Townhomes](#)  
[2022-0684-202110168 -SFPM\\_Grandview Ave. Townhomes](#)  
[2022-0684- \(EXHIBIT B\) - Grand Avenue Townhomes](#)  
[2022-0684-Sewer Module Questionnaire for Council - Grandview Avenue Townhomes](#)  
[Summary 2022-0684](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0685](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Epic Development LLC, or a related entity, for the sale of Block 11-J, Lots 95, 96, and 101, in the 1st Ward of the City of Pittsburgh (Council District No. 6).

**Attachments:** [2022-0685 Cover Letter-23 Miltenberger Disposition Letter 08232022.docx](#)  
[Summary 2022-0685](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0686](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2022-2023 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$6,500,000. (Council Districts: All)

**Attachments:** [2022-0686 Cover Letter-2022 CDBG Coop Letter 08232022.docx](#)  
[Summary 2022-0686](#)

**Not introduced**

[2022-0687](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2022-2023 HOME Investments Partnership Program. (Council Districts: All)

**Attachments:** [2022-0687 Cover Letter-2022 HOME Coop Letter 08232022.docx](#)  
[Summary 2022-0687](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0688](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Communion LLC, or a related entity, for the sale of Block 27-A, Lots 125 and 126, in the 5th Ward of the City of Pittsburgh (Council District No. 6).

**Attachments:** [2022-0688 Cover Letter-Communion Place Disposition Letter 08232022.docx](#)  
[Summary 2022-0688](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0689](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-C, Lots 239, 240, and 240-A (0 Flowers Avenue - north side of Flowers Avenue, between Nansen Street and Glenwood Avenue - Council District No. 5).

**Attachments:** [2022-0689 Cover Letter-Hazelwood Initiative Acquisition Letter 08232022.docx](#)  
[Summary 2022-0689](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0690](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-K, Lot 150 (0 Kirkpatrick Street - west side of Kirkpatrick Street between Webster and Wylie avenues - Council District No. 6).

**Attachments:** [2022-0690 Cover Letter-Kirkpatrick Side Yard Acquisition Letter 08232022.docx](#)  
[Summary 2022-0690](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0691](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-K, Lots 65-A and 67 (35 and 39 W Elizabeth Street - Council District No. 5).

**Attachments:** [2022-0691 Cover Letter-Rising Tide Hazelwood Acquisition Letter 08232022.docx](#)  
[Summary 2022-0691](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0692](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 3rd Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 11-A, Lots 36 and 42, and Block 11-E, Lots 304 and 306 (North side of Reed Street, between Heldman and Roberts streets, and east side of Miller Street, north of Colwell - Council District No. 6).

**Attachments:** [2022-0692 Cover Letter-TREK and HACP Bedford Dwellings Acquisition Letter 08232022.docx](#)  
[Summary 2022-0692](#)

**Read and referred to the Committee on Intergovernmental Affairs**

[2022-0693](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 1st Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 11-K, Lot 245 (0 Tustin Street - south side of Tustin Street, west of Seneca Street - Council District No. 6).

**Attachments:** [2022-0693 Cover Letter-Tustin Park Acquisition Letter 08232022.docx](#)  
[Summary 2022-0693](#)

**Read and referred to the Committee on Intergovernmental Affairs**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-0695](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Pepsi of Ten Thousand Dollars (\$10,000.00) to be deposited into the operating budget of the Bureau of Fire.

**Attachments:** [2022-0695 Cover Letter-Letter - Donation from Pepsi Signed](#)  
[Summary 2022-0695](#)

**Read and referred to the Committee on Finance and Law**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-0696](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into relevant agreements or execute required purchase orders for a Hyundai EDR Kit with GIT America at a cost not to exceed Seven Thousand Seven Hundred Twenty-Five Dollars (\$7,725).

**Attachments:** [2022-0696 Cover Letter-GIT America Letter - Signed](#)  
[2022-0696-Quote GITA0427202201\\_KEDR Kit\(1\)\\_KEDR Sub\(1\)\\_City of Pittsburgh Bureau of Police](#)  
[2022-0696-WCP22-027 GIT America](#)  
[Summary 2022-0696](#)

**Read and referred to the Committee on Public Safety Services**

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2022-0697](#) Resolution amending No. 44 of 2022, authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement or Agreements with Computronix (USA) Inc., to extend the term on a month-to-month basis, at an additional cost not to exceed Seven Hundred Eighty-Nine Thousand Five Hundred and Thirty One Dollars (\$789,531)

**Attachments:** [2022-0697 Cover Letter-Computronix revised letter 8-22-22 - signed](#)  
[Summary 2022-0697](#)

**Read and referred to the Committee on Innovation, Performance and Asset Management**

**COUNCILMAN BOBBY WILSON PRESENTS:**

[2022-0698](#) Resolution providing for the designation as a Historic District under Title 11 of the Code of Ordinances the certain properties known as the Murray Hill Historic District Expansion located at 1163 Murray Hill Avenue (85-K-225) and 1165 Murray Hill Avenue (85-K-227) in Squirrel Hill, in the 14th Ward, City of Pittsburgh. The owners of 1165 Murray Hill Avenue support the nomination.

*(Needs to be held for Public Hearing)*

**Attachments:** [2022-0698 Cover Letter-Murray Hill Cover Letter 8.20.22](#)  
[Summary 2022-0698](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2022-0699](#) Resolution amending Resolution 336 of 2022 authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections (PLI), to enter on behalf of the City of Pittsburgh into an Agreement or Agreements with Women for a Healthy Environment for the contribution of an amount not-to-exceed Forty-Five Thousand Dollars (\$45,000.00), the collection of \$50 and payment to the City of Pittsburgh per each participant, and to assist with organizing Renovation, Repair, and Painting (RRP) training for general contractor license holders in connection with the City's Lead Safe Ordinance, Women for a healthy Environment shall pay City at a rate of \$100 per participant, which amount includes \$50 contributed by Women for a Healthy Environment and \$50 separately collected from each participant for the payment in an amount not-to-exceed Ninety Thousand Dollars (\$90,000).

**Attachments:** [2022-0699 Cover Letter-4 PLI WHE Agreement 2022 - 2023 Letter\(UPDATED\)](#)  
[Summary 2022-0699](#)

**Read and referred to the Committee on Land Use and Economic Development**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-0700](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department Innovation & Performance for Zoe Burns, per the Acting Pay Policy revised in June 2018.

**Attachments:** [2022-0700 Z. Burns Acting Pay Memo](#)

2022-0700 Zoe Burns Acting Pay

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

**UNFINISHED BUSINESS**

**REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW**

[2022-0678](#) Report of the Committee on Finance and Law for August 24, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0519](#) Resolution amending 347 of 2020, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Cozen O'Connor for professional legal services in connection with an employment related matter, by increasing the total spend by \$25,000.00 for a new not to exceed amount of \$40,000.00.

*(Executive Session held 7-13-22)*

**Attachments:** [2022-0519 Cover Letter-Cozen O'Connor Council ltr \(amendment 2022\)](#)  
[Summary 2022-0519](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghil, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0



[2022-0562](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an agreement or agreements with the Pittsburgh Community Reinvestment Group for the purpose of providing an annual analysis of community reinvestment of possible City depositories and other associated work associated with RFPs for City Depository Analysis. Total cost will not exceed Seventy Five Thousand Dollars (\$75,000.00) over a three year period.

**Attachments:** [2022-0562 Cover Letter PCRG](#)

[Summary 2022-0562](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Strassburger, and Council Member Wilson

**No:** 1 - Council Member Kail-Smith

**Abstain:** 0

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2022-0679](#) Report of the Committee on Land Use and Economic Development for August 24, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0593](#) Resolution authorizing the Mayor and the Director of the Department of City Planning to enter into an Agreement or Agreements with the Heinz Endowments for the purpose of receiving and spending grant funds in the amount of FIFTY THOUSAND (\$50,000.00) dollars to develop a strategic plan.

**Attachments:** [2022-0593 Cover Letter-Heinz Grant Letter to Council](#)

[Summary 2022-0593](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2022-0680](#) Report of the Committee on Innovation, Performance and Asset Management for August 24, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0658](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements, or Amendments with MicroSoft for Microsoft Unified Enterprise Support Services, a comprehensive support solution which is a combination of proactive, reactive and service delivery management services that support Microsoft products and/or Online Services for a sum not to exceed Eighty One Thousand Dollars (\$81,000).

**Attachments:** [2022-0658 Cover Letter Microsoft letter - Waive Rule 8 - signed](#)

[2022-0658 WCP22-030 Microsoft](#)

[Summary 2022-0658](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2022-0681](#) Report of the Committee on Intergovernmental Affairs for August 24, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0585](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the proposed Meridian development, located at 6320 Shakespeare Street, Pittsburgh, PA 15206.

**Attachments:** [2022-0585 Cover Letter-Sewer Module Cover Letter - 6320 Shakespeare Street \(The Meridian\)](#)  
[2022-0585-160-069 SFPM Compiled 07\\_2022](#)  
[2022-0585-160-069-Sewer Module Questionnaire for Council](#)  
[Summary 2022-0585](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **MOTIONS AND RESOLUTIONS**

## **EXCUSE ABSENT MEMBERS**

## **APPROVAL OF MINUTES**

## **ADJOURNMENT**

## **LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**