

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, August 23, 2022

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-SECOND COUNCIL***

Theresa Kail-Smith, President of Council

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Erika Strassburger, Bobby Wilson*

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL

Present 6 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Kail-Smith, and Council Member Strassburger

Absent 2 - Council Member Kraus, and Council Member Wilson

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA**

A motion was made that this matter be Approved. The motion carried.

PROCLAMATIONS

[2022-0673](#) **WHEREAS**, Paul Anthony Ellis, Jr. is a longtime resident of the Historic Hill District, a Pennsylvania-licensed Attorney, and nephew of the late American Playwright, August Wilson, with a long history of civil rights and community advocacy, especially for residents of the Historic Hill District; and,

SPONSOR /S: COUNCIL MEMBER LAVELLE AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 441

[2022-0674](#) **WHEREAS**, Phillip Douglas Byers was born August 26, 1952 in Columbus, Ohio. He is one of 12 children and grew up much like the 1968 comedy film “Yours, Mine and Ours”; and

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 442

PUBLIC COMMENTS: Dr. Ronald Miller, Jessica Wasserlauf, Rachael Neffshade, Spencer Liberto, Matthew Rubin, Luna Angelina, Jacob Klinger, Zachary Michaels, Bernadette Mosely, Mignon Threatt, Jon Hanrahan

PRESENTATION OF PAPERS**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2022-0629](#) Resolution establishing the Healthy and Safe Pittsburgh 2030 Initiative and Advisory Committee.

SPONSOR /S: COUNCIL MEMBER BURGESS

Read and referred to the Committee on Public Safety Services

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2022-0630](#) Resolution amending Resolution No. 563, effective September 16, 2019, entitled “authorizing the Mayor and the Director of the Department of Public Works, to enter into a Professional Services Agreement between the City of Pittsburgh and Buchart Horn Architects, for architectural and engineering design services related to the renovation of the former Thaddeus Stevens School for use by the Pittsburgh Bureau of Police, Special Deployment Division, for the not to exceed amount of NINE HUNDRED SEVENTY THREE THOUSAND FIVE HUNDRED NINETY FIVE DOLLARS AND TWENTY TWO CENTS (\$973,595.22),” by amending the title of the resolution and increasing the allocation for the not-to-exceed amount of ONE MILLION FOUR HUNDRED TWELVE THOUSAND THREE HUNDRED TWENTY EIGHT DOLLARS AND TWENTY SEVEN CENTS (\$1,412,328.27) an increase of \$438,733.05.

Attachments: [2022-0630 Cover Letter Amending res 563-19 Thaddeus School](#)
[UPDATED 8-16-22 FINAL - signed](#)
[Summary 2022-0630](#)

Read and referred to the Committee on Public Works

[2022-0631](#) Resolution authorizing the Mayor and the Director of the Public Works to enter into an Agreement or Agreements with the Pennsylvania Department of Environmental Protection for the purpose of receiving and spending grant funds in the amount of THREE HUNDRED AND FORTY NINE THOUSAND FIVE HUNDRED FIFTY SEVEN DOLLARS (\$349,557.00) dollars for the purchase of a new Recycling Truck, nine new recycling dumpsters, and to support public education.

Attachments: [2022-0631 Cover Letter Legislation letter-PDEP - signed](#)
[Summary 2022-0631](#)

Read and referred to the Committee on Public Works

[2022-0632](#) Resolution authorizing the Mayor and the Directors of the Department of Public Works and the Department of Finance, on behalf of the City of Pittsburgh, to enter into an easement with Duquesne Light Company to provide a Permanent Easement for vegetation management on city-owned property adjacent to Joncaire Street.

Attachments: [2022-0632 Cover Letter Joncaire Legis letter1 - signed](#)
[2022-0632 Joncaire Exhibit A](#)
[2022-0632 Joncaire Exhibit B](#)
[Summary 2022-0632](#)

Read and referred to the Committee on Public Works

[2022-0633](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Fund for the Davis Avenue Pedestrian Bridge Project and further providing for an agreement and expenditures not to exceed TWO MILLION FIVE HUNDRED THOUSAND (\$2,500,000.00) dollars.

Attachments: [2022-0633 Cover Letter DCED MultiModal - Davis Ave Letter - signed](#)
[Summary 2022-0633](#)

Read and referred to the Committee on Public Works

[2022-0634](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Fund for the Homewood Sidewalks Improvement project and further providing for an agreement and expenditures not to exceed ONE MILLION NINE HUNDRED TWENTY ONE THOUSAND FIVE DOLLARS AND SEVENTY THREE CENTS (\$1,921,005.73).

Attachments: [2022-0634 Cover Letter DCED MultiModal - Homewood Sidewalks Letter - signed](#)
[Summary 2022-0634](#)

Read and referred to the Committee on Public Works

[2022-0635](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to receive grant funding from the Pennsylvania Department of Transportation to complete a stop light removal study in the amount of NINETY SIX THOUSAND DOLLARS (\$96,000.00), and authorizing expenditures for this stated purpose.

Attachments: [2022-0635 Cover Letter Green Light Go - Study Letter - signed](#)
[Summary 2022-0635](#)

Read and referred to the Committee on Public Works

[2022-0636](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to receive grant funding from the Pennsylvania Department of Transportation to replace the stop light at the corner of Brighton and Jacksonia in the amount of ONE HUNDRED NINETY FIVE THOUSAND NINE HUNDRED NINETY DOLLARS AND SIXTY CENTS (\$195,990.60) and authorizing expenditures for this stated purpose.

Attachments: [2022-0636 Cover Letter Green Light Go - Brighton Jacksonia](#)
[Letter - signed](#)
[Summary 2022-0636](#)

Read and referred to the Committee on Public Works

[2022-0637](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to receive grant funding from the Pennsylvania Department of Transportation to replace the stop light at the corner of Braddock and Forbes in the amount of FOUR HUNDRED SEVENTY ONE THOUSAND THREE HUNDRED SEVENTY DOLLARS AND EIGHTY TWO CENTS (\$471,375.82) and authorizing expenditures for this stated purpose.

Attachments: [2022-0637 Cover Letter Green Light Go - Braddock Forbes](#)
[Letter - signed](#)
[Summary 2022-0637](#)

Read and referred to the Committee on Public Works

[2022-0638](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to apply for a grant from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Fund for the South 21st Street Complete Green Street Project and further providing for an agreement and expenditures not to exceed ONE MILLION THIRTY SIX THOUSAND FOUR HUNDRED TWENTY TWO (\$1,036,422.00) dollars.

Attachments: [2022-0638 Cover Letter DCED MultiModal - S 21st Street](#)
[Complete Green Street Project Letter - signed](#)
[Summary 2022-0638](#)

Read and referred to the Committee on Public Works

[2022-0639](#) Resolution amending Resolution 307, approved May 12, 2015, granting unto UNITED STATE GENERAL SERVICES ADMINISTRATION, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to remove/relocate existing bollards and planters and replace with security compliant bollards, a post and beam rail and a swing gate, at 1000 Liberty Avenue, in the 2nd Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2022-0639 Cover Letter Council letter signed](#)

[2022-0639 D-667 Liberty Ave application](#)

[Summary 2022-0639](#)

Read and referred to the Committee on Public Works

[2022-0640](#) Resolution vacating Regis Way and a portion of Rapidan Way, both located in the “Ball Park Plan” as recorded in Plan Book Volume 19, Pg. 56, situate in the 12th Ward, 9th Council District of the City of Pittsburgh.

Attachments: [2022-0640 Cover Letter -Council letter signed](#)

[2022-0640 Rapidan Way and Regis Way Vacation](#)

[2022-0640 Steel City Squash Street - Recommendation to Vacate](#)

[2022-0640 Steel City Squash Vacation Staff Memo](#)

[Summary 2022-0640](#)

Read and referred to the Committee on Public Works

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2022-0641](#) Resolution of the city of Pittsburgh adopting an amendment to the Steel Valley Authority’s Articles of Incorporation to decrease the number of members of the Board of Directors of the Authority

Attachments: [2022-0641 Cover Letter -Mayor's letter to Council - SVA](#)

[Summary 2022-0641](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0642](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1530 Cliff St., Pittsburgh, Pennsylvania 15219.

Attachments: [2022-0642 Cover Letter Sewer Module Cover Letter - 1530 Cliff Street \(Letsche School Property\)](#)
[2022-0642 Letsche School Property SFPM Package 08-01-2022](#)
[2022-0642 Sewer Module Questionnaire - Letsche School Property](#)
[Summary 2022-0642](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0643](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located in the 5100 block of Rosetta Street, Pittsburgh, PA 15224. (Existing Parcel ID Numbers: 50-G-70, 50-G-69, 50-G-68, 50-G-66, 50-G-65, 50-G-63, 50-G-62, 50-G-60).

Attachments: [2022-0643 Cover Letter Sewer Module Cover Letter - 5100 block of Rosetta St](#)
[2022-0643 161901 - Component 3 Appendix and Cover Sheets COMBINED](#)
[2022-0643 Sewer Module Questionnaire for Council - 5100 block of Rosetta St](#)
[Summary 2022-0643](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0644](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 114 West North Avenue, Pittsburgh, PA 15212.

Attachments: [2022-0644 Cover Letter Sewer Module Cover Letter - 114 West North Avenue](#)
[2022-0644 13561 - Planning Mod - BOOKLET - building](#)
[2022-0644 Sewer Module Questionnaire - 114 West North Avenue](#)
[Summary 2022-0644](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0645](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Hillman Library Expansion, a Commonwealth of Pennsylvania property, project which will involve the construction of an addition, interior renovations, exterior renovations, and site improvements to the Hillman Library. The site address is 3960 Forbes Avenue, Pittsburgh, PA 15123, in the 4th Ward.

Attachments: [2022-0645 Cover Letter Sewer Module Cover Letter - Hillman Library \(3960 Forbes Ave\)](#)
[2022-0645 Hillman Library SFPM](#)
[2022-0645 Sewer Module Questionnaire for Council - Hillman Library](#)
[Summary 2022-0645](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0646](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a cooperation and reimbursement agreement with the Pittsburgh Water and Sewer Authority ("PWSA") to reimburse expenses of PWSA incurred for roadway base and pavement restoration performed by PWSA on behalf of utilities and the City in advance of the Bus Rapid Transit Project at an amount not-to-exceed five hundred fifty-seven thousand two dollars and twenty-four cents (\$557,002.24).

Attachments: [2022-0646 Cover Letter MOU PWSA - BRT Letter - signed](#)
[Summary 2022-0646](#)

Read and referred to the Committee on Intergovernmental Affairs

[2022-0672](#) Resolution calling for promoting affordable commercial and residential development in the City of Pittsburgh by exploring the expansion of the development of accessory dwelling units (ADUs) and detached accessory dwelling units (DADUs).

SPONSOR /S: COUNCIL MEMBER GROSS

Read and referred to the Committee on Land Use and Economic Development

[2022-0676](#) Resolution amending Resolution No. 234 of 2022: promoting affordable housing in the City of Pittsburgh by exploring the expansion of Limited-Equity Housing Cooperatives (LECs) so as to extend the deadline for the presentation of the report to the City Council to October 11, 2022.

SPONSOR /S: COUNCIL MEMBER GROSS

Read and referred to the Committee on Land Use and Economic Development

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2022-0647](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into a cooperation agreement with the Comprehensive Municipal Pension Trust Fund Board, as approved by the Council of the City of Pittsburgh pursuant to Chapter 272 of the City Code of Ordinances.

Attachments: [2022-0647 Cover Letter -CMPTF - Letter JP_signed](#)
[Summary 2022-0647](#)

Read and referred to the Committee on Finance and Law

[2022-0648](#) Resolution authorizing fourteen (14) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to architecture and interior design services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed two million five hundred thousand dollars (\$2,500,000) annually for a two year term with up to two additional one year options, and providing for funding of the costs thereof.

Attachments: [2022-0648 Cover Letter -Open End Medium Letter JP_Signed](#)
[2022-0648 ITQ035 \(1\)](#)
[Summary 2022-0648](#)

Read and referred to the Committee on Finance and Law

[2022-0649](#) Resolution authorizing Twenty One (21) Open-End Professional Services Agreements with multiple vendors to provide professional services on an on-call basis as required related to architecture and interior design services and energy efficiency consulting services as needed by the various Departments of the City of Pittsburgh, each Agreement being at an amount not-to-exceed five hundred thousand dollars (\$500,000) annually for a two year term with up to two additional one year options, and providing for funding of the costs thereof.

Attachments: [2022-0649 Cover Letter Open End Small Letter JP_Signed](#)
[2022-0649 ITQ035](#)
[Summary 2022-0649](#)

Read and referred to the Committee on Finance and Law

[2022-0650](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program," so as to re-allocate Emergency Solutions Grant - Cares Act (ESG-CV) funding and authorize a subsequent Agreement or Agreements to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities.

Attachments: [2022-0650 Cover Letter 2019 ESG-CV Transfer_Letter](#)
[072022_JP_Signed](#)
[Summary 2022-0650](#)

Read and referred to the Committee on Finance and Law

[2022-0651](#) Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by reducing PARK RECONSTRUCTION by \$245,230.00 and increasing FACILITY IMPROVEMENTS - RECREATION AND SENIOR CENTERS by \$245,230.00.

Attachments: [2022-0651 Cover Letter 2022 West End HALC Roof_Letter](#)
[081622_JP_Signed](#)
[Summary 2022-0651](#)

Read and referred to the Committee on Finance and Law

[2022-0652](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into a Cooperation Agreement or Agreements with the City of Pittsburgh Equipment Leasing Authority to provide for the leasing of four (4) pumper trucks at a cost not to exceed Three Million Eight Hundred Seventy-Nine Thousand Eight Hundred Sixty Dollars and Seventy-Four Cents (\$3,879,860.74) over seven years.

Attachments: [2022-0652 Cover Letter ELA - Letter_JP_Signed](#)
[Summary 2022-0652](#)

Read and referred to the Committee on Finance and Law

[2022-0653](#) Resolution authorizing the issuance of a warrant in favor of Natasha Bruce and her attorneys, Jack Goodrich and Associates, P.C., 429 Fourth Avenue, Suite 900, Pittsburgh PA 15219, in the amount of Two Hundred Thirty Thousand Dollars (\$230,000.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 17-001241.
(Executive Session Requested)

Attachments: [2022-0653 Bruce letter to council](#)

[Summary 2022-0653](#)

Read and referred to the Committee on Finance and Law

[2022-0654](#) Resolution authorizing the issuance of a warrant in favor of Leonard Scott Weiss, 1100 Liberty Avenue, Apt. 905 Avenue, Pittsburgh, PA 15222, in the amount of Nine Thousand Two Hundred Twenty Six Dollars and Sixty Four Cents (\$9,226.64) in settlement of a claim for damage to the residence and sidewalk at 5847 Solway Street, Pittsburgh, 15217 from a felled city tree on July 7, 2021.

Attachments: [2022-0654 Cover Letter -Claim No. 22c-0018 - Leonard Scott Weiss - Council Letter](#)
[Summary 2022-0654](#)

Read and referred to the Committee on Finance and Law

[2022-0655](#) Resolution authorizing the issuance of a warrant in favor of O'Brien, Coleman & Wright, LLC, Oliver Building, 535 Smithfield Street, Suite 1025, Pittsburgh, PA 15222, in the amount of four hundred and fifty thousand dollars and no cents (\$450,000.00) relating to the full and final settlement of a litigation, including attorney's fees and costs, filed at No. 2:19-cv-00805 in the U.S. District Court for the Western District of Pennsylvania.
(Executive Session Requested)

Attachments: [2022-0655 Cover Letter BUTTER - Council ltr for settlement legislation](#)
[Summary 2022-0655](#)

Read and referred to the Committee on Finance and Law

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0664](#) Resolution providing for the issuance of a warrant in favor of South Side Marina, 1366 Old Freeport Road, Pittsburgh PA 15238, in the amount of NINE THOUSAND SEVEN HUNDRED EIGHT DOLLARS AND NO CENTS (\$9,708.00) for the design and installation of a roof for protection of the fireboat when moored at the marina.

Attachments: [2022-0664 Cover Letter Marina Warrant Letter -Signed](#)
[Summary 2022-0664](#)

Read and referred to the Committee on Public Safety Services

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2022-0656](#) Resolution amending Resolution No. 427 of 2021, which authorized the City of Pittsburgh to extend a Professional Service Agreement(s) with STR.Grants, LLC for software services relating to the eProperties Plus profiling system, by a term of one year at an additional cost not to exceed Forty-Four Thousand Two Hundred Eighteen Dollars and Thirty Cents (\$44,218.09).

Attachments: [2022-0656 Cover Letter 2022 eProperty Letter](#)
[2022-0656 WCP22-029 eProperty Plus](#)
[Summary 2022-0656](#)

Read and referred to the Committee on Innovation, Performance and Asset Management

[2022-0657](#) Resolution amending Resolution 470 of 2020 which authorized the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements with RT Lawrence Corporation for the provision of a remittance processing system.

Attachments: [2022-0657 Cover Letter RTL 2022](#)
[2022-0657 WCP22-028 RTL](#)
[Summary 2022-0657](#)

Read and referred to the Committee on Innovation, Performance and Asset Management

[2022-0658](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance to enter into an Agreement, Agreements, or Amendments with MicroSoft for Microsoft Unified Enterprise Support Services, a comprehensive support solution which is a combination of proactive, reactive and service delivery management services that support Microsoft products and/or Online Services for a sum not to exceed Eighty One Thousand Dollars (\$81,000).

Attachments: [2022-0658 Cover Letter Microsoft letter - Waive Rule 8 - signed](#)
[2022-0658 WCP22-030 Microsoft](#)
[Summary 2022-0658](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Innovation, Performance and Asset Management

[2022-0659](#) Resolution amending Resolution No. 647 of 2021 authorizing the Mayor, the Director of Permits, Licenses, and Inspections, the Director of City Planning and the Chief of Innovation & Performance to enter into an Amended Professional Service Agreement or Agreements with buildingeye, Inc. ("buildingeye") to purchase software and related support services that will create an interactive map for internal and public visual display of planning, permit, license, and violation data” in order to add an additional year of services and \$94,900 of compensation.

Attachments: [2022-0659 Cover Letter Legislation Letter - Buildingeye 2022](#)
[2022-0659 2022- 2023 buildingeye Waiver of Competitive Process](#)
[2022-0659 WCP22-032 Building Eye SDK](#)
[Summary 2022-0659](#)

Read and referred to the Committee on Innovation, Performance and Asset Management

COUNCILMAN BOBBY WILSON PRESENTS:

[2022-0660](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program," so as to re-allocate Community Development Block Grant - Cares Act (CDBG-CV) funding and authorize a subsequent Agreement or Agreements.

Attachments: [2022-0660 Cover Letter 2019 CDBG-CV Transfer Letter](#)
[072022 JP Signed](#)
[Summary 2022-0660](#)

Read and referred to the Committee on Land Use and Economic Development

[2022-0661](#) Resolution accepting a new street name, WOODRING COURT in the Twenty-Third Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in June 2022. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

Attachments: [2022-0661 Cover Letter Woodring Ct Naming letter - signed](#)
[2022-0661 Proposed Name Woodring Ct 8 5x11LB](#)
[Summary 2022-0661](#)

Read and referred to the Committee on Land Use and Economic Development

[2022-0662](#) Resolution authorizing the Mayor and the Director of the Department of City Planning, on behalf of the City, to enter into a License Agreement or Agreements with Pittsburgh Regional Transit and the Bank of New York Mellon for the installation and maintenance of the Virgil Cantini Mosaic, for a cost not to exceed one dollar (\$1).

Attachments: [2022-0662 Cover Letter PRT Lease LET](#)
[Summary 2022-0662](#)

Read and referred to the Committee on Land Use and Economic Development

[2022-0663](#) Resolution amending Resolution No. 715 of 2021 for the Mayor and the Department of Permits, Licenses, and Inspections (“PLI”) to enter into an Amended Agreement or Agreements with Avenu Insights and Analytics to digitize microfiche and aperture cards holding historic permitting data and add them to the Department’s digital library. The extension of this agreement will add an additional year of services and \$22,354.86 of compensation. The Agreement is chargeable and payable from the following account in an amount not to exceed Two Hundred Eighty-Two Thousand Three Hundred Fifty-Four Dollars and Eighty-Six Cents. (\$282,354.86).

Attachments: [2022-0663 Cover Letter Legislation Letter - Avenu 2022](#)

[2022-0663 WCP - Avenu 2022](#)

[Summary 2022-0663](#)

Read and referred to the Committee on Land Use and Economic Development

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2022-0665](#) Resolution transferring a total of Fifteen Thousand dollars (\$15,000) within the 2022 Operating Budget from City Council to the Office of the City Clerk for the purpose of professional development.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH

Attachments: [2022-0665 Summary](#)

Read and referred to the Committee on Finance and Law

[2022-0677](#) Resolution authorizing the Mayor, the Office of Management and Budget, the Department of City Planning, the Department of Finance, the Department of Innovation & Performance, the Department of Public Works, the Department of Public Safety, and the Housing Authority of the City of Pittsburgh to temporarily address the public health emergency of homelessness in the City of Pittsburgh and to provide for policies and programs to address the lack of affordable housing, and their consequent contribution to chronic homelessness as directed herein until more permanent solutions can be implemented.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH AND COUNCIL MEMBER GROSS

CO-SPONSOR /S: Council Member Wilson and Council Member Coghill

Read and referred to the Committee on Finance and Law

[2022-0666](#) Communication informing Council of the appointment of David A. Jones as Assistant Director of Community Affairs.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0667](#) Communication informing Council of the appointment of Angela Martinez as Assistant Director of the Department of Mobility & Infrastructure.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0668](#) Communication from City Controller Michael Lamb submitting a Performance Audit of the Department of Mobility and Infrastructure (DOMI), dated August 2022.

Attachments: [2022-0668 Communication DOMI Audit](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0669](#) Communication from City Controller Michael Lamb, submitting the Fiscal Audit of the American Rescue Plan Trust Fund (ARPTF), dated August 2022.

Attachments: [2022-0669 Communication Office of Management and Budget - American Rescue Plan Trust Fund \(ARPTF\)](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2022-0670](#) Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting acting pay approvals on behalf of the Department of Finance for Jennifer Gula, the Department of Public Works for Omoye Aikhuele, Kurt Huber and Nicholas Rossi, per the Acting Pay Policy revised in June 2018.

Attachments: [2022-0670 Gula, Aikhuele, Huber, Rossi Acting Pay Memo](#)

2022-0670 Acting Pay Request_ Jennifer Gula_JP_Signed

2022-0670 ACTING PAY-Omoye Aikhuele-7-18-2022 - JP_signed

2022-0670 K. Huber - Acting Pay_Aquatics Coordinator

2022-0670 Nick Rossi - Acting Pay_JP_signed

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

MOTIONS AND RESOLUTIONS

Councilwoman Gross called for a Cablecast Public Hearing and Post Agenda relative to the Administration's response to homelessness

Councilwoman Gross called for a Cablecast Public Hearing relative to Urban Agriculture and Food Equity

Councilman Coghill called for a Cablecast Post Agenda relative to the state of our Police Department

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER