



City of Pittsburgh

Meeting Minutes

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Wednesday, June 1, 2022

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

ROLL CALL

- Present** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson
- Absent** 1 - Council Member O'Connor

PUBLIC COMMENT

Dr. Ronald Lynn Miller

Naomi Mullen

Tom Brady

Yvonne Brown

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

NEW PAPERS

[2022-0378](#) Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Block & Associates, LLC for services related to an employment matter, for an amount not to exceed NINE THOUSAND EIGHT HUNDRED (\$9,800.00).

(Executive Session Requested)

A motion was made that this matter be Held for Executive Session. The motion carried.

[2022-0379](#) Resolution authorizing the issuance of a warrant in favor of Moira Harrington, 901 Halsage Avenue, Pittsburgh, PA 15202, in the amount of Eleven Thousand Eight Hundred Eighty Seven Dollars and Forty Two Cents (\$11,887.42) in settlement of a claim for damage to garages at the rear of 256-258 Gross Street (Goodwood Way) from a City ES vehicle on November 11, 2020.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the June 1st Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL

Boone, Patsy – winter/spring intern (Dist. 8) 1,000.00
Burny, Mohammed – reimb/Annual Business Awards Luncheon ticket (Dist. 1) 103.49
Charland, Robert – reimb/office coffee (Dist. 3) 14.95
Marabello, Lori – reimb/luncheon decorations 60.91
North Eastern Uniforms – Council shirts (Dist. 9) 129.00
Northside Leadership Conference – donation (Dist. 1) 200.00
Spectra Associates – custom minute books 1,156.50
Stadelman, Sally – reimb/tickets/2022 Community Dev. Summit (Dist. 1) 200.00
Weiland, Kate – professional services 3,000.00

HUMAN RESOURCES

The LJS Group – Half-page color ad in Talk Magazine 910.00
Scranton Corp. - Printer and stacker for test reading 1,500.00

PLANNING

Gregory, William – reimbursement for APA membership 623.50
Everett, Stephanie Joy – Zip ties for Oakland Plan strategy posters 85.68

FIRE

Overhead Door Co. of Greater Pgh - Garage door remote control 105.34
Bucks County Communit College - Firefighter Instructor certification 150.00
Life-Assist, Inc. - Medical Supplies 52.92
Bound Tree Medical, LLC - Medical Supplies 146.40

EMS

Pfund Superior Sales Co. Inc. – Brackets for Hurst Rescue Tool (M-6) 490.00

**Pfund Superior Sales Co. Inc. – Brackets for Hurst Rescue Tool (M-10, 14, 25)
1,470.00**

**Pfund Superior Sales Co. Inc. – Brackets to hold Hurst Rescue Tool (M-19)
640.00**

**Munhall Area Prehospital Services – Reimb/EMS Coverage at PPS Track
Champ. 607.92**

Dobbins, Chris – reimbursement for Technician re-certification 55.00

PUBLIC WORKS

Riedell Shoes, Inc. – Equipment rentals/skates 1,387.00

Marcelle Newman – Reimb/catering for Public Works Week Picnic 3,374.62

PLI

Mariani, Mark – reimbursement for state certification 54.85

Brown, Andrew - reimbursement for state certification 54.85

Sperry, William - reimbursement for state certification 54.85

Matthews, Christa - reimbursement for state certification 54.85

PARKS & RECREATION

Smallwood, Maya – reimbursement for Arts/Tech Training 240.50

CPRB

Peters, Charles – Taser/Level 4 Use of Force Report 1,000.00

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

NONE

P-CARD APPROVALS

NONE

PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

DEFERRED PAPERS

[2022-0032](#)

Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title One: Administrative, Article Three: Organization, Chapter 116: Department of Public Safety by adding a new section, “§ 116.17 - Regulation of Pedestrians Stops by Officers of the Bureau of Police.”

SPONSOR /S: COUNCIL MEMBER BURGESS AND COUNCIL MEMBER KRAUS

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2022-0380](#)

Resolution authorizing the Mayor along with the Directors of the Departments of Public Safety and Public Works to enter on behalf of the City of Pittsburgh into a lease agreement or agreements with WAG 2 LLC for the property located at 510 McDonald St., Pittsburgh, PA 15206, for a cost not to exceed ONE MILLION EIGHTY THOUSAND FIVE HUNDRED AND FIFTY DOLLARS (\$1,080,550).

A motion was made that this matter be TABLED. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**NEW PAPERS**

[2022-0375](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program” by reducing FACILITY IMPROVEMENTS - SPORTS FACILITIES by \$100,000.00 and increasing PLAY AREA IMPROVEMENTS by \$100,000.00.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**DEFERRED PAPERS**

[2022-0065](#) Resolution amending Resolution number 863 of 2018, entitled “adopting and approving the 2019 Community Development Block Grant Program” by transferring remaining funds from the James Street Step Reconstruction project to the North Side Christian Health Center (\$76,000) and Traffic Calming (\$14,220.54)

SPONSOR /S: COUNCIL MEMBER WILSON

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 6/8/2022. The motion carried.

[2022-0190](#) Resolution providing for the designation as a Historic Building under Title 11 of the Code of Ordinances the certain site known as The Tito House located at 1817 Fifth Avenue and 1818 Colwell Street (11-E-93 and 11-E-91) in Uptown, in the 3rd Ward, City of Pittsburgh. The owners of the properties are opposed to the nomination.

(Public Hearing held 4/20/22)

A motion was made to Waive the Rules of Council to bring back on the agenda.

A motion was made that this matter be Affirmatively Recommended. The motion carried by the following vote:

Aye: 6 - Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 2 - Council Member Burgess, and Council Member Coghill

Abstain: 0

Absent: 1 - Council Member O'Connor

INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR

NEW PAPERS

[2022-0381](#) Resolution amending Resolution No. 540 of 2021, which authorized the Mayor and Director of Innovation & Performance, on behalf of City of Pittsburgh to enter into a Professional Service Agreement (s) and/or Amendments with Planet Technologies for essential support and maintenance services for the continued operation of CITY'S SAAS email and data file collaboration to increase the authorized contract amount by \$99,000 to continue SAAS email and data file services from Planet Evolve to access the Microsoft Library for training, reporting and customized materials, to provide Office 365 and Azure administrative and managed services support and provide a block of hours for resolution of Microsoft Multi Tenant Azure issues

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2022-0398](#) Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled "Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program" by reducing PUBLIC SAFETY TRAINING FACILITY by \$191,910 and increasing MAJOR DEVELOPMENTS by \$191,910.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2022-0399](#) Resolution amending resolution No. 796 of 2018, entitled "Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh, in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,000,000,00, for the Oliver Bath House Rehabilitation project" to increase the grant amount to up to \$2,000,000.00 and authorize spending.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

DEFERRED PAPERS

[2022-0286](#)

Resolution requesting the approval of an inter-municipal transfer of a restaurant liquor license, License No. E-4776 from Komer Pub. LLC, 4 Bower Hill Rd, Mount Lebanon, PA 15228, to Applicant, Pasha Cafe, LLC, c/o Selimcan Akyuz, 808 Ivy Street, Pittsburgh, PA 15232, for the premises located at 808 Ivy Street, Pittsburgh, PA 15232, known as Pasha Cafe, pursuant to amended Pennsylvania Liquor Code, §4-461.

(Public Hearing held 5/26/22)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2022-0376](#)

Resolution amending Resolution Number 661 of 2017, entitled “Resolution amending Resolution Number 432 of 2017, entitled, ‘Resolution authorizing a Cooperation Agreement or Agreements with the City of Pittsburgh (“City”), the Urban Redevelopment Authority of Pittsburgh (“URA”) and the Pittsburgh Land Bank “PLB” to provide for future shared administrative services and the transfer of property among agencies for governmental, redevelopment, and portfolio management purposes (All Districts)’, by providing for City Council review of the Policies and Procedures of the Pittsburgh Land Bank pursuant to §174A.13(d) of the Pittsburgh Code of Ordinances” to authorize an amendment to the Cooperation Agreement.

A motion was made that this matter be Held in the Committee on Intergovernmental Affairs, due back by 6/22/2022. The motion carried.

[2022-0377](#)

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing PUBLIC SAFETY TRAINING FACILITY by \$808,090 and increasing MAJOR DEVELOPMENTS by \$808,090.

A motion was made that this matter be Affirmatively Recommended. The motion carried.