



# City of Pittsburgh

## Meeting Minutes

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Wednesday, April 20, 2022

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

- Present** 8 - Council Member Burgess, Council Member Coghill, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson
- Absent** 1 - Council Member Gross

#### PUBLIC COMMENT

**Naomi Mullen**  
**Dr. Ronald Lynn Miller**  
**Kimberly Paterson**  
**Andre Del Valle**  
**Bill Schlachter**  
**Yvonne Brown**  
**Tim Stevens**

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2022-0216](#)

Resolution authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Buchanan Ingersoll & Rooney PC for legal services for an employment related matter, in an amount not to exceed Seventy Five Thousand Dollars and No Cents (\$75,000.00).

*(Executive Session held 4/19/22)*

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2022-0217](#) Resolution authorizing the issuance of a warrant in favor of Autumn Kacian, c/o her attorney, James M. Herb, P.C., 464 Perry Highway, Pittsburgh, PA 15229 in the amount of Two Thousand Five Hundred Dollars (\$2,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 20-007480.

*(Executive Session held 4/19/22)*

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2022-0218](#) Resolution authorizing the issuance of a warrant in favor of Teanna Marie Corinealdi, c/o her attorney, William P. Copetas, Law Offices of Hall & Copetas, 300 Mt. Lebanon Boulevard, Suite 308, Pittsburgh, PA 15234, in the amount of Three Thousand Five Hundred Dollars (\$3,500.00 USD) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at A.R. 20-004318.

*(Executive Session held 4/19/22)*

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2022-0219](#) Resolution authorizing the Mayor and the City Solicitor, on behalf of the City of Pittsburgh, to enter into a professional services agreement with Strassburger, McKenna, Gutnick, & Gefsky to address pending tax litigation at an amount not to exceed Twenty Thousand dollars (\$20,000).

*(Executive Session held 4/19/22)*

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## NEW PAPERS

[2022-0251](#) Resolution authorizing the issuance of a warrant in favor of The Commonwealth of Pennsylvania, c/o AR PennDOT-Non-APRAS, P.O. Box 15758, Harrisburg, PA, 17105, in the amount of Eleven Thousand One Hundred Twenty Dollars and Ten Cents (\$11,120.10) in settlement of a claim for damage to an impact attenuator on SR 51 near Woodruff Street from a city police vehicle.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2022-0252](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Commonwealth Press for services relating to the design, production, and marketing, and sale of officially licensed and branded City of Pittsburgh merchandise.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2022-0253](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with the National Traffic Safety Institute (“NTSI”) for professional services relating to a driver training e-learning system for a sum not to exceed Thirty One Thousand Five Hundred Dollars (\$31,500.00) over three years, and for the payment of the costs thereof.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the April 20th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL**

**Brillman, Laura – intern (Dist. 8) 256.00**

**HiTouch Business Services – purchase of desk (Dist. 8) 681.00**

**Jumping Jumperoo – entertainment for community event (Dist. 2) 364.00**

**Ralph, Antoinette – entertainment for community event (Dist. 2) 140.00**

**MAYOR’S OFFICE**

**Matthews International Corp – etched sketch of Mayor Peduto 1,323.50**

**LAW**

**White ADR Services – preparation/attendance at mediation 3,715.00**

**Esquire Deposition Solutions – deposition 488.20**

**Verbatim Reporting – court reporter 94.50**

**Rocco F Tarasi – search and retrieval of records 64.54**

**OMI**

**Net Transcripts Inc – transcription of case interviews 786.80**

**TransUnion Corporation – credit checks on candidates for employment 31.43**

**Pennsylvania State Police – criminal checks for police candidates 154.00**

**PLANNING**

**People 2.0 Global – temporary secretary due to a resignation 1,396.00**

**PUBLIC WORKS**

**PA Dept of Labor & Industry – various inspections and certificates 120.66**

**Hanula Concrete Pumping Inc – concrete pump and pumping services 650.00**

**White Sheldon J – reimbursement for CDL 102.50**

**Jones, Kevin – reimbursement for CDL 102.50**

**Coit Services Incorporated – cleaning services, emergency flooding cleanup  
600.00**

**PARKS & RECREATION**

**Dowling Frank Turner – Rec2Tech arts/tech education training 518.00**

**Smallwood Maya – Rec2Tech arts/tech education training 518.00**

**Thelma Lovette YMCA – payment for use of pool for lifeguard training 4,350.00**

**A motion was made that this matter be Approved. The motion carried.**

**INTRA DEPARTMENTAL TRANSFERS**

**NONE**

**P-CARD APPROVALS**

**A motion was made that this matter be Approved. The motion carried.**

[Item 17-2022](#) P-Cards

## **PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR**

### **NEW PAPERS**

[2022-0254](#) Resolution amending Resolution 430 of 2021, entitled “Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant Grant Agreements to receive funding from Allegheny County Health Department to develop a public health-informed diversion program and further providing for expenditures under the terms of said Agreements,” to increase the amount authorized by the Grant Agreement or Agreements and the amount authorized for expenditures.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**

### **DEFERRED PAPERS**

[2022-0056](#) Resolution vacating a portion of Forbes Ave, laid out in the Associate Congregation Plan, recorded in plan book volume 1, page 95, in the 1st Ward, 6th Council District of the City of Pittsburgh.

**A motion was made that this matter be Held in the Committee on Public Works for 30 days, due back by 5/25/2022. The motion carried.**

[2022-0104](#) Resolution authorizing the Mayor and the Director or Acting Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh and through the City’s Department of Law, to adopt certain settlement terms and enter into a settlement agreement with Norfolk Southern Railway, Manchester Citizens Corporation, Northside Leadership Conference, and Rail Pollution Protection Pittsburgh in order to resolve claims arising from the Application of Norfolk Southern Railway Company for approval to reconstruct the crossing of the North Avenue / Brighton Road bridge docketed at Public Utility Commission Docket No. A-2018-3006432; and from Northside Leadership Conference, et. al, v. Pennsylvania Public Utility Commission appeal docketed at No. 611 CD 2019 in the Commonwealth Court.

*(Executive Session held 3-1-22)*

**A motion was made that this matter be Held in Committee to the Committee on Public Works , due back by 4/27/2022. The motion carried.**

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

**SUPPLEMENTAL - NEW PAPERS**[2022-0270](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 5/11/2022. The motion carried.**

**DEFERRED PAPERS**[2021-1906](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 908, "Public Realm Districts", amending the Code by the addition of a new Section, Section 908.03.D.5 "Oakland Subdistrict E / OPR-E: Oakland Crossings".

*(Report and recommendation received 4/5/2022)*

*(Needs to be held for a Public Hearing)*

**A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried.**

[2021-1906](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article II, Base Zoning Districts; Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table; and Section 911.04, Use Standards; Article VI Development Standards, Chapter 915, Chapter 915.04, Environmental Performance Standard, and Chapter 919, Signs; and Chapter 922 Development Review Procedures, 922.15, to create a new Urban Center Mixed Use Zoning Districts and related zoning regulations.

*(Report and Recommendation received 4/5/2022)*

*(Needs to be held for a Public Hearing)*

**A motion was made that this matter be Held for Cablecast Public Hearing to the Committee on Hearings . The motion carried.**

[2022-0065](#)

Resolution amending Resolution number 863 of 2018, entitled "adopting and approving the 2019 Community Development Block Grant Program" by transferring remaining funds from the James Street Step Reconstruction project to the North Side Christian Health Center (\$76,000) and Traffic Calming (\$14,220.54)

**SPONSOR /S:** COUNCIL MEMBER WILSON

**A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 5/4/2022. The motion carried.**

**NEW PAPERS**

[2022-0256](#)

Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections (“PLI”) to enter into an Agreement or Agreements with RJ Lee Group for professional services providing materials for and analysis of lead dust samples pertaining to PLI’s execution of the City of Pittsburgh’s Lead Safe Ordinance, for a sum not to exceed One Hundred Thousand Dollars (\$100,000.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR**

### **NEW PAPERS**

[2022-0248](#)

Resolution authorizing the Mayor and the Director of Parks and Recreation to enter on behalf of the City of Pittsburgh into a Grant Agreement with Chester County Intermediate Unit (CCIU), for the purpose of receiving funds in the amount of EIGHTY THOUSAND DOLLARS (\$80,000.00) that will be used to purchase technology and other materials needed for the facilitation of computer science learning experiences for children attending educational programs at select City of Pittsburgh recreation centers.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR**

### **NEW PAPERS**

[2022-0255](#)

Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law’s current legal case management and administrative support software system at a cost not to exceed \$11,376.00 (Eleven Thousand Three Hundred Seventy-Six Dollars and No Cents).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**

### **NEW PAPERS**

[2022-0249](#)

Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for the James T. Givner Building project, located at 627 North Homewood Avenue of Pittsburgh, PA, 15208.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**



[2022-0250](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the PHC Development, LLC project, located at 186 Home Street of Pittsburgh, PA, 15201.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**