

# City of Pittsburgh

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219



## Meeting Minutes

Tuesday, January 18, 2022

10:00 AM

Council Chambers

### City Council

*ONE-HUNDRED  
FORTY-SECOND COUNCIL*

*Theresa Kail-Smith, President of Council*

*Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson*

*Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk*

**ROLL CALL**

- Present** 8 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson
- Absent** 1 - Council Member Coghill

**PLEDGE OF ALLEGIANCE**

**MOTION TO AMEND THE AGENDA**

[2022-0040](#) Ordinance to Either Consent to or Disapprove of Proposed Annexation of Wilksburg Borough pursuant to Petition presented in the Court of Common Pleas at Docket Number GD-21-14817.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**A motion was made that this matter be added to the Agenda. The motion carried.**

**PROCLAMATIONS**

**PUBLIC COMMENTS**

**PRESENTATION OF PAPERS**

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2022-0021](#) Resolution establishing Pittsburgh as an International City of Peace.

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**Read and referred to the Committee on Finance and Law**

[2022-0032](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title One: Administrative, Article Three: Organization, Chapter 116: Department of Public Safety by adding a new section, “§ 116.17 - Regulation of Pedestrians Stops by Officers of the Bureau of Police.”

**SPONSOR /S:** COUNCIL MEMBER BURGESS

**Read and referred to the Committee on Public Safety Services**

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2022-0026](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation's Automated Red Light Enforcement Funding Program for signal replacement at the Perrysville Avenue and North Charles Intersection and further authorizing expenditures not to exceed TWO HUNDRED THIRTY THREE THOUSAND SIXTY SIX (\$233,066.00) dollars for this stated purpose.

**Attachments:** [2022-0026 Cover Letter Sign\\_ARLE - Perrysville and North Charles - letter\\_kal](#)  
[Summary 2022-0026](#)

**Read and referred to the Committee on Public Works**

[2022-0027](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation's Automated Red Light Enforcement Funding Program for signal replacement at the Black Street and North Negley Avenue Intersection and further authorizing expenditures not to exceed TWO HUNDRED THIRTY THOUSAND FIVE HUNDRED NINETY NINE (\$230,599.00) dollars for this stated purpose.

**Attachments:** [2022-0027 Cover Letter Sign\\_ARLE - Black and North Negley - letter\\_kal](#)  
[Summary 2022-0027](#)

**Read and referred to the Committee on Public Works**

[2022-0028](#) Resolution amending Resolution No. 666 of 2021, entitled "Resolution authorizing the Mayor of the City of Pittsburgh, and the Department of Mobility and Infrastructure to enter into an agreement with the PA Department of Community and Economic Development (DCED) Multimodal Transportation (MTF) Fund Program," to accept the grant and authorize necessary expenditures.

**Attachments:** [2022-0028 Cover Letter Sign\\_S 21st St Letter - DCED Multimodal\\_kal](#)  
[Summary 2022-0028](#)

**Read and referred to the Committee on Public Works**

[2022-0029](#) Resolution providing for the issuance of a warrant in favor of Alpine Allegheny, Inc. in the amount of Five Thousand Seven Hundred Forty-Two Dollars and Forty-Seven Cents (\$5,742.47) for installation of bike racks in the Northside and Morningside neighborhoods.

**Attachments:** [2022-0029-21023 2021-002 AA Invoice Baum - Centre Bike Racks Status](#)  
[Summary 2022-0029](#)

**Read and referred to the Committee on Public Works**

[2022-0030](#) Resolution amending Resolution 869 of 2019, entitled “Resolution amending and supplementing Resolution number 98 of 2018, entitled ‘Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to execute relevant agreements to receive grant funding to support Washington Boulevard Multimodal Path Construction; further providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for the design, repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the Washington Blvd Trail project; and providing for the payment of the costs thereof, not to exceed \$560,589.00’ to account for bid accepted that was higher than originally anticipated, and for additional sources of funding but not to exceeded \$741,249.00” To increase the amount authorized for this project to Seven Hundred Fifty-Three Thousand Five Hundred and Fifteen Dollars (\$753,515.00) an increase of Twelve Thousand Two Hundred and Sixty-Six Dollars (\$12,266.00) ; federally reimbursable at Eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed One Thousand and Nine Hundred Dollars (\$1,900.00), an increase of Two Hundred Dollars from the previously executed agreement (52617-3).

**Attachments:** [2022-0030-Agreement-R18110001-4](#)  
[2022-0030 Cover Letter Sign Washington Blvd Trail AMEND Letter, Letterhead kal](#)  
[Summary 2022-0030](#)

**Read and referred to the Committee on Public Works**

[2022-0031](#) Resolution amending Resolution 123 of 2019, entitled “Resolution providing for an Agreement or Agreements, or use of existing Agreements, to set forth financial obligations and maintenance responsibilities for the project and the pedestrian facilities with PennDOT. Local costs associated with work to be done on SR0885 (Boulevard of the Allies) ADA Ramps and upgraded black traffic signal poles being constructed and inspected by PennDOT, and further providing for reimbursement to PennDOT of the costs estimated to be Seventy-Seven Thousand Seven Hundred Seven Dollars and Fifty Cents (\$77,707.50)” to increase the total not to exceed to One-Hundred Twenty-Nine Thousand Six-Hundred Twenty-Four Dollars and Twenty-Two Cents (\$129,624.22) an increase of Fifty-One Thousand Nine Hundred Sixteen Dollars and Seventy-Two Cents (\$51,916.72).

**Attachments:** [2022-0031 Cover Letter Sign SR 885 PennDOT Coop Letter, Letterhead kal Summary 2022-0031](#)

**Read and referred to the Committee on Public Works**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2022-0033](#) Resolution amending Resolution 884 of 2021, entitled “Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year, beginning January 1, 2022” so as to reopen the 2022 budget to reflect changes to the Office of the Mayor and the Office of Management and Budget.  
*(Needs to be held for a Public Hearing)*

**Attachments:** [2022-0033 Cover Letter Budget Amendment for Appropriations - Letter Summary 2022-0033](#)

**Read and referred to the Committee on Finance and Law**

[2022-0034](#) Resolution amending Resolution 885 of 2021, entitled “Resolution fixing the number of officers and employees of the City of Pittsburgh for the 2022 fiscal year, and the rate of compensation thereof, and setting maximum levels for designated positions” so as to reopen the 2022 budget to reflect changes to the Office of the Mayor and the Office of Management and Budget.  
*(Needs to be held for a Public Hearing)*

**Attachments:** [2022-0034-Budget Amendment for Positions - Summary Summary 2022-0034](#)

**Read and referred to the Committee on Finance and Law**

[2022-0035](#) Resolution authorizing the issuance of a warrant in favor of David Lewis in c/o, his attorneys, Dallas W. Hartman, P.C. 201 Green Ridge Drive, New Castle, PA 16105, in the amount of Seventy Five Thousand Dollars (\$75,000.00) relating to the full and final settlement of a case filed in the Allegheny County Court of Common Pleas at G.D. 17-001608 by Plaintiff.  
*(Executive Session Requested)*

**Attachments:** [2022-0035 Cover Letter David Lewis council letter](#)

[Summary 2022-0035](#)

**Read and referred to the Committee on Finance and Law**

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2022-0036](#) Resolution amending Resolution No. 664 of 2020 authorizing the Mayor and the Director of Innovation and Performance, on behalf of the City of Pittsburgh to enter into an Agreement or Agreement(s) with OST, Inc. for short term emergency professional IT (Information Technology) staffing resources as needed to fulfill a number of critical IT and device related projects extending the term.

**Attachments:** [2022-0036 Cover Letter OST Insight letter 2022 - signed](#)

[Summary 2022-0036](#)

**Read and referred to the Committee on Innovation, Performance and Asset Management**

[2022-0037](#) Resolution amending Resolution No. 523 of 2020 authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements with CIS (Center for Internet Security) for Albert MD Monitoring application to predict malicious activity on the City network by monitoring, alerting and analyzing information gathered by sensors by extending the term

**Attachments:** [2022-0037 Cover Letter Albert Monitoring letter 2022 - signed](#)

[Summary 2022-0037](#)

**Read and referred to the Committee on Innovation, Performance and Asset Management**

[2022-0038](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into a Software License agreement with Reports Now, Inc. at no cost to the City.

**Attachments:** [2022-0038 Cover Letter ReportsNow letter 2022 - signed](#)  
[Summary 2022-0038](#)

**Read and referred to the Committee on Innovation, Performance and Asset Management**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2022-0022](#) Ordinance amending the City Code at Title One: Administrative, Article III: Organization, Chapter 113: Mayor, by supplementing the sections related to the Office of Management and Budget.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Finance and Law**

[2022-0040](#) Ordinance to Either Consent to or Disapprove of Proposed Annexation of Wilkinsburg Borough pursuant to Petition presented in the Court of Common Pleas at Docket Number GD-21-14817.

**SPONSOR /S:** COUNCIL MEMBER KAIL-SMITH

**Read and referred to the Committee on Finance and Law**

[2022-0023](#) Resolution appointing Krysia Kubiak as City Solicitor.

**Attachments:** 2022-0023 Krysia Kubiak Nomination Letter  
[2022-0023 Kubiak Resume 2021](#)

**A motion was made that this matter be Held, Pending Interview to the Committee on Hearings . The motion carried.**

[2022-0024](#) Communication from Sarah Kinter, Director of the Department of Permits, Licenses, and Inspections, submitting PLI's amended Title VII Business Licensing Rules and Regulations to reflect the Lead Safety Ordinance requirements (Ordinance No. 50 of 2021) for General Contractor licensees.

**Attachments:** [2022-0024 Communication Letter Re Lead GC Rules Update](#)  
[2022-0024 Communication Final PLI Licensing Rules and Regulations May 2022](#)  
[2022-0024 Communication Redline pages Only PLI RR GC update 2022](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0025](#) Communication from Sarah Kinter, Director of the Department of Permits, Licenses, and Inspections, submitting PLI's amended Rental Registration Rules and Regulations to reflect the Lead Safety Ordinance requirements (Ordinance No. 50 of 2021) to add a lead inspection requirement to units in buildings built prior to 1978, and to clarify general rental registration application requirements and standards.

**Attachments:** [2022-0025 Letter Re Lead RR Rules Update](#)  
[2022-0025 Final PLI Rental Registration Rules Regulations; updated January 2022](#)  
[2022-0025 REDLINE PLI Rental Registration Rules Regulations; updated January 2022](#)

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0039](#) Communication from Jake Pawlak, Acting Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Finance for Jennifer Gula and the Department of Public Safety Services for Lee Schmidt, per the Acting Pay Policy revised in June 2018.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

## COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2022-0017](#) Report of the Committee on Public Works for January 12, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**



[2022-0007](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh to enter into an agreement or agreements with the Housing Authority of Pittsburgh (“HACP”).

**Attachments:** [2022-0007 Cover Letter-HACP Liberty Green letter \(1\)](#)  
[Summary 2022-0007](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Absent:** 1 - Council Member Coghill

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2022-0018](#) Report of the Committee on Land Use and Economic Development for January 12, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-2122](#) Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Duquesne University entitled “Duquesne University Institutional Master Plan” dated September 2021 on property currently zoned EMI, Educational/Medical Institution District, 1st Ward, Council District No. 6.  
*(Public Hearing held 1/6/2022)*

**Attachments:** [2021-2122 Cover Letter DCP-MPZC-2019-00470 Duquesne IMP - Cover Letter](#)  
[2021-2122 2021-10-18 Duquesne IMP-Rev2Final - Condensed \(1\)](#)  
[2021-2122 DCP\\_MPZC\\_2019\\_00470 Duquesne University IMP and Rezone Map](#)  
[2021-2122 DCP-MPZC-2019-00470 Duquesne IMP H\\_A Report 2021-06-01](#)  
[2021-2122 DCP-MPZC-2019-00470 IMP and ZC DUQUESNE UNIVERSITY amended](#)  
[2021-2122 Duquesne - Hearing Extension Letter](#)  
[2021-2122 Planning Commission 2021-06-01 Minutes amended \(1\)](#)  
[Summary 2021-2122](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Kail-Smith

**Absent:** 1 - Council Member Coghill

[2021-2123](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from Uptown Public Realm, Subdistrict A (UPR-A) to Educational/Medical Institution (EMI), a certain property at 1323 Forbes Avenue, Block Number 1-L, lot number 42, in the Allegheny County Block and Lot System. A portion of the parcel is currently zoned Uptown Public Realm, Subdistrict A (UPR-A).

*(Public Hearing held 1/6/2022)*

**Attachments:** [2021-2123 Cover Letter DCP-MPZC-2019-00470 Duquesne Zone Change - Cover Letter](#)  
[2021-2123 DCP\\_MPZC\\_2019\\_00470 Duquesne University IMP and Rezone Map](#)  
[2021-2123 DCP-MPZC-2019-00470 Duquesne IMP H\\_A Report 2021-06-01](#)  
[2021-2123 DCP-MPZC-2019-00470 IMP and ZC DUQUESNE UNIVERSITY amended](#)  
[2021-2123 Duquesne - Hearing Extension Letter](#)  
[2021-2123 Planning Commission 2021-06-01 Minutes amended](#)  
[Summary 2021-2123](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Kail-Smith

**Absent:** 1 - Council Member Coghill

## **COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION**

[2022-0019](#) Report of the Committee on Urban Recreation for January 12, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0005](#) Resolution authorizing the Director of the Department of Parks and Recreation, and/or the Director of the Department of Public Safety and Director of the Office and Management and Budget to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services.

**Attachments:** [2022-0005 Cover Letter-2022 Generic Res](#)

[Summary 2022-0005](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Kail-Smith

**Absent:** 1 - Council Member Coghill

[2022-0006](#) Resolution providing for an Agreement or Agreements, Lease(s) and/or License Agreement(s) for the use of certain property for senior facilities for the provision of center services to seniors in an amount not to exceed Fifteen Thousand, Two Hundred Dollars (\$15,200.00), chargeable to and payable from the Senior Citizen Program Trust Fund in the Department of Parks and Recreation.

**Attachments:** [2022-0006 Cover Letter-2022 Senior Rents](#)

[Summary 2022-0006](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Kail-Smith

**Absent:** 1 - Council Member Coghill

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2022-0020](#) Report of the Committee on Intergovernmental Affairs for January 12, 2022 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2022-0008](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Winchester Thurston School project which will involve the redevelopment/renovation of an existing 2-story commercial/retail building to create a new day school equipped with offices, classrooms, and restrooms. The site address is 4951 Centre Avenue, Pittsburgh, PA 15213, in the 8th Ward.

**Attachments:** [2022-0008 Cover Letter-Sewer Module Cover Letter - 4951 Centre Ave \(Winchester Thurston School\) Summary 2022-0008](#)  
[2022-0008-Winchester Thurston School\\_SFPM\\_City Council](#)  
[2022-0008-Sewer Module Questionnaire for Council - 4951 Centre Ave](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Kail-Smith

**Absent:** 1 - Council Member Coghill

[2022-0009](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 405 N. Beatty Street, Pittsburgh, PA 15206.

**Attachments:** [2022-0009 Cover Letter-Sewer Module Cover Letter 405 North Beatty St](#)  
[Summary 2022-0009](#)  
[2022-0009-405 N. Beatty Street A-22-00 PM Ltr](#)  
[2022-0009-405NBeattySt\\_Component 4A](#)  
[2022-0009-N. Beatty](#)  
[2022-0009-Sewer Module Questionnaire for Council - 405 N. Beatty Street](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Kail-Smith

**Absent:** 1 - Council Member Coghill

[2022-0010](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Chartiers Playground, 3793 Chartiers Avenue, City of Pittsburgh, Ward 28, Allegheny County, PA.

**Attachments:** [2022-0010 Cover Letter-Sewer Module Cover Letter - 3793 Chartiers Ave](#)  
[Summary 2022-0010](#)  
[2022-0010 PA\\_Pittsburgh\\_West\\_20160803\\_TM\\_geo copy](#)  
[2022-0010-ChartiersSprayPark\\_completed\\_COMPONENT 4A - MUNICIPAL PLANNING AGENCY REVIEW](#)  
[2022-0010-Sewer Module Questionnaire for Council - 3793 Chartiers Ave](#)  
[2022-0010-To Marty - 11-19 Chartiers PWSA 03\\_COMPONENT 3 FORM - SEWAGE COLLECTION AND TREATMENT FACILITIES-3 copy](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 7 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**Out of Room:** 1 - Council Member Kail-Smith

**Absent:** 1 - Council Member Coghill

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**