



# City of Pittsburgh

## Meeting Minutes

510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219

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Wednesday, December 15, 2021

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### ROLL CALL

#### PUBLIC COMMENT

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### SUPPLEMENTAL - NEW PAPERS

[2021-2331](#)

Ordinance, amending the City Code at Title Two: Fiscal, Article XI: Dedicated Funding for Comprehensive Municipal Pension Trust Fund, Chapter 272: Dedicated Funding for Comprehensive Municipal Pension Trust Fund, to extend the parking asset an additional five years.

**SPONSOR /S** COUNCIL MEMBER LAVELLE

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

#### DEFERRED PAPERS

[2021-1846](#)

Ordinance amending and supplementing the City Code to require the confirmation of City Council for Deputy Directors and/or Chiefs, Assistant Directors and/or Chiefs, and other enumerated positions in the City Code.

**SPONSOR /S** COUNCIL MEMBER BURGESS

**Attachments:** [Mayor Peduto Letter \(Bill 2021-1846\)](#)

[Summary 2021-1846](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

[2021-2147](#) Ordinance supplementing the Pittsburgh Code, Title One: Administrative, Article III: Organization by adding a new Chapter 141: Offices Generally to establish the Office of Immigrant and Refugee Affairs.

**Attachments:** [2021-2147 Cover Letter-OIRA Mayor Letter](#)

[Summary 2021-2147](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2152](#) Resolution making appropriations to pay the expenses of conducting the public business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year, beginning January 1, 2022.

*(Public Hearing held 12/13/21)*

SPONSOR /S COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2021-2152 -2022 budget appropriations](#)

[2021-2152 November proposed 2022 Operating Budget](#)

[2021-2152 2022 Operating Budget FINAL](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

[2021-2153](#) Resolution fixing the number of officers and employees of the City of Pittsburgh for the 2022 fiscal year, and the rate of compensation thereof, and setting maximum levels for designated positions.

*(Public Hearing held 12/13/21)*

SPONSOR /S COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2021-2153- 2022 budget positions](#)

[2021-2153 November proposed 2022 Operating Budget \(1\)](#)

[2021-2153 2022 positions \\_ salaries FINAL](#)

**A motion was made that this matter be AMENDED. The motion carried.**

[2021-2153](#) Resolution fixing the number of officers and employees of the City of Pittsburgh for the 2022 fiscal year, and the rate of compensation thereof, and setting maximum levels for designated positions.

*(Public Hearing held 12/13/21)*

SPONSOR /S COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2021-2153- 2022 budget positions](#)

[2021-2153 November proposed 2022 Operating Budget \(1\)](#)

[2021-2153 2022 positions \\_ salaries FINAL](#)

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

[2021-2154](#) Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program

*(Public Hearing held 12/13/21)*

SPONSOR /S COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2021-2154 -2022 budget capital & CDBG](#)

[2021-2154 November proposed 2022 Capital Budget](#)

[2021-2154 2022 Capital Budget FINAL](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2155](#) Resolution authorizing appropriations and salaries of the Stop the Violence Fund for the 2022 Fiscal Year, beginning January 1, 2022.

SPONSOR /S COUNCIL MEMBER LAVELLE

**Attachments:** [Summary 2021-2155 -2022 Stop the Violence TF](#)

[2021-2155 Stop the Violence TF 2022 FINAL](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2168](#) Resolution authorizing the fee schedule for 2022 pursuant to Chapter 170 of the City Code.

*(Public Hearing held 12/13/21)*

**Attachments:** [2021-2168 - Letter Fee Book 2022](#)

[2021-2168 -2022 FEE SCHEDULE - CITY PLANNING](#)

[2021-2168 -2022 FEE SCHEDULE - DOMI VERSION 2](#)

2021-2168 -2022 FEE SCHEDULE - DOMI

[2021-2168 -2022 FEE SCHEDULE - DPW](#)

[2021-2168 -2022 FEE SCHEDULE - EMS](#)

[2021-2168 -2022 FEE SCHEDULE - FIRE](#)

[2021-2168 -2022 FEE SCHEDULE - OTHER](#)

[2021-2168 -2022 FEE SCHEDULE - PARKS](#)

[2021-2168 -2022 FEE SCHEDULE - PLI VERSION 3](#)

2021-2168 -2022 FEE SCHEDULE - PLI VERSION 2

2021-2168 -2022 FEE SCHEDULE - PLI

[2021-2168 -2022 FEE SCHEDULE - POLICE](#)

[2021-2168-2022 FEE SCHEDULE - SPECIAL EVENTS](#)

[Summary 2021-2168](#)

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

[2021-2169](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemption, by fixing the rate of real estate taxation for 2022.

*(Public Hearing held 12/13/21)*

**Attachments:** [Summary 2021-2169](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2170](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article IX: Property Taxes, Chapter 263: Real Property Tax and Exemptions, Section 263.02: Payment Options, Discount and Delinquency Penalty, so as to set the payment, discount, and delinquent dates for the 2022 fiscal year.

*(Public Hearing held 12/13/21)*

**Attachments:** [2021-2170 - Letter 263 Real Estate Due Dates 2022](#)

[2021-2170 - Letter 263 Real Estate Tax Rate 2022](#)

[Summary 2021-2170](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2171](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 246: Home Rule Tax, Section 246.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Home Rule Tax for the year 2022.

*(Public Hearing held 12/13/21)*

**Attachments:** [2021-2171 - Letter 246 Home Rule 2022](#)

[Summary 2021-2171](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2172](#) Ordinance amending the Pittsburgh Code at Title Two: Fiscal, Article VII: Business Related Taxes, Chapter 245: Earned Income Tax, Section 245.03: Declaration and Payment of Tax, at subsection (d) so as to fix the rate of interest on delinquent Earned Income Tax for the year 2022.

*(Public Hearing held 12/13/21)*

**Attachments:** [2021-2172 - Letter 245 Earned Income 2022](#)

[Summary 2021-2172](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## NEW PAPERS

[2021-2268](#) Ordinance amending City Code Section 177A to include certain definitions as they pertain to the scope of review of the Equal Opportunity Review Commission (EORC).

**Attachments:** [2021-2268 Cover Letter City Code 177A Amendments-converted](#)  
[Summary 2021-2268](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2269](#) Resolution amending Resolution No. 601 of 2020, which authorized the Mayor and the Chief Equity Officer to enter into an agreement or agreements with the American Association of University Women (AAUW) in order to conduct a Work Smart training program as part of a pay equity initiative designed to reduce the gender pay gap in Pittsburgh and further providing for the expenditures under the terms of said agreements at a cost not to exceed THIRTY NINE THOUSAND NINE HUNDRED FIFTY NINE DOLLARS (\$39,959)

**Attachments:** [Summary 2021-2269](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2270](#) Resolution authorizing the issuance of a warrant in favor of Brian Duggan, 741 Colonial Avenue, Monaca, PA 15061, in the amount of Three Thousand Three Hundred Forty Five Dollars and Thirty Four Cents (\$3,345.34) in settlement of a claim for damage to a stopped vehicle from a city EMS vehicle on April 24, 2020.

**Attachments:** [2021-2270 Cover Letter Brian Duggan \(Claim No. 20C-0224\) - Council Letter](#)  
[Summary 2021-2271](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2271](#) Resolution authorizing the issuance of two (2) warrants in favor of Plavchak Construction Company, Inc. totaling Thirty Thousand Three Hundred Forty-Nine Dollars and Ninety-Eight Cents (\$30,349.98), which shall be allocated as follows: Twenty-Five Thousand Dollars and Zero Cents (\$25,000.00) payable from the Department of Parks and Recreation, and Five Thousand Three Hundred Forty-Nine Dollars and Ninety-Eight Cents (\$5,349.98) payable from the Department of Law; in final settlement related to litigation at GD 17-010527 in the Court of Common Pleas of Allegheny County, Pennsylvania.  
*(Executive Session held 12/17/21)*

**Attachments:** [2021-2271 Cover Letter Plavchak Council letter \(Schenley\)](#)  
[Summary 2021-2271](#)

**A motion was made that this matter be Held for Executive Session. The motion carried.**

[2021-2272](#) Resolution authorizing the issuance of two (2) warrants in favor of Plavchak Construction Company, Inc. totaling Fifty Six Thousand Three Hundred Ninety One Dollars and 1/100 Cents (\$56,391.01), which shall be allocated as follows: Forty Five Thousand One Hundred Thirteen Dollars and 09/100 Cents (\$45,113.09) payable from the Department of Public Works, and Eleven Thousand Two Hundred Seventy Seven Dollars and 92/100 Cents (\$11,277.92) payable from the Department of Law; in final settlement related to litigation at GD 17-010250 in the Court of Common Pleas of Allegheny County, Pennsylvania.  
*(Executive Session held 12/17/21)*

**Attachments:** [2021-2272 Cover Letter Plavchak Council letter \(Riverview\)](#)  
[Summary 2021-2272](#)

**A motion was made that this matter be Held for Executive Session. The motion carried.**

[2021-2273](#) Resolution authorizing the issuance of two (2) warrants in favor of Plavchak Construction Company, Inc. totaling Thirty Thousand One Hundred Thirty-six Dollars and 76/100 Cents (\$30,136.76), which shall be allocated as follows: Five Thousand Three Hundred Seventy Dollars and 75/100 Cents (\$5,370.75) payable from the Department of Public Works, and Twenty Four Thousand Seven Hundred Seventy Six Dollars and 01/100 Cents (\$24,766.01) payable from the Department of Law; in final settlement related to litigation at GD 21-000871 in the Court of Common Pleas of Allegheny County, Pennsylvania.

*(Executive Session held 12/17/21)*

**Attachments:** [2021-2273 Cover Letter Plavchak Council letter \(Magee\)](#)

[Summary 2021-2273](#)

**A motion was made that this matter be Held for Executive Session. The motion carried.**

[2021-2274](#) Resolution to authorize and direct the incurring of Non-Electoral Debt through the issuance of a series of General Obligation Bonds of the City of Pittsburgh, in the maximum aggregate principal amount of Sixty-Four Million Six Hundred Fifty-Five Thousand and 00/100 Dollars (\$64,655,000.00).

**Attachments:** [2021-2274 Cover Letter 2022 Debt Issuance](#)

[Summary 2021-2274](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2275](#) Resolution authorizing the Director of the Department of Finance to enter into a License Agreement with Oak Moss Consulting, LLC, to allow the performance of due diligence investigations and pre-development planning on designated City property in order to facilitate the construction of a mixed-use commercial and residential development in the Hazelwood community.

**Attachments:** [2021-2275 Cover Letter Woods Village License Council Letter](#)

[Summary 2021-2275](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2276](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into a Grant Agreement with Allegheny County for the receipt of Coronavirus Relief funds in the amount of FIFTY THOUSAND (\$50,000.00) dollars.

**Attachments:** [2021-2276 Cover Letter County CARES - Letter](#)

[Summary 2021-2276](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2277](#) Resolution amending Resolution No. 714 of 2021, effective October 25, 2021, entitled “Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreement(s) with agencies to provide emergency shelter services, street outreach services, rental assistance and housing relocation and stabilization services, and/or data collection activities, as associated with 2021 Emergency Solutions Grant (ESG) funds at a cost not to exceed \$1,214,418.00” to include the Allegheny County Housing Authority as an additional signatory.

**Attachments:** [2021-2277 Cover Letter OMB Letter](#)

[Summary 2021-2277](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2278](#) Resolution authorizing appropriations, salaries, and capital expenditures of the Parks Tax Trust Fund for the 2022 Fiscal Year, beginning January 1, 2022.

**SPONSOR /S COUNCIL MEMBER LAVELLE**

**Attachments:** [2021-2278 Parks Tax trust fund](#)

[2021-2278 Summary](#)

[2021-2278 Parks Tax trust fund FINAL](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the December 15th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**CITY COUNCIL**

**Burny, Mohammed – reimb/NY Times subscription (Dist. 1) 150.00**

**Hollinger Metal Edge Inc. – archival supplies 1,182.92**

**Murray, James – reimb/10 months of Zoom (Dist. 7) 128.30**

**North Eastern Uniforms – staff shirts, etc. (Dist. 4) 942.00**

**Sheridan, Kelsey – reimb/supplies for tree planting (Dist. 7) 42.18**

**Spectra Associates – custom minute books 782.50**

**Standing Firm – renew membership for City Council 800.00**

**Tiny Seed Farm LLC – seedlings for CityFarms Project (Dist. 7) 270.00**

**Trott, Ethan – reimb/hot cocoa for tree planting (Dist. 7) 18.18**

**Wilson, Denise – reimb/supplies 363.32**

**HUMAN RELATIONS**

**Rohe-Cooke Jessica – reimbursement for presentation enhancement software  
228.00**

**Global Wordsmiths – translation and interpretation services 53.60**

## **CONTROLLER**

**Ryan Herbinko – reimbursement for continuing legal education 349.00**

## **LAW**

**Celia B Liss – reimbursement for continuing legal education 350.00**

**Strassburger McKenna Gutnick & Gefsky – mediation fee for litigation case  
2,000.00**

**Department of Court Records – filings, copying at Prothonotary office 140.00**

**Denton Cohen & Grigsby – legal fees for immigration matters 39.00**

## **HUMAN RESOURCES**

**Diversity & Leadership Inc – diversity & leadership conference 3,500.00**

## **PLANNING**

**Quinn, Sarah – membership, National Association of Preservation Commissions  
150.00**

**Kossis, Andrea Lavin – reimbursement for courses for professional certification  
299.00**

**Hill District Consensus Group – canvassing for Hill District Master Plan 2,500.00**

**Wallen, Linda – repair of mosaic on Vista Street steps 2,000.00**

**Goody, Clancy & Associates Inc – professional services for Oakland Studies  
20.00**

**PLI**

**Wertz, Brian – reimbursement for state certification 109.70**

**Freyermuth, Ronald E – reimbursement for state certification 104.87**

**Perry, Gina – reimbursement for state certification 104.87**

**Kelley, William – reimbursement for state certification 104.87**

**Weisensee, Charles – reimbursement for state certification 104.87**

**EMS**

**Mutual Aid Ambulance Service Inc – EMS coverage at Steelers game 2,675.06**

**FIRE**

**The Advanced Leadership Institute – executive leadership program for Fire Chief  
6,000.00**

**PUBLIC WORKS**

**Russell, Michael – reimbursement for CDL 143.25**

**Zoresco Equipment Co – long term rental of storage trailers 240.00**

**PARKS & RECREATION**

**Faust Diane – tennis court fee refund 624.00**

**DOMI**

**Setzler, Eric J – reimbursement for food 48.25**

**Zachary A Workman – reimbursement for mileage 34.72**

**Loy, Paul – reimbursement for mileage 48.16**

**Brodskiy, Sergey – reimbursement for mileage 19.60**

**Jackson Harriet – reimbursement for Safe Routes to School supplies 45.42**

**McElhaney Delmas – reimbursement for mailing 62.50**

**A motion was made that this matter be Approved. The motion carried.**

**INTRA DEPARTMENTAL TRANSFERS**

**To: The Honorable President and Members of Council**

**From: Office of Management and Budget**

**Date: 12/10/2021**

**Re: Intradepartmental transfer**

**Dear President and Members of Council:**

**Per Resolution 650 of 2020, which authorizes City Council to approve intradepartmental transfers throughout the 2021 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):**

**Department of Public Safety – Bureau of Emergency Medical Services**

**Amount from:**

**\$75,000.00 to 220000.56151 Operational Supplies**

**Amount to:**

**\$75,000.00 to 220000.57531 Vehicles**

**The transfer is to cover the cost of a necessary vehicle for the ARPA-funded Patient Cares Coordinator position.**

**Department of Public Safety – Bureau of Police**

**Amount from:**

**\$30,000.00 from 230000.56151 Operational Supplies**

**Amount to:**

**\$15,000.00 to 230000.53509 Computer Maintenance****\$15,000.00 to 230000.57571 Furniture & Fixtures**

The transfer is to ensure that there are sufficient funds to cover end of year purchases.

A motion was made that this matter be Approved. The motion carried.

**P-CARD APPROVALS**

A motion was made that this matter be Approved. The motion carried.

[Item 81](#)

P-Cards

**Attachments:** [Weekly Council Report 12-01-21 - 12-07-21](#)

**PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR****SUPPLEMENTAL - NEW PAPERS**[2021-2333](#)

Resolution authorizing the Department of Public Safety to enter into a License Agreement or Agreement(s) with the City of Greensburg, on behalf of its Greensburg Volunteer Fire Department, at no cost for temporary use of a City of Pittsburgh fire truck due to a recent accident that has left Greensburg Volunteer Fire Department without an operational fire truck for an indefinite amount of time.

**Attachments:** [2021-2333 Cover Letter-Greensburg Volunteer Fire Department agreement](#)  
[Summary 2021-2333](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-2334](#)

Resolution authorizing the Council of the City of Pittsburgh to promulgate guidelines to be followed by City police officers when making a warrantless arrest pursuant to 42 Pa. C.S. §8902 (“Arrest without warrant”), as required by thereunder and as required by the Pennsylvania Chiefs of Police Association, Pennsylvania Law Enforcement Accreditation Program.

**Attachments:** [2021-2334 Cover Letter-Warrantless Arrest Guildlines letter](#)  
[Summary 2021-2334](#)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**DEFERRED PAPERS**

[2021-2174](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Five: Traffic, Article One: Administration, Chapter 503: Enforcement and Control, by adding a new section, Section 503.17: “Equitable and Fair Enforcement of Motor Vehicle Laws.”

**SPONSOR /S** COUNCIL MEMBER BURGESS, COUNCIL MEMBER KRAUS, COUNCIL MEMBER WILSON, COUNCIL MEMBER LAVELLE AND COUNCIL MEMBER STRASSBURGER

**A motion was made that this matter be AMENDED. The motion carried.**

**A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.**

**NEW PAPERS**

[2021-2279](#) Resolution authorizing the City of Pittsburgh to enter into a Professional Services Agreement or Agreements with Humane Animal Rescue of Pittsburgh for services in connection with the humane detention, care and/or euthanasia of domesticated animals at a cost not to exceed One Million One Hundred Twenty-Five Thousand Dollars (\$1,125,000).

**Attachments:** [2021-2279 Cover Letter Animal Detention letter](#)

[2021-2279 Waiver letter- Humane Animal Rescue - Detention](#)

[Summary 2021-2279](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2280](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Service Agreement or Agreements with Lexipol LLC for software subscription-based policy management and training services at an overall cost to the City not to exceed FOUR HUNDRED THIRTY-SIX THOUSAND FORTY-NINE DOLLARS and SIXTY-SEVEN CENTS (\$436,049.67).

**Attachments:** [2021-2280 Cover Letter Lexipol letter](#)

[2021-2280 Lexipol Sole Source Letter Pittsburgh PD](#)

[2021-2280 Waiver letter- LEXIPOL](#)

[2021-2280 WCP21-064 Lexipol](#)

[Summary 2021-2280](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2281](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into a Data Use Agreement with the Center for Police Research and Policy housed within the University of Cincinnati to engage in a process and outcome evaluation of training and technical assistance as part of the Academic Training to Inform Police Responses initiative. Agreement shall be at no cost to the City.

**Attachments:** [2021-2281 Cover Letter University of Cincinnati Data Use Agreement letter](#)  
[Summary 2021-2281](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2282](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into a Cooperation Agreement with the Center for Emergency Medicine of Western Pennsylvania for a Televisit Pilot Program.

**Attachments:** [2021-2282 Cover Letter Televisit letter](#)  
[Summary 2021-2282](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR****DEFERRED PAPERS**

[2021-1744](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Lease Agreement with the Phipps Conservatory and Botanical Garden for the City facility known the Garden Center for a period of ten (10) years an annual rental fee of One Dollar (\$1.00) per year, with the possibility of renewal.

**Attachments:** [2021-1744 Cover Letter-Letter -Phipps Garden Center - signed](#)

[Summary 2021-1744](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**NEW PAPERS**

[2021-2266](#) Ordinance amending the Pittsburgh Code, Title Five: Traffic, Article VII: Parking, Chapter 541 General Parking Regulations by revising the title of Section 541.04 Passenger and Loading Zones to Section 541.04A, by adding a new Section 541.04B entitled Smart Loading Zones and by adding a new Section 541.04C entitled Smart Loading Zones Rates and Penalties.

**Attachments:** [2021-2266 Cover Letter Smart Loading Zones Ordinance,](#)

[Letterhead 12-1-21](#)

[Summary 2021-2266](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2283](#) Resolution further amending and supplementing Resolution number 863 of 2018, entitled "Resolution adopting and approving the 2019 Capital Budget" by transferring a total of \$575,000 from the Four Mile Run project to Street Resurfacing.

**SPONSOR /S COUNCIL MEMBER O'CONNOR**

**Attachments:** [2021-2283 Summary](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2284](#) Resolution further amending and supplementing Resolution number 647 of 2020, entitled “Resolution adopting and approving the 2021 Capital Budget” by transferring a total of \$250,000 from Sylvan Avenue Bike/Ped Connection and Hazelwood Complete Street Improvement to Street Resurfacing  
**SPONSOR /S COUNCIL MEMBER O'CONNOR**

**Attachments:** [2021-2284 Summary](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.  
WILSON, CHAIR**

**DEFERRED PAPERS**

[2021-2094](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Chapter 912, Accessory Uses and Structures, Section 912.04, Accessory Use and Structure Development and Operational Standards; Chapter 914 Parking Loading and Access, Section 914.07, Alternative Access Plans, Chapter 925, Measurements, Section 925.06, Setbacks, to update the standards for fences and walls, parking pads and garages for residential uses with fewer than five spaces, and other accessory uses and structures.

***(Public Hearing held 12/14/21)***

**Attachments:** [2021-2094 Cover Letter-City Council Cover Letter Accessory Amendments Summary 2021-2094](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2095](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, and Section 911.04, Use Standards; Chapter 912, Accessory Uses and Structures, Section 912.04, Accessory Use and Structure Development and Operational Standards; Chapter 913, Use Exceptions and Conditions Not Listed in the Use Table, Section 913.04, Special Exceptions; and Article VI, Development Standards, Chapter 914 Parking Loading and Access, Section 914.02, Off-Street Parking Schedules to update the standards and definitions for Restaurant and Restaurant Fast-Food uses, and to update the standards for other drive-through uses within the City of Pittsburgh.  
*(Public Hearing held 12/14/21)*

**Attachments:** [2021-2095 Cover Letter-City Council Cover Letter Restaurant and Drive Through Uses Summary 2021-2095](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2096](#) Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article IX - Development Review Procedures, Chapter 922 - Measurements by amending language in Section 922.02.  
*(Public Hearing held 12/14/21)*

**Attachments:** [2021-2096 Cover Letter-City Council Cover Letter ROZA Summary 2021-2096](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR**

### **NEW PAPERS**

[2021-2285](#) Resolution amending Resolution 725 of 2019, by further authorizing the Mayor, the Director of Public Works and the Director of Innovation and Performance to enter into an amended agreement or agreements with Cartegraph Systems, Inc. to extend the agreement for three and one half (3½) years to meet the needs of the City of Pittsburgh at an additional sum not to exceed Seven Hundred Thirty One Thousand Five Hundred Ninety Three Dollars and Seventy Five Cents (\$731,593.75).

**Attachments:** [2021-2285 Cover Letter Cartegraph letter - revised - signed Summary 2021-2285](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR****SUPPLEMENTAL - NEW PAPERS**

[2021-2332](#) Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in an amount not to exceed Fifteen Thousand Dollars (\$15,000) for step repair.

**SPONSOR /S** COUNCIL MEMBER LAVELLE

**Attachments:** [2021-2332 Summary](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**DEFERRED PAPERS**

[2021-1852](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 20th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 42-M, Lot 22 (Council District No. 2 - Zephyr Avenue - southwest side of Zephyr Avenue south of Sherwood Avenue).

**Attachments:** [2021-1852 Cover Letter-2929 Zephyr Avenue Letter 09072021 Summary 2021-1852](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**NEW PAPERS**

[2021-2267](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the proposed project located at 227-229, 231-231½ North Aiken Ave.

**Attachments:** [2021-2267 Cover Letter Sewer Module Cover Letter - North Aiken Duplexes Summary 2021-2267](#)  
[2021-2267 12 2020-12-12 Approved lot line revision - 4030 N Aiken Ave \(1\) - signed](#)  
[2021-2267 North Aiken Duplexes - City Resolution Submission](#)  
[2021-2267 Sewer Module Questionnaire for Council - North Aiken Duplexes](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**