



# City of Pittsburgh

## Meeting Minutes

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Monday, November 1, 2021

1:30 PM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2020-0057](#)

Ordinance amending the City of Pittsburgh Code of Ordinances, Title Two: Fiscal, Article V: Special Funds, Chapter 237 - The City of Pittsburgh Parks Trust Fund, to conform with the Home Rule Charter Article Nine (9) in order to establish the creation of the Pittsburgh Parks Trust Fund.

*(Public Hearing held 3/5/20)*

**SPONSOR /S** COUNCIL MEMBER COGHILL AND COUNCIL MEMBER GROSS

**A motion was made that this matter be Held in Committee to the Committee on Finance and Law . The motion carried.**

**A motion was made to Withdrawl the 2 week hold. The motion carried.**

**A motion was made that this matter be Held in the Committee on Finance and Law , due back by 11/9/2021. The motion carried.**

#### NEW PAPERS

[2021-2091](#)

Resolution authorizing the issuance of two warrants with the total sum of Four Hundred Ninety Five Thousand Dollars and No Cents (\$495,000.00), which shall be allocated and paid as follows: Two Hundred Thousand Dollars and No Cents (\$200,000.00) made payable to Brandon Firman and Two Hundred Ninety Five Thousand Dollars and No Cents (\$295,000.00) made payable to Tucker Arensberg, P.C., in final settlement related to litigation at USDC 2:16-cv-01393.

*(Executive Session Requested)*

**A motion was made that this matter be Held for Executive Session. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

**The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the November 1st Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.**

**HUMAN RESOURCES**

**Pennsylvania Self-Insurers Association – PSIA membership renewal 275.00**

**PLANNING**

**Studio Zewde – travel expenses for Hill District master planning process 1,281.69**

**Dauphin, Derek – posters with laminated finish for Oakland plan public events 520.99**

**Layman, Corey – American Planning Association membership dues (50%) 405.00**

**Rakus, Kate – American Planning Association membership dues (50%) 297.50**

**PUBLIC SAFETY ADMINISTRATION**

**Bedford Dwelling Tenant Council – reimbursement for annual community festival 618.05**

**Fineview Citizens Council – reimbursement for annual community festival 894.83**

**Allegheny Dwellings Tri-Residents Council – annual community festival 1,000.00**

**EMS**

**Plum Emergency Medical Services – EMS coverage, Rolling Stones and Steelers  
3,265.90**

**Munhall Area Prehospital – EMS coverage, Great Race, Steelers, Pitt, Pirates  
2,257.80**

**Foxwall Emergency Medical Services – EMS coverage, Rolling Stones concert  
921.84**

**Foxwall Emergency Medical Services – EMS coverage at Steelers game 1,508.34**

**Murrysville Medic One – EMS coverage, Rolling Stones and Steelers 1,738.34**

**POLICE**

**S&D Calibration Services – Accutrak calibration 915.00**

**Markl Supply – ERT shields for SWAT 2,650.00**

**A motion was made that this matter be Approved. The motion carried.**

**INTRA DEPARTMENTAL TRANSFERS**

**To: The Honorable President and Members of Council**

**From: Office of Management and Budget**

**Date: 10/29/2021**

**Re: Intradepartmental transfer**

**Dear President and Members of Council:**

**Per Resolution 650 of 2020, which authorizes City Council to approve intradepartmental transfers throughout the 2021 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):**

**Department of Parks and Recreation**

**Amount from:**

**\$25,000.00 from 500000.56151 Operational Supplies**

**Amount to:**

**\$25,000.00 to 500000.57501 Machinery & Equipment**

**This transfer is needed to provide funding for fitness equipment in three recreation centers.**

**Department of Public Safety – Bureau of Police**

**Amount from:**

**\$60,000.00 from 230000.56151 Operational Supplies**

**Amount to:**

**\$44,000.00 to 230000.54101 Cleaning****\$6,000.00 to 230000.54501 Land & Buildings****\$10,000.00 to 230000.57501 Machinery & Equipment**

**A motion was made that this matter be Approved. The motion carried.**

**P-CARD APPROVALS**

**A motion was made that this matter be Approved. The motion carried.**

[Item 75](#)

P-Cards

**PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR****DEFERRED PAPERS**[2021-1744](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Lease Agreement with the Phipps Conservatory and Botanical Garden for the City facility known the Garden Center for a period of ten (10) years an annual rental fee of One Dollar (\$1.00) per year, with the possibility of renewal.

**A motion was made that this matter be Held in Committee to the Committee on Public Works , due back by 11/17/2021. The motion carried.**

**NEW PAPERS**[2021-2072](#)

Resolution authorizing the Mayor and Director of the Department of Public Works to receive a grant from Keep America Beautiful to implement a Cigarette Litter Prevention Program (CLLP) and Cigarette Litter Stand placement in the amount of FIFTEEN THOUSAND (\$15,000.00) DOLLARS for this stated purpose.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2073](#)

Resolution authorizing an Agreement or Agreements with The Efficiency Network (TEN) for services related to City Streetlight LED Conversion, at a cost not to exceed Sixteen Million Dollars (\$16,000,000.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR****NEW PAPERS**[2021-2088](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contract(s) with PSI Services, Talent Measurement & Education for professional consulting services in connection with Police Officer Recruit candidate examination and selection services, and providing for the payment of the cost thereof. Cost not to exceed \$180,000.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2089](#)

Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with consultants and/or service providers for professional services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof. Cost not to exceed \$190,000.00.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR****NEW PAPERS**[2021-2093](#)

Resolution amending Resolution No. 377 of 2021, entitled “Resolution authorizing the Mayor and the Director of the Department of Permits, Licenses, and Inspections of the City of Pittsburgh to apply for grant funding from the Allegheny County Department of Community and Economic Development’s Act 152 Blight Removal Program” to add language to allow the City of Pittsburgh to decrease the amount of the grant, allow the City to accept the grant award, and allow the City to spend the funds.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2094](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Chapter 912, Accessory Uses and Structures, Section 912.04, Accessory Use and Structure Development and Operational Standards; Chapter 914 Parking Loading and Access, Section 914.07, Alternative Access Plans, Chapter 925, Measurements, Section 925.06, Setbacks, to update the standards for fences and walls, parking pads and garages for residential uses with fewer than five spaces, and other accessory uses and structures.

*(Needs to be held for a Public Hearing)*

**A motion was made that this matter be Held for Cablecast Public Hearing.**

**The motion carried.**

[2021-2095](#)

Ordinance amending the Pittsburgh Code, Title Nine, Zoning Code, Article V, Use Regulations, Chapter 911, Primary Uses, Section 911.02, Use Table, and Section 911.04, Use Standards; Chapter 912, Accessory Uses and Structures, Section 912.04, Accessory Use and Structure Development and Operational Standards; Chapter 913, Use Exceptions and Conditions Not Listed in the Use Table, Section 913.04, Special Exceptions; and Article VI, Development Standards, Chapter 914 Parking Loading and Access, Section 914.02, Off-Street Parking Schedules to update the standards and definitions for Restaurant and Restaurant Fast-Food uses, and to update the standards for other drive-through uses within the City of Pittsburgh.

*(Needs to be held for a Public Hearing)*

**A motion was made that this matter be Held for Cablecast Public Hearing.**

**The motion carried.**

[2021-2096](#)

Ordinance amending the Pittsburgh Code, Title Nine - Zoning, Article IX - Development Review Procedures, Chapter 922 - Measurements by amending language in Section 922.02.

*(Needs to be held for a Public Hearing)*

**A motion was made that this matter be Held for Cablecast Public Hearing.**

**The motion carried.**

**URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR****SUPPLEMENTAL - NEW PAPERS**[2021-2121](#)

Resolution authorizing, pursuant to Chapter 173 of the City Code, entitled “Commission on Naming Public Properties”, section 173.02 “Powers and Duties,” subsection (f), City Council hereby names the park created by the I-579 Cap Urban Connector Project which spans over a portion of I-579 Crosstown Boulevard and is bounded by Washington Place, Centre Ave, Chatham Street, Bigelow Boulevard and includes land to the north of Bigelow Boulevard, as Frankie Pace Park. The area in question occupies lot-block numbers 2-B-107, 2-B-257, 2-B-406, and 2-B-402.

*(Needs to be held for a Public Hearing)*

**SPONSOR /S** COUNCIL MEMBER LAVELLE

**A motion was made that this matter be Held for Cablecast Public Hearing to the Committee on Hearings . The motion carried.**

**INNOVATION, PERFORMANCE AND ASSET MANAGEMENT  
COMMITTEE, MRS. STRASSBURGER, CHAIR****NEW PAPERS**[2021-2092](#)

Resolution creating the OneStopPGH Permitting Technology Trust Fund, in which a technology fee collected from applicable OneStopPGH permits shall be deposited. The monies deposited in said trust fund shall be used by participating departments to cover expenses associated with the OneStopPGH permitting platform for ongoing maintenance and enhancements to improve customer and user experience.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR****NEW PAPERS**[2021-2074](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned property in the 18th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 14-A, Lot 247, located at the southwest corner of Ceres Way and Pedro Way (Council District No. 3).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**



[2021-2075](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Amani Christian Community Development Corporation, or a related entity, for the sale of Block 10-P, Lots 25, 26, and 27, in the 5th Ward of the City of Pittsburgh (Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2076](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-K, Lots 94, 95, 95-A, 95-B, 96, and 99, located on the west side of Elmore Street between Wylie and Webster avenues and on the east side of Wooster Street between Wylie and Webster avenues (Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2077](#) Resolution approving execution of a Contract of Contracts for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Fifth and Dinwiddie Development LLC, or a related entity, for the sale of Block 11-E, Lots 19, 20, 22, 24, 25, 26, 27, 28, 29, 30, 31, 56, 57, 58, 59, 60, 60-A, 61, 62, 63, 64, 65, 65-A, 66, 67, 68, 69, 70, 71, 72, 73, and 85 (Block 11-E, Lot 85, being formerly designated as Block 11-E, Lots 81, 82, and 85), in the 3rd Ward of the City of Pittsburgh (Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2078](#) Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Allegheny Land Trust for the sale of Block 75-L, Lots 270, 275, 276, 277, and 314, and Block 75-M, Lot 83, in the 27th Ward of the City of Pittsburgh (Council District No. 1).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2079](#) Resolution approving Execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh, for the sale of Block 88-H, Lot 161, Block 128-R, Lot 100, Block 129-A, Lot 160, and Block 129-N, Lot 40, in the 14th Ward of the City of Pittsburgh (Frick Park Expansion - Council District No. 5).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2080](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Garfield Highlands LP, or a related entity, for the sale of Block 50-H, Lot 11, and Block 50-M, Lots 1, 4, 5, 8, 44, 180, 181, and 186, in the 10th and 11th Wards of the City of Pittsburgh (Council District No. 9).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2082](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the vacated Right of Way adjoining the Publicly-Owned properties in the 21st Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 22-F, Lots 4, 5, 6, 7, 8, and 9, and Block 22-G, Lots 1, 2, 4, and 14, located at 1241 Kunkle Avenue, 1237 Kunkle Avenue, California Avenue between Kunkle Avenue and Doll Way, 1229 Kunkle Avenue, 1227 Kunkle Avenue, Doll Way between Kunkle Avenue and California Avenue, 1937 Sedgwick Street, 1935 Sedgwick Street, 1935 Sedgwick Street, and Sedgwick Street at California Avenue, respectively (Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2083](#)

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the following Publicly-Owned properties in the 25th and 26th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 22-D, Lot 216, and Block 46-J, Lots 35 and 37 (north side of Brightridge Street between Brighton Road and North Charles Street, 511 Chester Avenue, and south side of Chester Avenue west of Holyoke Street - Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2084](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Home Town Real Estate, LLC, an affiliate of PNC Bank, National Association, for the sale of Block 1-H, Lots 234 and 235, in the 2nd Ward of the City of Pittsburgh (Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2085](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Sankofa Group Inc., or a related entity, for the sale of Block 10-P, Lots 102, 104, 105, 106, 107, 108, 154, 155, 156, 158, 159, 159A, 160, 161, and 165, in the 5th Ward of the City of Pittsburgh (Council District No. 6).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2086](#)

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and Steel City Squash, or a related entity, for the sale of Block 124-K, Lots 65, 66, 68, 69, 71, 72, 73, 74, 75, 76, 77, 78, 78-A, 78-B, 123, 123-A, 124, 127, 128, 129, 130, 131, 132, 133, 147, and 149, in the 12th Ward of the City of Pittsburgh (Council District No. 9).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2087](#)

Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City's right, title and interest, if any, in Block 48-N, Lot 10, in the 24th Ward of the City of Pittsburgh, to the Urban Redevelopment Authority of Pittsburgh ("URA") for consideration of \$1.00 each, contingent upon the Mayor and Director of the Department of Finance first entering into a Cooperation Agreement or Agreements with the URA setting forth the rights and obligations of the City and the URA relating to these initial conveyances and further setting forth the rights and obligations of the City and the URA relating to the subsequent disposition of this property to third parties. (Council District 1)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-2101](#)

Ordinance amending and supplementing the Pittsburgh City Code of Ordinances in multiple locations with provisions related to lead safety and mitigation in order to reduce, and thereby mitigate the health risks of, exposure of City residents, and particularly young children, to lead (Pb) hazards.

**SPONSOR /S** COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER O'CONNOR, COUNCIL MEMBER GROSS AND COUNCIL MEMBER WILSON

**A motion was made that this matter be Held in the Committee on Intergovernmental Affairs, due back by 11/9/2021. The motion carried.**