

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, September 21, 2021

10:00 AM

Council Chambers

City Council

ONE-HUNDRED

FORTY-FIRST COUNCIL

Theresa Kail-Smith, President of Council

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk

ROLL CALL

- Present** 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson
- Absent** 1 - Council Member O'Connor

PLEDGE OF ALLEGIANCE**PROCLAMATIONS**

[2021-1915](#) **WHEREAS**, Reverend Archie D. Perrin Jr. was born in Fort Sill, Oklahoma to the late Archie Perrin Sr. and Iola Perrin. The family relocated to Pittsburgh, PA, where he attended the Pittsburgh Public Schools and graduated from South Hills High School Hills High School. He graduated from Fayetteville State University in Fayetteville, N.C. with a BA of Science Degree in Mathematics. He later attended Duquesne University, Pittsburgh. Where he received his Masters Degree in Education and School Administration; and,

SPONSOR /S: COUNCIL MEMBER BURGESS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 555

[2021-1916](#) **WHEREAS**, this year marks the 40th Anniversary of the Opening of the Elizabethan Herb and Shakespeare Garden; and,

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 556

PUBLIC COMMENTS**PRESENTATION OF PAPERS****COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2021-1885](#) Resolution authorizing, pursuant to Chapter 173 of the Pittsburgh City Code, the renaming of Roberto Clemente Drive in the Fourth Ward to Roberto and Vera Clemente Drive.

(Needs to be held for Public Hearing)

Attachments: [2021-1885 Cover Letter-Clemente Renaming Mayor Letter](#)

[Summary 2021-1885](#)

Read and referred to the Committee on Urban Recreation

[2021-1886](#) Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education or another vendor chosen through the City bid process for the purpose of providing meals in connection with the 2021-2022 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Nine Hundred Thousand Dollars (\$900,000.00).

Attachments: [2021-1886 Cover Letter-2021 Food Letter.1](#)

[Summary 2021-1886](#)

Read and referred to the Committee on Urban Recreation

[2021-1912](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Nine: - Zoning Code, Article VII. - Review And Enforcement, Chapter 922: - Development Review Procedures, to augment the approval process for certain site plans required under the Zoning Code.

(Send for a Report and Recommendation to the Planning Commission)

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER BURGESS

Read and referred to the Committee on Land Use and Economic Development

[2021-1913](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title Nine - Zoning, Chapter 922 Development Review Procedures, Sections 922.10.E.2, 922.11.B.3 and 922.11.C.2 with a new subsection, "Affordable Housing Impact Statements."

(Send for a Report and Recommendation to the Planning Commission)

(Needs to be held for a Public Hearing)

SPONSOR /S: COUNCIL MEMBER BURGESS AND COUNCIL MEMBER
LAVELLE

Read and referred to the Committee on Land Use and Economic Development

[2021-1914](#) Resolution declaring housing as a human right.

SPONSOR /S: COUNCIL MEMBER BURGESS

Read and referred to the Committee on Finance and Law

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2021-1888](#) Resolution granting unto MT CARMEL BAPTIST CHURCH OF PGH, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, (2) HVAC units, at 2000 Brighton Road, in the 25th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1888 Cover Letter-council letter](#)
[2021-1888 -D-996 - 2000 Brighton Rd](#)
[Summary 2021-1888](#)

Read and referred to the Committee on Public Works

[2021-1889](#) Resolution providing for an Agreement for design services with Gannett Flemming, Inc. for the Mount Washington Landslide Mitigation project; and providing for the payment of the costs thereof, not to exceed Two Million Dollars (\$2,000,000.00).

Attachments: [2021-1889 Cover Letter-Mount Washington Landslide Remediation Design Letter, Letterhead](#)
[2021-1889 -Mt Washington Slide Mitigat Award Recommendation signed](#)
[Summary 2021-1889](#)

Read and referred to the Committee on Public Works

[2021-1890](#) Resolution granting unto REGSRJR PROPERTIES LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a concrete ramp with handrails, at 4920 Harrison Street, in the 9th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

Attachments: [2021-1890 Cover Letter-council letter](#)
[2021-1890 -D-997 - 4920 Harrison Street](#)
[Summary 2021-1890](#)

Read and referred to the Committee on Public Works

[2021-1891](#) Ordinance amending the Pittsburgh Code of Ordinances at Title Four: Public Places and Property, Article I, Chapter 417 to expand the definition of sidewalk and curb maintenance, to add language relative to violations, and to update language relative to work by the city.

Attachments: [2021-1891 Cover Letter-Chapter417_ProposedCodeChanges_JE Revisions Letter, Letterhead](#)
[Summary 2021-1891](#)

Read and referred to the Committee on Public Works

COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2021-1892](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Storefront Suites Project, 2164-2166 Centre Avenue, Pittsburgh, Pennsylvania 15219.

Attachments: [2021-1892 Cover Letter-Sewer Module Cover Letter 2164-2166 Centre Ave](#)
[2021-1892 -Completed Components 3_ 4a and 4c for Storefront Suites \(1\)\(1\)](#)
[2021-1892 -Sewer Module Questionnaire - Storefront Suites Project\(1\)](#)
[Summary 2021-1892](#)

Read and referred to the Committee on Intergovernmental Affairs

[2021-1893](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 5226 and 5228 Dresden Way, Pittsburgh, PA 15201.

Attachments: [2021-1893 Cover Letter-Sewer Module Cover Letter - 5226 and 5228 Dresden Way](#)
[2021-1893 -DEP Planning Module - 5226-5228 Dresden Way\(1\)](#)
[2021-1893 -PWSA-1\(1\)](#)
[2021-1893-PWSA-2\(1\)](#)
[2021-1893-Sewer Module Questionnaire for Council - 5226 and 5228 Dresden Way\(1\)](#)
[Summary 2021-1893](#)

Read and referred to the Committee on Intergovernmental Affairs

COUNCILMAN BRUCE A. KRAUS PRESENTS:

[2021-1900](#) Resolution providing the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies to provide job development and employment services, wages and fringe benefits for supervisor, staff, workers' compensation, unemployment compensation, vocational skills training and on-the-job training, outreach, recruitment costs and administrative expenditures necessary to implement the 2021 Pittsburgh Partnership Employment Program; and providing the periodic transfer of funds to be used in the 2021 Pittsburgh Partnership Employment Program, and for payment of cost thereof, cost not to exceed \$150,000.00.

Attachments: [2021-1900 Cover Letter-Signed Ltr to Council-Partnership](#)
[Summary 2021-1900](#)

Read and referred to the Committee on Human Resources

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2021-1894](#) Resolution amending Resolution 345 of 2020, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Fox Rothschild LLP, 2000 Market St., 20th Floor, Philadelphia, PA 19103 for professional consulting and legal services in relation to False Claims Act litigation by increasing the total spend by Fifteen Thousand Dollars and No Cents (\$15,000.00) for a new not to exceed amount of Two Hundred Ninety Five Thousand Dollars and No Cents (\$295,000.00).

(Executive Session Requested)

Attachments: [2021-1894 Cover Letter-Fox Council letter \(2021\) \(1\)](#)

[2021-1894 -buildingeye - Hosting Agreement - City of Pittsburgh 210818](#)

[2021-1894 -Buildingeye_WCP request form 2.11.21 - signed](#)

[Summary 2021-1894](#)

Read and referred to the Committee on Finance and Law

[2021-1895](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.

Items A through D: A: 6824 5th, B: 502 Winterburn, C: 2145 Mazette, D: 1936 Noblestown

Attachments: [2021-1895 Cover Letter- Forfeit September](#)

Read and referred to the Committee on Finance and Law

[2021-1896](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through E: A: 235 N Aiken, B: 208 Shetland, C: 1113 Fulton, D: 912 Constance, E: 0 Perrysville.

Attachments: [2021-1896 Cover Letter- Side Yard September](#)

Read and referred to the Committee on Finance and Law

[2021-1897](#) Resolution providing for the issuance of a warrant in favor of CI Technologies, Inc., in the amount of \$17,000.00, for a one-year renewal of the license for IPro professional standards software and related technology for the Department of Public Safety, Bureau of Police.

Attachments: [2021-1897 Cover Letter-CI Technologies, Inc letter](#)

[2021-1897 -invoice #3013](#)

[Summary 2021-1897](#)

Read and referred to the Committee on Finance and Law

[2021-1898](#) Resolution authorizing the issuance of a warrant in favor of Swank Motion Pictures, Inc., 10795 Watson Road, St. Louis, MO 63127-1012, in an amount not to exceed SEVENTEEN THOUSAND ONE HUNDRED SEVENTY-FIVE DOLLARS (\$17,175.00), for rental and display rights of certain movie entertainment for events held by the Office of Special Events.

Attachments: [2021-1898 Cover Letter-Swank warrant letter](#)

[2021-1898 -Swank invoices from July and August](#)

[Summary 2021-1898](#)

Read and referred to the Committee on Finance and Law

[2021-1899](#) Resolution providing for the authorization to make all legitimate expenditures for payments and agreements or agreements with various agencies for job development and employment services necessary to implement the 2021 Neighborhood Employment Program, and providing the periodic transfer of funds to be used in the 2021 Neighborhood Employment Program for payment of cost thereof, cost not to exceed \$150,000.00.

Attachments: [2021-1899 Cover Letter-Signed Ltr to Council-NEC](#)

[2021-1899 -Waiver letter- CDBG \(HR Civil Services\)](#)

[Summary 2021-1899](#)

Read and referred to the Committee on Finance and Law

[2021-1901](#) Resolution providing for the issuance of a warrant in favor of Coro Center for Civic Leadership in the amount of eight-thousand, seven hundred and fifty dollars and zero cents (\$8,750) for fellowship services provided to the city for placement fees and public sector fellows.

Attachments: [2021-1901 Cover Letter-\[SIGNED\] Council Letter - Coro](#)

[Summary 2021-1901](#)

Read and referred to the Committee on Finance and Law

[2021-1902](#) Resolution authorizing the Mayor and Director of the Office of Management & Budget (OMB) to enter into an Agreement or Agreements with the Redevelopment Authority of Allegheny County (RAAC) to reallocate transferred funds to support Allegheny County Department of Economic Development's match for HUD Lead Safety and Healthy Homes Grant expenditures.

Attachments: [2021-1902 Cover Letter-Allegheny Lead Safe Homes Letter](#)

[Summary 2021-1902](#)

Read and referred to the Committee on Finance and Law

[2021-1903](#) Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Mobility & Infrastructure to accept a donation from the Jewish Community Center of Greater Pittsburgh in the amount of TWELVE THOUSAND FIVE HUNDRED (\$12,500.00) DOLLARS for traffic calming on Darlington Road and further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" by increasing COMPLETE STREETS by \$12,500.00.

Attachments: [2021-1903 Cover Letter-2021 JCC Donation Letter 091521](#)

[Summary 2021-1903](#)

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Finance and Law

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2021-1904](#) Resolution amending Resolution No. 750 of 2019 authorizing the Mayor, the Director of Permits, Licenses, and Inspections, the Director of City Planning and the Chief of Innovation & Performance to enter into an Amended Professional Service Agreement or Agreements with buildingeye, Inc. ("buildingeye") to purchase software and related support services that will create an interactive map for internal and public visual display of planning, permit, license, and violation data” in order to add an additional year of services and \$71,540 of compensation.

Attachments: [2021-1904 Cover Letter-Legislation Letter - Buildingeye 2021](#)
[2021-1904 -2021- 2022 buildingeye Waiver of Competitive](#)
[Process](#)
[Summary 2021-1904](#)

Read and referred to the Committee on Innovation, Performance and Asset Management

[2021-1905](#) Resolution amending Resolution No. 336 of 2021 authorizing the City’s Department of Parks and Recreation to enter into relevant agreements with Information Age Technologies, Inc, for software subscription services to be used at the City’s Healthy Active Living Senior Centers in connection with data collection and reporting of services to Allegheny County Department of Human Services Area Agency on Aging, as required by separate agreement with the County, at an overall price not to exceed \$55,770.

Attachments: [2021-1905 Cover Letter-2021 Amending Information Age](#)
[Technologies](#)
[Summary 2021-1905](#)

Read and referred to the Committee on Innovation, Performance and Asset Management

COUNCILMAN BOBBY WILSON PRESENTS:

[2021-1887](#) Resolution authorizing the Mayor and Director of the Department of City Planning to execute relevant agreements to enter into a partnership agreement with the City of Dortmund Germany to facilitate and promote cooperation on sustainable urban development. Both cities will participate in creating a cooperation plan, reports, and documentation of the lessons learned from the other city/cities over the course of the program.

Attachments: [2021-1887 Cover Letter-IUC Germany - Letter](#)
[Summary 2021-1887](#)

Read and referred to the Committee on Land Use and Economic Development

[2021-1906](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 908, “Public Realm Districts”, amending the Code by the addition of a new Section, Section 908.03.D.5 “Oakland Subdistrict E / OPR-E: Oakland Crossings”.

(Send for Report and Recommendation to the Planning Commission)

(Needs to be held for a Public Hearing)

Attachments: [2021-1906 Cover Letter-Oakland Crossings Mayor Letter](#)

[Summary 2021-1906](#)

Read and referred to the Committee on Land Use and Economic Development

[2021-1907](#) Resolution amending resolution No. 455 of 2020, entitled “authorizing the Mayor and Director of the Department of City Planning to apply for a grant from the Pennsylvania Department of Community and Economic Development’s Blight Remediation Program to study City owned vacant lots in the neighborhood of Homewood” to add language to allow the City of Pittsburgh to accept the grant award and to spend funds.

Attachments: [2021-1907 Cover Letter-Homewood Vacant Lot Study Accept -](#)

[Letter - AD edits\[56\]](#)

[Summary 2021-1907](#)

Read and referred to the Committee on Land Use and Economic Development

COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:

[2021-1908](#) Resolution appointing Chauntey Porter as a member of the LGBTQIA+ Commission for a term to expire September 30, 2024. Chauntey will serve in an additional seat pursuant to Chapter 179G of the Pittsburgh City Code.

Attachments: [2021-1908 Mayor Appointment Letter LGBTQIA Porter](#)

A motion was made that this matter be Approved. The motion carried.

Enactment No: 557

[2021-1909](#) Resolution submitting the appointments by City Council Members to the School Board Reapportionment Committee.

Becky Boll

Steve Mazza

Walter Lewis

A motion was made that this matter be Approved. The motion carried.

Enactment No: 558

[2021-1910](#) Resolution submitting the appointments by City Council Members to the City Council Reapportionment Committee.

District 1- Schuyler Sheaffer
District 2- Johnathan Alexander
District 3- Bob Charland
District 4- Blake Plavchak
District 5- Matt Singer
District 6- Dan Woods
District 7- James Murray
District 8- Emilie Yonan
District 9- Shawn Carter

A motion was made that this matter be Approved. The motion carried.

Enactment No: 559

[2021-1911](#) Communication from Beth Pittinger, Executive Director of the Citizen Police Review Board, submitting the 2022 Citizen Police Review Board expansion proposal, adopted by the Board on August 10, 2021.

Attachments: [2021-1911 2022 CPRB Expansion Proposal](#)

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2021-1879](#) Report of the Committee on Finance and Law for September 15, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2021-1829](#) Resolution authorizing the issuance of a warrant in favor of Charles & Deirdre Edmond, 2333 Hazelton Street, Pittsburgh, PA 15214, in the amount of Four Thousand One Hundred Thirty Four Dollars and Twenty One Cents (\$4,134.21) in settlement of a claim for damage to a parked vehicle from felled tree branches from tree(s) on city parcel (46-G-120) on August 17, 2019.

Attachments: [2021-1829 Cover Ltr Charles & Deirdre Edmond - Council Letter](#)

[Summary 2021-1829](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1831](#) Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement or Agreements with Frost, Todd, Brown, LLC for legal assistance relating to real estate, public finance and municipal law. In addition, said firm will be available on an as-needed basis to provide consultation services. The total cost for this project shall not exceed One Hundred Fifty Thousand Dollars (\$150,000.00) over a three year period.

Attachments: [2021-1831 Cover Ltr Letter Frost Todd Brown](#)

[2021-1831 Waiver letter- Frost Brown Todd LLC 7-30-21](#)

[Summary 2021-1831](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1832](#) Resolution amending Resolution 261 of 2018 which authorized the Mayor and the Director of the Department of Finance to enter into an agreement or agreements with Korn Ferry Hay Group, Inc. to provide actuarial services for the City of Pittsburgh to include the required quadrennial experience study at an additional cost not to exceed Forty Five Thousand Dollars (\$45,000).

Attachments: [2021-1832 Cover Ltr Letter Korn Ferry Experience Study](#)

[Summary 2021-1832](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

[2021-1880](#) Report of the Committee on Public Safety Services for September 15, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2021-1833](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with Leidos Security Detection & Automation, Inc. for equipment maintenance services to the City's x-ray security systems at an overall cost not to exceed Fifty-Two Thousand Dollars (\$52,000).

Attachments: [2021-1833 Cover Ltr Leidos Maintenance Letter](#)

[2021-1833 WCP21-037 Leidos](#)

[Summary 2021-1833](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1835](#) Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a Professional Services Agreement or Agreements with Operation Better Block for the purpose of implementation of the Pittsburgh Group Violence Intervention Street Outreach Program at an overall cost not to exceed Two Hundred Thirty-Three Thousand Three Hundred Thirty-Three Dollars (\$233,333). Said agreements shall continue the scope of services as provided in a prior agreement that was funded by a grant from the Hillman Family Foundations as authorized by Resolution No. 269 of 2020.

Attachments: [2021-1835 Cover Ltr Operation Better Block agreement letter](#)

[2021-1835 WCP21-042 Operation Better Block](#)

[Summary 2021-1835](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1836](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements with the Pennsylvania Emergency Management Agency to receive grant funding from the US Department of Justice's Emergency Federal Law Enforcement Assistance Grant Program to mitigate costs incurred in summer and fall 2020 by the City's law enforcement response while under a disaster emergency declaration.

Attachments: [2021-1836 Cover Ltr DOJ Emergency Federal Law Enforcement](#)

[Assistance grant letter](#)

[Summary 2021-1836](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS

[2021-1881](#) Report of the Committee on Public Works for September 15, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2021-1824](#) Resolution providing for an Agreement with Pittsburgh Public Schools (PPS) and West Penn Allegheny Health System, Inc. (WPAHS) granting right of entry for foot traffic of staff and students onto licensed premises to PPS during designated times and dates.

Attachments: [2021-1824 Cover Ltr License Agreement PPS Letter, Letterhead](#)
[Summary 2021-1824](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1825](#) Resolution providing for an Agreement with Commonwealth of Pennsylvania's Department of Transportation (PennDOT) for Electronic Access for Pennsylvania Crash Information Tool at no cost to the city.

Attachments: [2021-1825 Cover Ltr PennDOT Crash Information Letter, Letterhead](#)
[Summary 2021-1825](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1826](#) Ordinance amending the Pittsburgh Code, Title Five, TRAFFIC, Article I: Administration by establishing traffic regulations for electric low-speed scooters consistent with PA Act 24 of 2021 and Article XVI-Q passed by the Pennsylvania General Assembly on June 25, 2021.

Attachments: [2021-1826 Cover Ltr Letter - E-Scooter Ordinance](#)
[Summary 2021-1826](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1827](#) Resolution authorizing the Department of Mobility & Infrastructure to enter into a no cost agreement with SKINNY LABS INC. dba SPIN to advance an electric low-speed scooter pilot in conjunction with a mobility demonstration project.

Attachments: [2021-1827 Cover Ltr Letter - SPIN DOMI Agreement](#)
[Summary 2021-1827](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1828](#) Resolution further amending No. 466, effective September 21, 2020, as amended by Resolution No. 50, effective February 4, 2021, entitled “authorizing the Mayor and the Director of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements, or the use of existing Agreements, for the professional landscape architectural services for Homewood Park Infrastructure Upgrades, between the City of Pittsburgh and Studio Zewde. One Million Eight Hundred Fifty Three Thousand Three Hundred Fifty Five Dollars and Ninety Cents (\$1,853,355.90),” by increasing the total allocation by \$168,486.90.

Attachments: [2021-1828 Cover Ltr signed letter](#)

[Summary 2021-1828](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1876](#) Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the brick portion of Kambach Street be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER KRAUS

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

[2021-1882](#) Report of the Committee on Land Use and Economic Development for September 15, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2021-1335](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from RM-H, Multi-Unit Residential High Density, to LNC, Local Neighborhood Commercial sixteen parcels in the Allegheny County Block and Lot System, 12th Ward; and changing from R1D-H, Single Unit Detached Residential High Density to LNC, Local Neighborhood Commercial thirteen parcels in the Allegheny County Block and Lot System, 12th Ward.
(Public Hearing held 5/26/21)

Attachments: [2021-1335 Cover Ltr DCP-MPZC-2020-01245 City Council Cover Letter Larimer Avenue Zone Change](#)
[2021-1335 DCP-MPZC-2020-01245 Larimer Avenue Zone Change Petition Report 2021-03-09](#)
[2021-1335 DCP-MPZC-2020-01245 Map Summary 2021-1335](#)
[2021-1335 Extension Letter to City Council for Rezoning Application, June 28, 2021](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1336](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from RM-M, Multi-Unit Residential, Moderate Density, R1D-L, Single-Unit Detached Residential, Low Density, and R1D-VL, Single-Unit Detached Residential, Very Low Density, R2-M, Two-Unit Residential Moderate Density and RP, Residential Planned Unit Development, to EMI, Educational Medical Institution, 27 parcels in the Allegheny County Block and Lot System, 7th and 14th Wards.
(Public Hearing held 9/9/21)

Attachments: [2021-1336 Cover Ltr Chatham Cover letter Zone Change DCP-MPZC-2019-00422](#)
[Summary 2021-1336](#)

[2021-1336 DCP-MPZC-2019-00422 Chatham IMP and Zone Change 2021-02-09 FINAL Report \(1\)](#)
[2021-1336 DCP-MPZC-2019-00422 Chatham IMP and Zone Change Map \(1\)](#)
[2021-1336 Chatham IMP - August 2021](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1337](#) Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Chatham University “Institutional Master Plan” dated March 2021 on property to be zoned EMI, Educational/Medical Institution District, 7th and 14th Wards, Council District No.8.
(Public Hearing held 9/9/21)

Attachments: [2021-1337 Cover Ltr Chatham Cover letter IMP](#)
[DCP-MPZC-2019-00422](#)
[Summary 2021-1337](#)
[2021-1337 DCP-MPZC-2019-00422 Chatham IMP and Zone](#)
[Change 2021-02-09 FINAL Report](#)
[2021-1337 DCP-MPZC-2019-00422 Chatham IMP and Zone](#)
[Change Map](#)
[2021-1337 Chatham IMP - August 2021](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

[2021-1837](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program”, so as to reduce CAMERON WELCH YOUTH BASEBALL by \$12,030.00 and increase NORTHSIDE YOUTH ATHLETIC ASSOCIATION by \$12,030.00 and authorize a subsequent Agreement or Agreements.

Attachments: [2021-1837 Cover Ltr Public Service Grant PY18 Reprogramming](#)
[Legislation Letter 083121](#)
[Summary 2021-1837](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON URBAN RECREATION

[2021-1883](#) Report of the Committee on Urban Recreation for September 15, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2021-1586](#) Ordinance amending and supplementing the City Code at Title Four: Public Places and Property, Article XI: Parks and Playgrounds, Chapter 477: Permits and Fees, Section 477.01: Park Permit Procedures, Section 477.02: Fees for Swimming Pools, Golf Course, Skating Rinks and Other Recreational Facilities, so as to give priority to City residents for park facility rentals.

SPONSOR /S: COUNCIL MEMBER KAIL-SMITH, COUNCIL MEMBER GROSS, COUNCIL MEMBER STRASSBURGER AND COUNCIL MEMBER KRAUS

Attachments: [2021-1586 Summary](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT

[2021-1884](#) Report of the Committee on Innovation, Performance and Asset Management for September 15, 2021 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2021-1866](#) Resolution amending Resolution 321 of 2021, a resolution amending an Agreement or Agreements with eDocs Technologies, LLC (“eDocs”) for licensing services and maintenance and support services to correct the total not-to-exceed amount for the three year extension.

Attachments: [2021-1866 Cover Letter-eDocs-revision letter 9-7-21 - signed Summary 2021-1866](#)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 8 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

Absent: 1 - Council Member O'Connor

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT

LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER