



# City of Pittsburgh

## Meeting Minutes

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Wednesday, April 14, 2021

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### DEFERRED PAPERS

[2021-1351](#) Resolution amending Resolution 343 of 2020, which authorized the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell Durrant, P.C., for professional legal services and expert advice regarding labor matters, by increasing the total spend by \$50,000.00 for a new not to exceed amount of \$390,000.00.

*(Executive Session Held 4/13/21)*

**Attachments:** [2021-1351 Cover Ltr-Campbell Council ltr](#)

[Summary 2021-1351](#)

[2021-1351 WCP21-017 Campbell Durant](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

#### NEW PAPERS

[2021-1370](#)

Resolution amending Resolution No. 565, effective November 3, 2020, entitled “Resolution authorizing the Mayor and the Directors of the Department of Finance and Public Works to Execute an Agreement of Sale and all related documents necessary to effect the purchase by the City of Pittsburgh of 5164 Broad Street in the 10th Ward, Block and Lot Number 50-L-188 and to accept a deed for the property. And, further authorizing the expenditure of funds for the purchase, closing, and other associated auxiliary costs not to exceed Ten Thousand Dollars (\$10,000). And, further authorizing acceptance of that lot and dedicating that lot and an adjacent City-owned lot, together, as the Nelson Mandela Peace Park” to clarify the cost of the purchasing said property and other associated auxiliary costs.

**Attachments:** [2021-1370 Cover Letter-Mayor Letter NMPP Amendment](#)  
[Summary 2021-1370](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1373](#)

Resolution authorizing the Mayor, the Manager of the Office of Community Health and Safety, and the Director of the Department of Public Safety to enter into an agreement or agreements with Primary Care and MEE Productions, for the purpose of mini-grants for Community Community-Based Organizations (CBOs) and Trusted, Community-Identified Leaders who participate in the Allegheny County Health Department and Department of Human Services COVID-19 Awareness Campaign for Ethnic and Minority Communities. in an amount not to exceed \$100,000, chargeable to and payable from the Stop the Violence Trust Fund.

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER  
LAVELLE

**CO-SPONSOR /S:** Council Member Kraus

**Attachments:** [2021-1373 Summary](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

**INVOICES****INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the April 14th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

**CITY COUNCIL**

**Municipal Code – electronic update pages 484.00**

**Ralph, Antoinette – hand/forehead painting for community event (Dist. 2) 195.00**

**Smith, Micah – professional services 1,400.00**

**Spencer, Wanda – reimb/copies of flyers for community event (Dist. 2) 42.80**

**LAW**

**Walker Reporting Services – deposition transcripts 230.50**

**Goehring Rutter & Boehm – mediation services 778.13**

**Department of Court Records – filings, copying at Prothonotary's office 175.00**

**Dentons Cohen & Grigsby – legal services for immigration matters 419.50**

**HUMAN RESOURCES**

**Open Up Association – CityFit mindfulness workshop 2,880.00**

**PLI**

**Henderson, Akil – reimbursement for state certification 542.87**

**Masi, Vincent – reimbursement for state certification 104.87**

## **POLICE**

**Sonitrol Security Systems – alarm monitoring 240.00**

**Western Partners – toilet clog removal at leased headquarters 208.96**

**Combat Swag – patches for mounted patrol 221.50**

## **FIRE**

**Hydro Test Products – equipment kits for hydrotest machine 114.18**

**Premier Safety – protective gear cleaner 278.00**

**3 Rivers Fire Equipment – life vests 312.00**

**Purvis Systems Inc – reader board relocated in station 950.00**

## **OMI**

**Net Transcripts Inc – transcription of case interviews 541.28**

## **PUBLIC WORKS**

**Urban Tree – tree stakes 380.00**

**Habegger Meyers – Weil Mclain burner with pilot bracket 35.49**

**Habegger Meyers – materials needed to rebuild boiler at Zone 6 165.62**

**Habegger Meyers – materials needed to rebuild boiler at Zone 6 585.00**

**CJL Engineering – hydrant flow test for Thaddeus Stevens project 1,723.55**

**A motion was made that this matter be Approved. The motion carried.**

## INTRA DEPARTMENTAL TRANSFERS

NONE

## P-CARD APPROVALS

A motion was made that this matter be Approved. The motion carried.

[Item 49](#) P-Cards

**Attachments:** [Weekly Council Report 03-31-2021 - 04-6-2021](#)

**PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR****DEFERRED PAPERS**[2021-1087](#)

Ordinance supplementing the Pittsburgh Code of Ordinances, Title One -- Administrative, Article III - Organization, Chapter 116: Department of Public Safety, to add a new subsection, § 116.17 - "Prohibition on the Execution of 'No-Knock' Warrants", by requiring all City police officers, when executing any warrant, to physically knock and announce the presence of police before entering a premises."  
*(Executive Session held 2/1/21)*

**SPONSOR /S:** COUNCIL MEMBER BURGESS, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WILSON, COUNCIL MEMBER KRAUS AND COUNCIL MEMBER O'CONNOR

**A motion was made that this matter be Held in the Committee on Public Safety Services, due back by 4/28/2021. The motion carried.**

**PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR****NEW PAPERS**[2021-1365](#)

Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to execute relevant agreements to receive grant funding from the Pennsylvania Department of Community and Economic Development's Multimodal Transportation Program for the design and construction of street and sidewalk infrastructure and pedestrian/plaza space at and near the intersection of Beechview Ave and Broadway Ave and further providing for an agreement and expenditures not to exceed SIX HUNDRED THOUSAND (\$600,000.00) dollars for this stated purpose.

**Attachments:** [2021-1365 Cover Letter-DCED Multimodal Broadway\\_signed](#)  
[Summary 2021-1365](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1366](#) Resolution further amending and supplementing Resolution number 830 of 2018, previously amended by Resolution 142 of 2020, originally entitled “Resolution providing for an Agreement or Agreements, or use of existing Agreements, allowing the Mayor and the Director of the Department of Mobility & Infrastructure, on behalf of the City to enter into an agreement or agreements to complete engineering design for a new multimodal connection of Hazelwood, Greenfield, and Four Mile Run with Oakland - which will support green infrastructure, ensure safe travel, increase travel options between these neighborhoods, protect local neighborhoods, and increase connectivity consistent with the concept design developed through the 2018 public process, and further providing for payment of the cost not to exceed \$1,346,644.10” to authorize a supplemental agreement with Michael Baker for an increase to the scope of work on the Mon Oakland Mobility Corridor Project, and to account for the new increased project cost, not to exceed \$2,031,904.81, and increase of \$396,223.31 from the previous supplement.

**Attachments:** [2021-1366 Cover Letter -Mon Oakland Michael Baker Supplement Letter 3.26.21](#)  
[Summary 2021-1366](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1367](#) Ordinance EXTINGUISHING an easement in 20-foot strip of real property adjacent to the easterly side of Twenty-First Street, 60-feet in width, between Smallman Street and Railroad in the Second Ward of the City of Pittsburgh.

**Attachments:** [2021-1367 Cover Letter-Ordinance re. extinguishment of easement Letter 3.29.21](#)  
[Summary 2021-1367](#)

**A motion was made that this matter be Held in Committee to the Committee on Public Works , due back by 4/21/2021. The motion carried.**

**HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR**

**SUPPLEMENTAL - NEW PAPERS**

[2021-1382](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Amended Lease Agreement or Agreements with Wood Street Commons Commercial LLC to continue leasing office space in 304 Wood Street for the Pittsburgh Partnership for a sum not to exceed One Million Three Hundred Fifty-Nine Thousand Six Hundred Fifty-Four Dollars and Eighty-Two Cents (\$1,359,654.82) over five years, and for the payment of the costs thereof.

**Attachments:** [2021-1382 Cover Ltr to City Council for Wood Street Commons](#)  
[2021-1382 EORC Wavier EARN](#)  
[Summary 2021-1382](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2021-1231](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 911, Section 911.04.A.41 to Lubavitch Center Inc, property owner, for authorization to operate a Multi-Suite Residential (Limited) use at 2142 Wightman Street, Block and Lot 87-B-58, zoned “RM-M” Multi-Unit Residential, Moderate Density District, 14th Ward, Council District No. 5.  
*(Public Hearing Held 4/13/21)*

**Attachments:** [2021-1231 Cover Ltr City Council Cover Letter 2142 Wightman St CUA](#)  
[2021-1231 2142 WIGHTMAN STREET CONDITIONAL USE REVIEW CRITERIA RESPONSE 1-14-2021](#)  
[2021-1231 DCP-ZDR-2020-00360 Map](#)  
[2021-1231 DCP-ZDR-2020-00360, 2142 Wightman Street](#)  
[2021-1231 DCP-ZDR-2020-00360\\_ 2142 Wightman St Hearing Report 2021-02-09](#)  
[2021-1231 DCP-ZDR-2020-00360\\_ 2142 Wightman St\\_City Council extension](#)  
[Summary 2021-1231](#)  
[2021-1231\\_ 2124 Wightman Street Presentation](#)

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

Enactment No: 259



**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR****NEW PAPERS**

[2021-1368](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at the corner of Herron Avenue and Ruthven Street, including those parcels identified on the attached Exhibit B, located in Pittsburgh, PA 15219.

**Attachments:** [2021-1368 Cover Letter- Herron Ave Townhome Development](#)

[2021-1368 -Sewer Module Questionnaire for Council -Herron Ave Townhome Development](#)

[2021-1368 Polish Hill Planning Module, Exhibit B](#)

[2021-1368 Herron Avenue Townhomes - SFPM](#)

[Summary 2021-1368](#)

**A motion was made that this matter be Held in the Committee on Intergovernmental Affairs, due back by 5/12/2021. The motion carried.**