



510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

City of Pittsburgh

Meeting Minutes

Wednesday, February 24, 2021

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

ROLL CALL

Present 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

NEW PAPERS

[2021-1203](#)

Resolution authorizing, pursuant to Ch. 210 ("Acceptance of Gifts to City") of the City Code, the Mayor and the Director of the Department of Parks and Recreation to accept a donation from Allegheny County of the installation Wi-Fi hotspots at the McKinley and Phillips Recreation Center and 24 months of internet service valued at FORTY THREE THOUSAND SEVEN HUNDRED THREE DOLLARS AND TWENTY FOUR CENTS (\$43,703.24) to offer free Wi-Fi to the surrounding community.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the February 24th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

I&P

Spok Inc – pager service 860.26

CONTROLLER

Time Clock Sales Pittsburgh – incoming document clock repairs 280.75

RR Donnelley – 1099 misc. forms printing services 22.20

Weiland, John – parts for onbase scanner 151.90

LAW

Department of Court Records – filings, copying at Prothonotary's office 70.00

Hilton, Yvonne – reimbursement for continuing legal education 51.35

Sargents Court Reporting – certified transcripts 36.00

Constance Lee & Co – original transcript 281.43

ETHICS HEARING BOARD

PG Publishing Company – legal advertisements of Ethics meetings 16.80

CITY PLANNING

**Pittsburgh Current – digital advertisement for ForgingPGH comprehensive plan
150.00**

PLI

Mason, Farren Jr – reimbursement for state certification 219.00

Brown, Andrew – reimbursement for state certification 104.87

Weisensee, Charles – reimbursement for state certification 105.00

Perry, Gina – reimbursement for state certification 104.87

Garman, Jeremy – reimbursement for state certification 104.87

Bright, Apeh – reimbursement for state certification 104.87

POLICE

Dollar Rent A Car Inc – vehicle rentals 2,576.35

FIRE

Mine Safety Appliances – repair of thermal imager cameras 775.00

FASP – renewal of membership dues 20.00

David L Lawrence Convention Center – rental of room 1,750.00

Water Heater – replacement water heaters for fire stations 1,164.48

Hydro Test Products – federal code reference books for SCBA machine 130.75

ANIMAL CARE & CONTROL

Affordable Care Veterinary Clinic – professional veterinary services 3,300.00

OMI

Net Transcripts Inc – transcriptions of case interviews 119.40

CPRB

YWCA – registration for Racial Summit-Black White Reunion 300.00

Associated Investors – monthly cleaning service 525.00

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: 2/18/2021

Re: Intradepartmental transfer

Dear President and Members of Council:

Per Resolution 650 of 2020, which authorizes City Council to approve intradepartmental transfers throughout the 2021 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

Department of Public Works – Bureau of Environmental Services

Amount from:

\$35,000.00 from 430000.54517 Roll-off Boxes

Amount to:

\$35,000.00 to 430000.53905 Prevention

This transfer is necessary to cover costs of ongoing employee screening for COVID-19 symptoms among DPW’s Environmental Services employees.

A motion was made that this matter be Approved. The motion carried.

P-CARD APPROVALS

A motion was made that this matter be Approved. The motion carried.

[Item 42](#)

P-Cards

PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

DEFERRED PAPERS

[2020-0145](#) Ordinance amending Ordinance No. 36 of 2019, amending and supplementing the Pittsburgh Code, Title 6: Conduct, Article III: Dogs, cats and other animals, by repealing Chapter 639: Crocodilians and Venomous Snakes in its entirety and adding a new Chapter 639: Crocodilian Species and Red-Eared Sliders, prohibiting the keeping, sale, exchange, adoption, exchange or transfer of such animals in the city of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER KRAUS

A motion was made that this matter be Held in Committee to the Committee on Public Safety Services, due back by 3/24/2021. The motion carried.

NEW PAPERS

[2021-1204](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a License Agreement or Agreements with SMG and Sports & Exhibition Authority of Allegheny County at a cost not to exceed Seven Hundred Fifty Dollars (\$750) for the purpose of hosting a Department of Public Safety Promotion Ceremony at the David L. Lawrence Convention Center on March 4, 2021.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR**NEW PAPERS**

[2021-1194](#) Resolution granting unto University of Pittsburgh, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install (3) new entrance canopies, at 5051 Centre Avenue, in the 8th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2021-1195](#) Resolution granting unto SQUARE VIEW APARTMENTS LP, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting sign, at 3429 Butler Street, in the 6th Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1197](#)

Resolution granting unto CAROL GOERK, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a new reinforced concrete ADA-compliant walking surface at 3315 Liberty Ave in the 6th Ward, 7th Council District of the City of Pittsburgh, Pennsylvania.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1205](#)

Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that the concrete portion of Mt. Royal Road be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1206](#)

Resolution approving the recommendation made by the Director of the Department of Mobility and Infrastructure that Boulevard Drive be paved with asphalt in accordance with Section 417.06 of the Pittsburgh Code of Ordinances.

SPONSOR /S: COUNCIL MEMBER O'CONNOR

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR.
WILSON, CHAIR****SUPPLEMENTAL - NEW PAPERS**

[2021-1237](#) Ordinance amending Title VII Business Licensing, Article X Rental of Residential Housing by including new Chapter 782 Temporary Eviction Regulation For Disease Prevention and Control Due to COVID-19.

SPONSOR /S: COUNCIL MEMBER GROSS

CO-SPONSOR /S: All Members

A motion was made that this matter be Affirmatively Recommended. The motion carried.

A motion was made that this matter be held for a Executive Session.

DEFERRED PAPERS

[2021-1182](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” so as to reduce SOUTH SIDE ATHLETIC ASSOCIATION by \$5,000.00, and increase BRASHEAR ASSOCIATION by \$5,000.00, and authorize a subsequent Agreement.

A motion was made that this matter be TABLED. The motion carried by the following vote:

Aye: 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

No: 0

Abstain: 0

NEW PAPERS

[2021-1207](#)

Resolution amending Resolution number 262 of 2018, authorizing the Mayor and Director of City Planning to accept a forty-six thousand (\$46,000.00) dollar grant award from the Pennsylvania Department of Conservation and Natural Resources to support the development of a Hill District Parks Master Plan (formerly Kennard Park Master Planning Project), and to combine this funding with the previously-budgeted sixty-thousand dollar (\$60,000.00) City match, to enter into contract to hire consultants Groundswell Design Group, Inc. to develop aforementioned master plan with a total contract value not to exceed one-hundred and six thousand (\$106,000.00) dollars.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1208](#)

Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled “Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program,” so as to identify specific projects in City Council District 7 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR

NEW PAPERS

[2021-1193](#)

Resolution providing for an Amended Lease Agreement or Agreements for the use of the West End Senior Center located at 80 Wabash St. and for the provision of center services to seniors in an amount not to exceed Forty-Five Thousand, Six Hundred Seventy-Three Dollars, and Sixty-Four Cents (\$45,673.64), chargeable to and payable from the Seniors Community Program Trust Fund in the Department of Parks and Recreation. The City is in the process of purchasing 80 Wabash St. from the property owner, Smith & Bowen, and will continue to pay rent as authorized hereunder until transaction is completed.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2021-1198](#) Resolution adopting the Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the BaumHaus Phase II project which will involve the development of a 198 multi-unit apartment complex with associated indoor amenities as well as a leasing office. The site address is 5536 Baum Boulevard, Pittsburgh, PA 15232, in the 8th Ward.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1199](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the North Shore Parking Garage (Lot 10), Parcel 8-K-35, Pittsburgh, PA 15219.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1200](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an agreement with Goodwill of Southwestern PA for administrative services related to the 2021 Learn and Earn Summer Youth Employment Program at a cost not to exceed \$200,000.00.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1201](#) Resolution authorizing the Mayor and the Director of the Department of Human Resources and Civil Service to enter into an Intergovernmental Cooperation Agreement or Agreements with the County of Allegheny and Partner4Work for the shared operation and administration of the 2021 Learn and Earn Summer Youth Employment Program in an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000.00), and for the payment of the costs thereof.

A motion was made that this matter be Affirmatively Recommended. The motion carried.