



City of Pittsburgh

Meeting Minutes

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Wednesday, February 17, 2021

10:00 AM

Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

ROLL CALL

Present 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the February 17th Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL

Carter, Shawn –reimb/postage for mailing (Dist. 9) 70.00

OFFICE OF EQUITY

Global Wordsmiths – translation services 1,293.60

OMB

**National Association of City Transportation Officials – membership renewal
25,000.00**

**University of Pittsburgh/GSPIA – CONNECT membership (Mayor’s share)
13,781.00**

I&P

Spok Inc – pager service 860.26

FINANCE

Moore Wallace – pressure seal blank envelopes 875.00

GFOA – membership for Operations Manager 150.00

LAW

National Business Institute – continuing legal education 339.00

White ADR Services – mediation fee 1,917.50

AKF Reporters Incorporated – transcript of deposition 845.45

CITY PLANNING

**Pittsburgh Post-Gazette – regulatory advertisements for historic designations
43.95**

PLI

Schaefers, Kurt – reimbursement for IAEI monthly meeting attendance 60.00

Crowley, Edward – reimbursement for IAEI monthly meeting attendance 30.00

Kern, Robert – reimbursement for IAEI monthly meeting attendance 45.00

Augello, Joseph – reimbursement for IAEI monthly meeting attendance 120.00

Henderson, Akil – reimbursement for state certification 657.00

EMS

PK Safety Supply – carbon monoxide detectors for medic jump bags 1,799.80

POLICE

Jack Lafferty’s Truck Parts – inspections and parts 62.50

Pittsburgh File Box Co – property room evidence boxes 597.50

PA Public Safety – outfitting of police interceptor 4,776.58

PUBLIC WORKS

Zimba Chama – reimbursement for CDL 128.50

Skelly and Loy Inc – asbestos sampling at old Police Zone 3 250.00

Standard Air & Lite – parts to repair furnace at Schenley ice rink 1,975.77

PARKS & RECREATION

Allegheny County Health Department – food service permit for Morningside HAL 272.00

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

NONE

P-CARD APPROVALS

A motion was made that this matter be Approved. The motion carried.

[Item 41](#) P-Cards

PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

DEFERRED PAPERS

[2021-1087](#) Ordinance supplementing the Pittsburgh Code of Ordinances, Title One -- Administrative, Article III - Organization, Chapter 116: Department of Public Safety, to add a new subsection, § 116.17 - "Prohibition on the Execution of 'No-Knock' Warrants", by requiring all City police officers, when executing any warrant, to physically knock and announce the presence of police before entering a premises." *(Executive Session held 2/1/21)*

SPONSOR /S: COUNCIL MEMBER BURGESS, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WILSON, COUNCIL MEMBER KRAUS AND COUNCIL MEMBER O'CONNOR

A motion was made that this matter be Held in the Committee on Public Safety Services, due back by 3/3/2021. The motion carried.

PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2021-1196](#) Resolution amending Resolution No. 25 of 2021, effective January 29, 2021, entitled “Resolution vacating a portion of First Avenue (formerly Greenough Street), a thirty (30) foot right of way, in the 1st Ward, 6th Council District of the City of Pittsburgh.” to add specific information in regards to payment and PWSA’s lines.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2021-1174](#) Resolution further amending Resolution No. 797, effective December 28, 2017, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program”, by reducing EAST CARSON STREET (PENNDOT) by \$64,053.38 and increasing RAMP AND PUBLIC SIDEWALK by \$64,053.38.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1175](#) Resolution providing for a supplementary Agreement with Allegheny County for local costs associated with the 7th Street Bridge project and providing for the payment of municipal incurred costs thereof, not to exceed Three Thousand Three Hundred Ninety Six Dollars and Ninety One Cents (\$3,396.91).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1176](#) Resolution providing for a supplementary Agreement with Allegheny County for local costs associated with the 10th Street Bridge project, and providing for the payment of municipal incurred costs thereof, not to exceed Ninety Eight Thousand One Hundred Forty Four Dollars and Seventy Three Cents (\$98,144.73).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1184](#) Ordinance amending the City Code at four locations within Chapter 719: Vendors and Peddlers in order to update the City Code to reflect the name change of Duquesne University’s arena from the A.J. Palumbo Center to the Cooper Fieldhouse.

SPONSOR /S: COUNCIL MEMBER LAVELLE

A motion was made that this matter be Affirmatively Recommended. The motion carried.

HUMAN RESOURCES COMMITTEE, MR. KRAUS, CHAIR

DEFERRED PAPERS

[2021-1118](#) Ordinance amending the Pittsburgh City Code, Title Six Conduct, Article V Discrimination, Chapter 651, Definitions, Chapter 653.05, Powers and Duties, Chapter 659 Unlawful Practices, Sections 659.02 Unlawful Employment Practices, 659.03 Unlawful Housing Practices, and 659.04 Unlawful Public Accommodations Practices, to clarify and add language related to discrimination based on hairstyle and protective and cultural hair textures and hairstyles.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**DEFERRED PAPERS**

[2021-1048](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain site known as Mellon Park, located in Point Breeze (85-D-50, 84-S-250, 84-S-251, 125-N-200), in the 7th and 14th Wards, in the city of Pittsburgh. The City of Pittsburgh is the owner of this property and there has been no objection to the nomination.

(Public Hearing held 2/10/21)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2021-1182](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” so as to reduce SOUTH SIDE ATHLETIC ASSOCIATION by \$5,000.00, and increase BRASHEAR ASSOCIATION by \$5,000.00, and authorize a subsequent Agreement.

A motion was made that this matter be Held in the Committee on Land Use and Economic Development, due back by 2/24/2021. The motion carried.

**INNOVATION, PERFORMANCE AND ASSET MANAGEMENT
COMMITTEE, MRS. STRASSBURGER, CHAIR****NEW PAPERS**

[2021-1181](#) Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or agreements with Cycom Data Systems, Inc., for professional services relating to continuing maintenance, support and upgrades to CityLaw, the Department of Law's current legal case management and administrative support software system at a cost not to exceed \$11,376.00 (Eleven Thousand Three Hundred Seventy-Six Dollars and No Cents).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**DEFERRED PAPERS**

[2020-0634](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 316 S. Highland Ave. at the parcel number 84-K-260, Pittsburgh, PA 15206.

A motion was made that this matter be Held in Committee to the Committee on Intergovernmental Affairs, due back by 3/31/2021. The motion carried.

NEW PAPERS

[2021-1177](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Achieva Building Renovation, 2614 Smallman Street, Pittsburgh, PA 15222.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2021-1178](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the New Granada Square Apartments, 2023-2033 Centre Avenue, Pittsburgh PA, 15219

A motion was made that this matter be Affirmatively Recommended. The motion carried.