

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Tuesday, February 2, 2021**

**10:00 AM**

**Council Chambers**

### **City Council**

***ONE-HUNDRED***

***FORTY-FIRST COUNCIL***

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

## ROLL CALL

Members present via video conference due to COVID-19 protective guidelines set forth by the federal, state, and local governments

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

[2021-1132](#)

**WHEREAS**, Cheyenne Martin, founder of the Cheyenne Martin Foundation in 2015, grew up in Pittsburgh where she was active in community outreach at an early age, finding joy in serving and giving to others; and,

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 26

[2021-1133](#)

**WHEREAS**, February 1-28, 2021, has been designated Career and Technical Education Month by the Association for Career and Technical Education; and,

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 27

[2021-1134](#)

**WHEREAS**, Cynthia Falls started her journey as a healthcare professional and educator at the age of 15 while serving as a Nurse's Aid at Kane Hospital in Scott Township; and,

**SPONSOR /S:** COUNCIL MEMBER LAVELLE AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 28

## PUBLIC COMMENTS

## PRESENTATION OF PAPERS

## COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:

[2021-1135](#) Resolution declaring a State of Educational Emergency in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER BURGESS AND COUNCIL MEMBER LAVELLE

**Read and referred to the Committee on Intergovernmental Affairs**

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2021-1109](#) Resolution granting unto COMMUNITY COLLEGE OF ALLEGHENY COUNTY, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, an existing set of historical stone steps, at 915 Ridge Avenue, in the 22nd Ward, 1st Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1109 Cover Ltr-council](#)

[2021-1109-Application and council letter\\_signd](#)

[Summary 2021-1109](#)

**Read and referred to the Committee on Public Works**

[2021-1110](#) Resolution amending Resolution 447 of 2020, entitled “Resolution providing for an amended reimbursement agreement with the Pennsylvania Department of Transportation for costs associated with the Preliminary Engineering phase of the Penn Avenue Reconstruction Phase II project, and providing for the payment of municipal incurred costs thereof, not to exceed Eight Hundred Twenty Five Thousand (\$825,000.00) dollars; federally reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Ten Thousand (\$10,000.00) dollars.” To increase the total not to exceed to One Million Nine Hundred Seventy Five Thousand dollars (\$1,975,000.00); federally reimbursable at eighty percent; and the municipal share of Commonwealth Incurred Costs not to exceed Eighteen Thousand (\$18,000.00) dollars.

**Attachments:** [2021-1110 Cover Ltr-Penn Avenue RA Amendment Legislation](#)

[Letter 7.7.20](#)

[Summary 2021-1110](#)

**Read and referred to the Committee on Public Works**

[2021-1111](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation's Automated Red Light Enforcement Funding Program to make signal and intersection upgrades at the intersection of Beaver Avenue and Chateau Street and further providing for an agreement and expenditures not to exceed ONE HUNDRED SIXTEEN THOUSAND SIX HUNDRED THIRTY SIX (\$116,636.00) dollars for this stated purpose. The grant requires a match from the City of Pittsburgh in the amount of TWENTY NINE THOUSAND ONE HUNDRED FIFTY NINE (\$29,159.00) dollars for this stated purpose for a total project cost of ONE HUNDRED FORTY FIVE THOUSAND SEVEN HUNDRED NINETY FIVE (\$145,795.00) dollars.

**Attachments:** [2021-1111 Cover Ltr-ARLE Chateau-Beaver Ave Letter,](#)  
[Letterhead](#)  
[Summary 2021-1111](#)

**Read and referred to the Committee on Public Works**

[2021-1112](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Transportation (PennDOT) under the Multimodal Transportation Fund (MTF) to provide funding for the design and construction of the Davis Avenue Pedestrian Bridge. The grant proposal includes an ask of \$1,803,533.82 with a local match of \$572,942.68 to come out of the City of Pittsburgh's 2020 Capital Budget (JDE job number 6031010120) and \$200,000.00 in the form of a grant from the Redevelopment Authority of Allegheny County. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO MILLION FIVE HUNDRED SEVENTY SIX THOUSAND FOUR HUNDRED SEVENTY SIX DOLLARS AND FIFTY CENTS (\$2,576,476.50) for this stated purpose.

**Attachments:** [2021-1112 Cover Ltr-PennDOT Multimodal Davis Letter,](#)  
[Letterhead](#)  
[Summary 2021-1112](#)

**Read and referred to the Committee on Public Works**

[2021-1113](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Transportation (PennDOT) under the Multimodal Transportation Fund (MTF) to provide funding for the reconstruction of the Frazier Street Steps and Romeo Street Steps. The grant proposal includes an ask of \$666,666.00 with a local match of \$200,000.00 to come out of the City of Pittsburgh's 2020 Capital Budget (JDE job number 6000360120). In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed EIGHT HUNDRED SIXTY SIX THOUSAND SIX HUNDRED SIXTY SIX (\$866,666.00) dollars and for this stated purpose.

**Attachments:** [2021-1113 Cover Ltr-PennDOT Multimodal Frazier Letter,](#)  
[Letterhead](#)  
[Summary 2021-1113](#)

**Read and referred to the Committee on Public Works**

[2021-1114](#) Resolution authorizing the Mayor of the City of Pittsburgh and the Director of the Department of Mobility and Infrastructure to apply for grant funding from the Pennsylvania Department of Transportation (PennDOT) under the Multimodal Transportation Fund (MTF) to provide funding for sidewalk construction, curb reconstruction, street and pedestrian lighting and small retaining walls on Irvine Street between Greenfield Avenue and Berwick Street/Lewis Playground. The grant proposal includes an ask of \$840,000.00 with a local match of \$356,452.00 to come out of the City of Pittsburgh's 2019 Capital Budget (JDE job number 6075050219). In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed ONE MILLION ONE HUNDRED NINETY SIX THOUSAND FOUR HUNDRED FIFTY TWO (\$1,196,452.00) dollars for this stated purpose. In the event of an award, funds will be transferred to Ramp and Public Sidewalk (JDE job number 6075010819).

**Attachments:** [2021-1114 Cover Ltr-PennDOT Multimodal Irvine Letter,](#)  
[Letterhead](#)  
[Summary 2021-1114](#)

**Read and referred to the Committee on Public Works**

[2021-1115](#) Resolution further amending and supplementing Resolution No. 855 of 2011, entitled "adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program" by decreasing two Alton Field Concession Stand projects by a combined \$30,000.00, and adding 25 Carrick Ave Project-Dairy District Pavilion property acquisition in the same amount.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Read and referred to the Committee on Public Works**

[2021-1116](#) Resolution further amending Resolution No. 719 of 2011, entitled “Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs Program in Council District 4; and providing for the payment of the costs thereof” by transferring \$30,000.00 from Alton Field Concession Stand to 25 Carrick Ave-Dairy District Pavilion property acquisition.

**SPONSOR /S:** COUNCIL MEMBER COGHILL

**Read and referred to the Committee on Public Works**

**COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2021-1117](#) Ordinance amending the City of Pittsburgh Code of Ordinances at Title I: Administrative; Article XI: Human Resources; Chapter 183: Holidays; Section 183.01 Holidays Designated to designate Juneteenth as a holiday for City of Pittsburgh employees.

**Attachments:** [2021-1117 Cover Ltr-Mayor Letter Juneteenth Ordinance](#)

[Summary 2021-1117](#)

**Read and referred to the Committee on Human Resources**

[2021-1118](#) Ordinance amending the Pittsburgh City Code, Title Six Conduct, Article V Discrimination, Chapter 651, Definitions, Chapter 653.05, Powers and Duties, Chapter 659 Unlawful Practices, Sections 659.02 Unlawful Employment Practices, 659.03 Unlawful Housing Practices, and 659.04 Unlawful Public Accommodations Practices, to clarify and add language related to discrimination based on hairstyle and protective and cultural hair textures and hairstyles.

**Attachments:** [2021-1118 Cover Ltr-Mayor Letter CROWN Act Amendments](#)

[Summary 2021-1118](#)

**Read and referred to the Committee on Human Resources**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2021-1119](#) Resolution amending Resolution #588 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with McGrail & Associates, 1714 Lincoln Way, White Oak, PA for professional consulting services in connection with billboard tax litigation by increasing by One Hundred Three Thousand Two Hundred Dollars and No Cents (\$103,200.00) the total cost from Ninety Thousand Dollars and No Cents (\$90,000.00) to an amount not to exceed One Hundred Ninety Three Thousand Two Hundred Dollars and No Cents (\$193,200.00).

**Attachments:** [2021-1119 Cover Ltr-McGrail Council letter \(2021\)](#)

[2021-1119 -WCP21-003 McGrail & Associates](#)

[Summary 2021-1119](#)

**Read and referred to the Committee on Finance and Law**

[2021-1120](#) Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Steelers Charities of Forty Thousand Dollars (\$40,000.00) to be deposited into the Public Safety Support Trust Fund.

**Attachments:** [2021-1120 Cover Ltr-Steelers Charities letter - Council](#)

[Summary 2021-1120](#)

**Read and referred to the Committee on Finance and Law**

### **COUNCILMAN COREY O'CONNOR PRESENTS:**

[2021-1121](#) Resolution authorizing the Mayor and the Director of Public Safety to enter into a Project Agreement or Agreements with FUSE Corps to host three Executive Fellows for twelve months at no cost to the City.

**Attachments:** [2021-1121 Cover Ltr-Mayor Letter FUSE Resolution](#)

[2021-1121-FUSE Project Scope\\_Pittsburgh Bureau of Police\\_1  
19 2021\\_final](#)

[2021-1121-Project Description\\_Adult Diversion\\_City of  
Pittsburgh\\_1.15.21\\_final\(1\)](#)

[2021-1121-Project Description\\_CTE\\_City of  
Pittsburgh\\_1.15.21\\_final\(1\)](#)

[Summary 2021-1121](#)

**Read and referred to the Committee on Public Safety Services**

### **COUNCILMAN BOBBY WILSON:**

[2021-1122](#) Resolution further amending Resolution No. 768 of 2009, effective December 31, 2009, as amended, entitled “Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program, by adjusting various line items in conformance with City Council's 2010 Capital Budget amendments,” by reducing BIRMINGHAM FOUNDATION by \$176.74, increasing BIRMINGHAM FOUNDATION/BRASHEAR ASSOCIATION by \$176.74, and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2021-1122 Cover Ltr-2010 Community Development Block Grant BIRMINGHAM FOUNDATION Letter 011921 Summary 2021-1122](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2021-1123](#) Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amended, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program,” so as to reduce FALK SCHOOL, UNITED WAY PROGRAM by \$2,000.00, increase BOYS AND GIRLS CLUBS OF WESTERN PENNSYLVANIA by \$2,000.00, and authorize a subsequent Agreement or Agreements.

**Attachments:** [2021-1123 Cover Ltr-2013 Community Development Block Grant Reallocation Letter 011921 Summary 2021-1123](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2021-1124](#) Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, as amended, entitled “Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program,” by reducing BIRMINGHAM FOUNDATION by \$7,365.46, increasing BIRMINGHAM FOUNDATION/BRASHEAR ASSOCIATION by \$7,365.46, and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2021-1124 Cover Ltr-2014 Community Development Block Grant BIRMINGHAM FOUNDATION Letter 011921 Summary 2021-1124](#)

**Read and referred to the Committee on Land Use and Economic Development**



[2021-1125](#) Resolution further amending Resolution No. 816 of 2015, effective December 18, 2015, as amended, entitled “Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program,” so as to reduce SAINT CLAIR ATHLETIC ASSOCIATION by \$4,000.00, increase BRASHEAR ASSOCIATION by \$4,000.00, and authorize a subsequent Agreement or Agreements.

**Attachments:** [2021-1125 Cover Ltr-2016 Community Development Block Grant Reallocation Letter 011921](#)  
[Summary 2021-1125](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2021-1126](#) Resolution further amending Resolution No. 772 of 2016, effective January 1, 2017, as amended, entitled “Resolution adopting and approving the 2017 Capital Budget and the 2017 Community Development Block Grant Program; approving the 2017 through 2022 Capital Improvement Program,” so as to reduce SAINT CLAIR ATHLETIC ASSOCIATION by \$4,000.00 and CONSERVATION CONSULTANTS INC by \$2,500.00 and increase BRASHEAR ASSOCIATION by \$4,000.00 and CHILDREN'S MUSEUM OF PITTSBURGH by \$2,500.00, and authorize a subsequent Agreement or Agreements.

**Attachments:** [2021-1126 Cover Ltr-2017 Community Development Block Grant Reallocation Letter 012021](#)  
[Summary 2021-1126](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2021-1127](#) Resolution further amending Resolution No. 797 of 2017, effective December 28, 2017, as amended, entitled “Resolution adopting and approving the 2018 Capital Budget and the 2018 Community Development Block Grant Program, and the 2018 through 2023 Capital Improvement Program,” so as to reduce SAINT CLAIR ATHLETIC ASSOCIATION by \$4,000.00, reduce ST. ROSALIA FOOD BANK by \$3,000.00, increase BRASHEAR ASSOCIATION by \$4,000.00, increase JEWISH ASSOCIATION ON AGING by \$1,500.00, increase PITTSBURGH COMMUNITY KITCHEN by \$1,500.00, and authorize a subsequent Agreement or Agreements.

**Attachments:** [Summary 2021-1127](#)  
[2021-1127 Cover Ltr-2018 Community Development Block Grant Reallocation Letter 012521](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2021-1128](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program,” so as to reduce SAINT CLAIR ATHLETIC ASSOCIATION by \$4,000.00, DEPARTMENT OF CITY PLANNING by \$5,000.00, and PUBLIC SAFETY-ZONE 6 by \$2,500.00, and increase BRASHEAR ASSOCIATION by \$4,000.00, and BROOKLINE CHRISTIAN FOOD PANTRY by \$7,500.00, and authorize a subsequent Agreement or Agreements.

**Attachments:** [2021-1128 Cover Ltr-2019 Community Development Block Grant Reallocation Letter 012521 Summary 2021-1128](#)

**Read and referred to the Committee on Land Use and Economic Development**

[2021-1129](#) Resolution amending Resolution No. 647 of 2020, effective December 23, 2020, entitled “Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program,” by adding \$8,947,600.50 to reflect the allocation of Emergency Rental Assistance from the Treasury Department and authorizing a subsequent Agreement or Agreements.

**Attachments:** [2021-1129 Cover Ltr-2021 Treasury CARES Act Emergency Rental Assistance Program Letter 012621 v3 Summary 2021-1129](#)

**Waived under Rule 8**

**Read and referred to the Committee on Land Use and Economic Development**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2021-1130](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a TWO THOUSAND (\$2,000.00) dollar donation to the Department of Public Safety from Vision Benefits of America to support the City’s Special Weapons and Tactics (SWAT) team.

**Attachments:** [2021-1130 Donation Acceptance for SWAT](#)  
[2021-1130 Memo Communication to Council SWAT](#)

Councilwoman Gross voted NO.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1131](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting acting pay approval on behalf of the Department of Innovation and Performance for Dana Robinson, per the Acting Pay Policy revised in June 2018.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

## UNFINISHED BUSINESS

## REPORTS OF COMMITTEE - FINAL ACTION

### COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON FINANCE AND LAW

[2021-1103](#) Report of the Committee on Finance and Law for January 27, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1082](#) Resolution amending Resolution 55 of 2018, which authorized the Mayor to execute relevant agreements to receive grant funding to plan and implement the creation of Financial Empowerment Centers Fund within the City of Pittsburgh, to enter into a Professional Service Agreement or Agreements with Neighborhood Allies for the continued operation of Financial Empower Centers for the City and further authorizing agreements or contracts and expenditures not to exceed Ten Thousand Dollars (\$10,000).

**Attachments:** [2021-1082 Cover Ltr-Neighborhood Allies FEC Mayor Letter \(1\)](#)

[Summary 2021-1082](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1083](#) Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled “Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program” by reducing SMALLMAN STREET RECONSTRUCTION by \$705,000, increasing STEP REPAIR AND REPLACEMENT by \$400,000, and increasing COMPLETE STREETS by \$305,000.

**Attachments:** [2021-1083 Cover Ltr-2019 Smallman St Xfer Letter 011321\\_DH Signed Summary 2021-1083](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1084](#) Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or agreements with LexisNexis for subscription to an online legal research tool at a cost not to exceed \$68,400.00 (Sixty Eight Thousand Four Hundred Dollars and No Cents) over a term of 3 years.

**Attachments:** [2021-1084 Cover Ltr-Lexis Council ltr 2021-1084 -WCP21-002 LexisNexis Summary 2021-1084](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2021-1104](#) Report of the Committee on Public Works for January 27, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1069](#) Resolution granting unto SEAN WINNIE, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense an existing set of wood steps and a retaining wall, at 705 Hazelwood Avenue in the 15th Ward, 5th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1069 Cover Ltr-council](#)

[2021-1069-705 Hazelwood Application memo and Council letter signed](#)  
[Summary 2021-1069](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1070](#) Resolution granting unto BLOOMFIELD-GARFIELD CORPORATION, Pittsburgh, Pa 15224, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a set of new concrete stairs and landing, and a new vertical platform lift, at 113 North Pacific Avenue, in the 10th Ward, in the 9th Council District of City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1070 Cover Ltr-council](#)

[2021-1070-113 N Pacific Application memo and Council letter for signature](#)  
[Summary 2021-1070](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1071](#) Resolution granting unto PITTSBURGH STUDENT HOUSING LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting sign, at 1030 5th Avenue, in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1071 Cover Ltr-council](#)

[2021-1071-Application](#)

[2021-1071-Memo](#)

[Summary 2021-1071](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1072](#) Resolution granting unto STEPHENS RICHARD JR, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new projecting sign, at 2025 E. Carson Street, in the 17th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1072 Cover Ltr-council](#)

[2021-1072-Application council letter to be signed](#)

[Summary 2021-1072](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1073](#) Resolution granting unto KALAL HOLDINGS, LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install (2) new projecting signs, at 2026 E. Carson Street, in the 17th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**Attachments:** [2021-1073 Cover Ltr-council letter for 2026 E Carson Street](#)  
[2021-1073-2026 E Carson Street app council letter to be signed](#)  
[Summary 2021-1073](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1074](#) Resolution amending Resolution 849 of 2017, entitled “Resolution providing for the letting, for and during the calendar years 2018, 2019, and 2020, of Contracts and for the use of existing Contracts for professional services including planning, architectural, engineering, and real estate services as well as construction administration, management and inspection services related to the assessment, design, construction and maintenance of the City’s capital assets, including infrastructure, buildings and land as needed by the various Departments of the City of Pittsburgh. Funding for these services are to come from the Capital Budget and the projects supported by the professional services” to allow for continuation of services for ongoing projects previously assigned under the existing on-call Contracts through December 31st, 2021.

**Attachments:** [2021-1074 Cover Ltr-LOA Authorization Amendment Letter,](#)  
[Letterhead 1-11-21](#)  
[Summary 2021-1074](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1075](#) Resolution amending Resolution 97 of 2018, entitled “Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for the design, repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the McFarren Street (Second Avenue) Bridge project; and providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof, not to exceed \$3,750,000.00” to increase the total not to exceed to \$3,789,680.36 for payment of work performed by Gulisek Construction (#52831).

**Attachments:** [2021-1075 Cover Ltr-McFarren Letter 1-15-21 Letterhead](#)

[Summary 2021-1075](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1077](#) Resolution authorizing the Mayor and the Director of the Department Public Works of the City of Pittsburgh to receive grant funding from the Allegheny County Sanitary Authority’s Green Revitalization of Our Waterways Program for Wightman Park Green Stormwater Infrastructure - Phase II, and further providing for expenditures not to exceed THREE HUNDRED FIFTY TWO THOUSAND FORTY SEVEN DOLLARS AND NINETY TWO CENTS (\$352,047.92) for this stated purpose.

**Attachments:** [2021-1077 Cover Ltr-letter ALCOSAN Grow 2020 1-12-21](#)

[Summary 2021-1077](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0



[2021-1078](#) Resolution amending Resolution No. 466, effective September 21, 2020, “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Studio Zewde, for the professional landscape architectural services for Homewood Park Infrastructure Upgrades at a cost not to exceed One Million Six Hundred Thirty Thousand and Fourteen Dollars (\$1,630,014.00).” by increasing the total allocation by \$54,855.00 from \$1,630,014 to \$1,684,869.

**Attachments:** [2021-1078 Cover Ltr-letter Studio Zewde Professional Services](#)  
[Homewood 1-12-21](#)  
[Summary 2021-1078](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1079](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Carin Mincemoyer, for the creation and installation of public art at South Side Park, at a cost not to exceed Twenty-Four Thousand Dollars (\$24,000.00).

**Attachments:** [2021-1079 Cover Ltr-letterT South Side Carin Mincemoyer Public Art 1-12-21](#)  
[Summary 2021-1079](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE  
& ECONOMIC DEVELOPMENT**

[2021-1105](#) Report of the Committee on Land Use and Economic Development for January 27, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2020-0926](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 910, Section 910.01.D.1 to Meyer, Unkovic & Scott on behalf of 429 FORBES - KPP II FORBES AVENUE LLC, for the transfer of Development Rights involving 87 dwelling units from 201 Stanwix Street (Block and Lot 1-G-75), "GT-D" Golden Triangle Subdistrict D, to 429 Forbes Avenue (Block and Lot 2-E-155), zoned "GT-B" Golden Triangle Subdistrict B, 1st Ward, Council District No. 6.

***(Public Hearing held 1/5/2021)***

**Attachments:** [2020-0926 Cover Ltr -City Council Cover Letter 429 Forbes Ave TDR](#)  
[2020-0926-ZDR-2020-05367 CUA for TDR at 429 Forbes staff report](#)  
[Summary 2020-0926](#)  
[2020-0926 City Council Cover Letter 429 Forbes Ave TDR update](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Coghill, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 1 - Council Member Gross

**Abstain:** 0

Enactment No: 29

[2020-0943](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The VA Facility Chapel Building 10, located at 7180 Highland Drive (172-K-170), in Lincoln-Lemington-Belmar, in the 12th Ward, City of Pittsburgh. The City of Pittsburgh will be the future owner of these properties and there has been no objection to the nomination of this property by the owner.

*(Public Hearing held 1/20/2021)*

**Attachments:** [2020-0943 Cover Ltr- VA Facility Chapel Building 10](#)

[Summary 2020-0943](#)

[2020-0943 VA Facility Buildings 10 and 13 Council Packet](#)

Councilman Coghill abstained but recorded as No vote.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 1 - Council Member Coghill

[2020-0944](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The VA Facility Laboratory Building 13, located at 7180 Highland Drive (172-K-170), in Lincoln-Lemington-Belmar, in the 12th Ward, City of Pittsburgh. The City of Pittsburgh will be the future owner of these properties and there has been no objection to the nomination of this property by the owner.

*(Public Hearing held 1/20/2021)*

**Attachments:** [2020-0944 Cover Ltr-VA Facility Laboratory Building 13](#)

[Summary 2020-0944](#)

[2020-0944 VA Facility Buildings 10 and 13 Council Packet](#)

Councilman Coghill abstained but recorded as No vote.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Council Member Burgess, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 1 - Council Member Coghill

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**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE  
ON URBAN RECREATION**

[2021-1106](#) Report of the Committee on Urban Recreation for January 27, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1059](#) Resolution authorizing the Director of the Department of Parks and Recreation, and/or the Director of the Department of Public Safety and Director of the Office and Management and Budget to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services.

**Attachments:** [2021-1059 Cover Ltr-2021 Generic Res Summary 2021-1059](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1060](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with The Josh Gibson Foundation at no cost for use of the Ammon Community Center in order to provide recreational and community-focused activities.

**Attachments:** [2021-1060 Cover Ltr-2021 Josh Gibson Community Partner Access Agreement Summary 2021-1060](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1061](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with the Macedonia Church of Pittsburgh at no cost for use of the Ammon Community Center in order to provide recreational and community-focused activities.

**Attachments:** [2021-1061 Cover Ltr-2021 Macedonia Church of Pgh Community Partner Access Agreement Summary 2021-1061](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1062](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with Ozanam, Inc. at no cost for use of the Ammon Community Center in order to provide recreational and community-focused activities.

**Attachments:** [2021-1062 Cover Ltr-2021 Ozanam Inc Community Partner Access Agreement Summary 2021-1062](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1063](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with the Hazelwood Youth Mentorship and Athletics Association at no cost for use of the Burgwin Community Center in order to provide recreational and community-focused activities.

**Attachments:** [2021-1063 Cover Ltr-2021 Reverand Murray Community Partner Access Agreement Summary 2021-1063](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1064](#) Resolution providing for an Agreement or Agreements, Lease(s) and/or License Agreement(s) for the use of certain property for senior facilities for the provision of center services to seniors in an amount not to exceed Fifteen Thousand, Two Hundred Dollars (\$15,200.00), chargeable to and payable from the Seniors Community Trust Fund in the Department of Parks and Recreation.

**Attachments:** [2021-1064 Cover Ltr-2021 Senior Rents Summary 2021-1064](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1065](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with The Calabria Club at no cost for use of the Mount Washington HAL Center in order to provide recreational and community-focused activities.

**Attachments:** [2021-1065 Cover Ltr-Letter 2021 Calabria Club Community Partner Access Agreement Summary 2021-1065](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1067](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with The Mount Washington Community Center at no cost for use of the Ream Community Center in order to provide recreational and community-focused activities.

**Attachments:** [2021-1067 Cover Ltr-2021 Mount Washington Community Center Community Partner Access Agreement Summary 2021-1067](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1068](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with The Pittsburgh Contingency, Inc. at no cost for use of the Ream Community Center in order to provide recreational and community-focused activities.

**Attachments:** [2021-1068 Cover Ltr-2021 Pittsburgh Contingency Inc Community Partner Access Agreement Summary 2021-1068](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2021-1107](#) Report of the Committee on Intergovernmental Affairs for January 27, 2021 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2021-1042](#) Resolution authorizing a cooperation agreement or agreements, providing for the transfer of funds not to exceed Two Million Eight Hundred Three Thousand Four Hundred Eighty Dollars (\$2,803,480.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories for use by City of Pittsburgh Departments.

**Attachments:** [2021-1042 Cover Ltr-ELA Legislation Letter 2021 Summary 2021-1042](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0



**Abstain:** 0

[2021-1080](#) Resolution providing for an Intergovernmental Cooperation Agreement between the City of Pittsburgh (“City”) and the Borough of Wilkinsburg (“Borough”) for the collection of a portion of the Borough's municipal waste by the City for a term of five (5) years, commencing January 1, 2021, and ending December 31, 2025.

**Attachments:** [2021-1080 Cover Ltr-1st Page of Director's Letter - Wilkinsburg Trash Collection](#)  
[2021-1080 Cover Ltr-2nd Page of Director's Letter-Wilkinsburg Trash Collection](#)  
[Summary 2021-1080](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2021-1081](#) Resolution amending Resolution No. 279 of 2020, effective June 26, 2020, entitled, “Resolution amending Resolution No. 560 of 2019, effective September 1, 2019, entitled ‘Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2019-2020 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$4,558,960.00 (Council Districts: All),’ by including additional Emergency Small Business Support, Housing Stabilization Program, and URA Project Delivery deliverables pertaining to small business development, tenant assistance, homeowner assistance, and URA personnel, raising the total cost thereof to the amount not to exceed \$11,905,823.00” by including an additional Economic Development & Housing [Bry Mard Apartments (East Hills) - HVAC Systems (Corrected)] line item for an amount not to exceed \$250,000.00 and an increase to the Tenant Assistance (Housing Stabilization Program) line item by an amount not to exceed \$2,000,000.00, raising the total cost thereof to the amount not to exceed \$14,155,823.00 (Council Districts: All).

**Attachments:** [2021-1081 Cover Ltr-Second Amendment to 2019-2020 CBDG Coop Letter 011221](#)  
[Summary 2021-1081](#)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghil, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**