



# City of Pittsburgh

## Meeting Minutes

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Wednesday, January 27, 2021

10:00 AM

Council Chambers

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### STANDING COMMITTEES AGENDA

#### PUBLIC COMMENT

#### ROLL CALL

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

#### FINANCE AND LAW COMMITTEE, MR. LAVELLE, CHAIR

#### NEW PAPERS

[2021-1082](#)

Resolution amending Resolution 55 of 2018, which authorized the Mayor to execute relevant agreements to receive grant funding to plan and implement the creation of Financial Empowerment Centers Fund within the City of Pittsburgh, to enter into a Professional Service Agreement or Agreements with Neighborhood Allies for the continued operation of Financial Empower Centers for the City and further authorizing agreements or contracts and expenditures not to exceed Ten Thousand Dollars (\$10,000).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1083](#)

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program" by reducing SMALLMAN STREET RECONSTRUCTION by \$705,000, increasing STEP REPAIR AND REPLACEMENT by \$400,000, and increasing COMPLETE STREETS by \$305,000.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1084](#)

Resolution authorizing the Mayor and the City Solicitor to enter into an agreement or agreements with LexisNexis for subscription to an online legal research tool at a cost not to exceed \$68,400.00 (Sixty Eight Thousand Four Hundred Dollars and No Cents) over a term of 3 years.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## INVOICES

NONE

## INTRA DEPARTMENTAL TRANSFERS

NONE

## P-CARD APPROVALS

**A motion was made that this matter be Approved. The motion carried.**

[Item 38](#)

P-Cards

## PUBLIC SAFETY SERVICES COMMITTEE, MR. O'CONNOR, CHAIR

### NEW PAPERS

[2021-1087](#)

Ordinance supplementing the Pittsburgh Code of Ordinances, Title One -- Administrative, Article III - Organization, Chapter 116: Department of Public Safety, to add a new subsection, § 116.17 - "Prohibition on the Execution of 'No-Knock' Warrants", by requiring all City police officers, when executing any warrant, to physically knock and announce the presence of police before entering a premises."

**SPONSOR /S:** COUNCIL MEMBER BURGESS, COUNCIL MEMBER LAVELLE, COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER WILSON, COUNCIL MEMBER KRAUS AND COUNCIL MEMBER O'CONNOR

**A motion was made that this matter be Held for a Executive Session . The motion carried.**

## PUBLIC WORKS COMMITTEE, MR. COGHILL, CHAIR

### NEW PAPERS

[2021-1069](#)

Resolution granting unto SEAN WINNIE, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense an existing set of wood steps and a retaining wall, at 705 Hazelwood Avenue in the 15th Ward, 5th Council District of the City of Pittsburgh, Pennsylvania.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1070](#)

Resolution granting unto BLOOMFIELD-GARFIELD CORPORATION, Pittsburgh, Pa 15224, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a set of new concrete stairs and landing, and a new vertical platform lift, at 113 North Pacific Avenue, in the 10th Ward, in the 9th Council District of City of Pittsburgh, Pennsylvania.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1071](#)

Resolution granting unto PITTSBURGH STUDENT HOUSING LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a projecting sign, at 1030 5th Avenue, in the 1st Ward, 6th Council District of the City of Pittsburgh, Pennsylvania.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1072](#)

Resolution granting unto STEPHENS RICHARD JR, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install a new projecting sign, at 2025 E. Carson Street, in the 17th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1073](#)

Resolution granting unto KALAL HOLDINGS, LLC, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, to install (2) new projecting signs, at 2026 E. Carson Street, in the 17th Ward, 3rd Council District of the City of Pittsburgh, Pennsylvania.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1074](#)

Resolution amending Resolution 849 of 2017, entitled “Resolution providing for the letting, for and during the calendar years 2018, 2019, and 2020, of Contracts and for the use of existing Contracts for professional services including planning, architectural, engineering, and real estate services as well as construction administration, management and inspection services related to the assessment, design, construction and maintenance of the City’s capital assets, including infrastructure, buildings and land as needed by the various Departments of the City of Pittsburgh. Funding for these services are to come from the Capital Budget and the projects supported by the professional services” to allow for continuation of services for ongoing projects previously assigned under the existing on-call Contracts through December 31st, 2021.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1075](#)

Resolution amending Resolution 97 of 2018, entitled “Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, providing for the design, repairs, maintenance, improvements, emergencies and/or the purchase of materials, equipment and supplies in connection with the McFarren Street (Second Avenue) Bridge project; and providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof, not to exceed \$3,750,000.00” to increase the total not to exceed to \$3,789,680.36 for payment of work performed by Gulisek Construction (#52831).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1077](#)

Resolution authorizing the Mayor and the Director of the Department Public Works of the City of Pittsburgh to receive grant funding from the Allegheny County Sanitary Authority’s Green Revitalization of Our Waterways Program for Wightman Park Green Stormwater Infrastructure - Phase II, and further providing for expenditures not to exceed THREE HUNDRED FIFTY TWO THOUSAND FORTY SEVEN DOLLARS AND NINETY TWO CENTS (\$352,047.92) for this stated purpose.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1078](#) Resolution amending Resolution No. 466, effective September 21, 2020, “authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Studio Zewde, for the professional landscape architectural services for Homewood Park Infrastructure Upgrades at a cost not to exceed One Million Six Hundred Thirty Thousand and Fourteen Dollars (\$1,630,014.00).” by increasing the total allocation by \$54,855.00 from \$1,630,014 to \$1,684,869.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1079](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Carin Mincemoyer, for the creation and installation of public art at South Side Park, at a cost not to exceed Twenty-Four Thousand Dollars (\$24,000.00).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MR. WILSON, CHAIR**

### **DEFERRED PAPERS**

[2020-0926](#) Resolution approving a Conditional Use Application under the Pittsburgh Code, Title Nine, Zoning, Article IV, Chapter 910, Section 910.01.D.1 to Meyer, Unkovic & Scott on behalf of 429 FORBES - KPP II FORBES AVENUE LLC, for the transfer of Development Rights involving 87 dwelling units from 201 Stanwix Street (Block and Lot 1-G-75), “GT-D” Golden Triangle Subdistrict D, to 429 Forbes Avenue (Block and Lot 2-E-155) , zoned “GT-B” Golden Triangle Subdistrict B, 1st Ward, Council District No. 6.

*(Public Hearing held 1/5/2021)*

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2020-0943](#) Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The VA Facility Chapel Building 10, located at 7180 Highland Drive (172-K-170), in Lincoln-Lemington-Belmar, in the 12th Ward, City of Pittsburgh. The City of Pittsburgh will be the future owner of these properties and there has been no objection to the nomination of this property by the owner.

*(Public Hearing held 1/20/2021)*

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2020-0944](#)

Resolution providing for the designation as a Historic Structure under Title 11 of the Code of Ordinances that certain structure known as The VA Facility Laboratory Building 13, located at 7180 Highland Drive (172-K-170), in Lincoln-Lemington-Belmar, in the 12th Ward, City of Pittsburgh. The City of Pittsburgh will be the future owner of these properties and there has been no objection to the nomination of this property by the owner.

*(Public Hearing held 1/20/2021)*

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## NEW PAPERS

[2021-1085](#)

Ordinance amending and supplementing the Pittsburgh Code, Title Nine: Zoning Code, Article VI: Development Standards, Chapter 914: Parking, Loading, and Access by adding a new section 914.09.J: Parking Access for Single-Unit Attached Residential Uses to require rear or side access to off-street parking spaces for single-family attached dwellings.

*(Needs to be referred to Planning Commission for Report and Recommendation)*

**A motion was made that this matter be Referred for Report and Recommendation to the Planning Commission. The motion carried.**

## URBAN RECREATION COMMITTEE, REV. BURGESS, CHAIR

### NEW PAPERS

[2021-1059](#)

Resolution authorizing the Director of the Department of Parks and Recreation, and/or the Director of the Department of Public Safety and Director of the Office and Management and Budget to enter into agreements in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with performers, instructors, artists, referees, and persons with specialized skills in connection with the Departments' recreational and instructional programs and special events services.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1060](#)

Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with The Josh Gibson Foundation at no cost for use of the Ammon Community Center in order to provide recreational and community-focused activities.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1061](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with the Macedonia Church of Pittsburgh at no cost for use of the Ammon Community Center in order to provide recreational and community-focused activities.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1062](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with Ozanam, Inc. at no cost for use of the Ammon Community Center in order to provide recreational and community-focused activities.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1063](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with the Hazelwood Youth Mentorship and Athletics Association at no cost for use of the Burgwin Community Center in order to provide recreational and community-focused activities.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1064](#) Resolution providing for an Agreement or Agreements, Lease(s) and/or License Agreement(s) for the use of certain property for senior facilities for the provision of center services to seniors in an amount not to exceed Fifteen Thousand, Two Hundred Dollars (\$15,200.00), chargeable to and payable from the Seniors Community Trust Fund in the Department of Parks and Recreation.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1065](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with The Calabria Club at no cost for use of the Mount Washington HAL Center in order to provide recreational and community-focused activities.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1067](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with The Mount Washington Community Center at no cost for use of the Ream Community Center in order to provide recreational and community-focused activities.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1068](#) Resolution authorizing the Department of Parks and Recreation to enter into a Community Partner Access Agreement or Agreement(s) with The Pittsburgh Contingency, Inc. at no cost for use of the Ream Community Center in order to provide recreational and community-focused activities.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

## **INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR**

### **DEFERRED PAPERS**

[2020-0521](#) Resolution repealing, amending and re-enacting Resolution Number 18 of 1983, effective January 20, 1983, titled, "Resolution authorizing and directing that the Bureau of Cable Communications, Department of Public Works, broadcast all of Council's regular legislative sessions, standing committee meetings;"; setting forth the responsibilities of the Department of Innovation and Performance with respect to meetings of City Council, and to reflect various changes in the City's Departmental organization structure and other changes to reflect technological innovations since 1983.

**SPONSOR /S: COUNCIL MEMBER BURGESS**

**A motion was made that this matter be Held in the Committee on Innovation, Performance and Asset Management, due back by 3/24/2021. The motion carried.**

## **INTERGOVERNMENTAL AFFAIRS COMMITTEE, MS. GROSS, CHAIR**

### **DEFERRED PAPERS**

[2020-0192](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for the Villas at Winter Park at Hackstown Street Ext., Pittsburgh, PA 15203.

**A motion was made that this matter be Held in the Committee on Intergovernmental Affairs, due back by 4/21/2021. The motion carried.**

[2021-1042](#) Resolution authorizing a cooperation agreement or agreements, providing for the transfer of funds not to exceed Two Million Eight Hundred Three Thousand Four Hundred Eighty Dollars (\$2,803,480.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase and leasing of vehicles, equipment and accessories for use by City of Pittsburgh Departments.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**



**NEW PAPERS**[2021-1080](#)

Resolution providing for an Intergovernmental Cooperation Agreement between the City of Pittsburgh (“City”) and the Borough of Wilkinsburg (“Borough”) for the collection of a portion of the Borough's municipal waste by the City for a term of five (5) years, commencing January 1, 2021, and ending December 31, 2025.

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**

[2021-1081](#)

Resolution amending Resolution No. 279 of 2020, effective June 26, 2020, entitled, “Resolution amending Resolution No. 560 of 2019, effective September 1, 2019, entitled ‘Resolution providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain work in connection with the 2019-2020 Community Development Block Grant Program, and providing for the payment of the cost thereof, not to exceed \$4,558,960.00 (Council Districts: All),’ by including additional Emergency Small Business Support, Housing Stabilization Program, and URA Project Delivery deliverables pertaining to small business development, tenant assistance, homeowner assistance, and URA personnel, raising the total cost thereof to the amount not to exceed \$11,905,823.00” by including an additional Economic Development & Housing [Bry Mard Apartments (East Hills) - HVAC Systems (Corrected)] line item for an amount not to exceed \$250,000.00 and an increase to the Tenant Assistance (Housing Stabilization Program) line item by an amount not to exceed \$2,000,000.00, raising the total cost thereof to the amount not to exceed \$14,155,823.00 (Council Districts: All).

**A motion was made that this matter be Affirmatively Recommended. The motion carried.**