

# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Monday, June 1, 2020**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED**

**FORTY-FIRST COUNCIL**

***Theresa Kail-Smith, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Bruce A. Kraus,  
R. Daniel Lavelle, Corey O'Connor, Erika Strassburger, Bobby Wilson***

***Brenda F. Pree, City Clerk - Kim Clark-Baskin, Assistant City Clerk***

## ROLL CALL

Members present via video conference due to COVID-19 protective guidelines set forth by the federal, state, and local governments

**Present** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

[2020-0390](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby celebrate the decades of dedication and service that have been given to our community through the hard working, diligent, and caring role that Richard “Dick” Wilford has taken upon himself; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, June 5, 2020 to be “Dick Wilford Day” in the City of Pittsburgh.

**SPONSOR /S:** COUNCIL MEMBER STRASSBURGER, COUNCIL MEMBER O'CONNOR AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 240

## PUBLIC COMMENTS

## PRESENTATION OF PAPERS

## COUNCILMAN ANTHONY COGHILL PRESENTS:

[2020-0379](#)

Resolution vacating a portion of Summerlea Street, from the Southwestern corner property line of the Port Authority Tax Parcel No. 84-J-145, and said point of beginning of Pierce Street, in the 7th Ward, 8th Council District of the City of Pittsburgh.

**Read and referred to the Committee on Public Works**

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS:

[2020-0380](#)

Resolution adopting Plan Revision to the City of Pittsburgh’s Official Sewage Facilities Plan for East Jefferson Street Townhouses at 128, 130, 132, and 134 East Jefferson Street, Pittsburgh, Pennsylvania 15212.

**Read and referred to the Committee on Intergovernmental Affairs**

[2020-0381](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 1709-1715 Fifth Avenue, Pittsburgh, PA 15219.

**Read and referred to the Committee on Intergovernmental Affairs**

[2020-0382](#) Resolution providing for an Agreement, or Agreements with the Family Mediation Center of Western Pennsylvania, to provide mediation between tenants and landlords and training to community members to prevent evictions in the City of Pittsburgh. Training for community members will help establish a peer mediation program to prevent issues between landlords and their tenants early on, in an amount not to exceed Fifty Thousand Dollars (\$50,000.00).

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Intergovernmental Affairs**

### **COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2020-0383](#) Resolution providing for further renewal by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency, ratified by Council on March 17th, 2020; to extend the effectiveness of the Declaration for seven (7) additional days thereby making the Declaration effective until June 9th; in response to the ongoing public health emergency associated with the spread of coronavirus.

**A motion was made that this matter be Waived under the Rules of Council. The motion carried.**

### **COUNCILMAN COREY O'CONNOR PRESENTS:**

[2020-0384](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Pennsylvania Commission on Crime and Delinquency's Tree of Life Grant to reimburse the City for Public Safety overtime during the Tree of Life Incident and the Rosfeld Trial and further providing for an agreement and expenditures not to exceed ONE MILLION FIVE HUNDRED THOUSAND (\$1,500,000.00) dollars for this stated purpose.

**Read and referred to the Committee on Public Safety Services**

[2020-0385](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to execute relevant agreements to receive grant funding from the Hillman Family Foundations to support the City's partnership with Operation Better Block to support the ongoing efforts of the Pittsburgh Bureau of Police and its Group Violence Intervention program and further providing for an agreement and expenditures not to exceed ONE HUNDRED THOUSAND (\$100,000.00) dollars for this stated purpose.

**Read and referred to the Committee on Public Safety Services**

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2020-0386](#) Resolution authorizing the Mayor and Director of the Office of Management and Budget to enter into an Agreement or Agreements with Workiva, Inc. to provide a subscription-based budget publishing software solution for a sum not to exceed \$167,136 over four years and for the payment of the costs thereof.

**Read and referred to the Committee on Innovation, Performance and Asset Management**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2020-0387](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting a One Thousand Dollar (\$1,000.00) donation on behalf of an anonymous donor to support the City of Pittsburgh's Rec-2Tech Program.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2020-0388](#) Communication from Kevin Pawlos, Director of the Office of Management and Budget, submitting Four Thousand Eight Hundred (4,800) Fabric Face Covers, a Four Thousand Two Hundred Twenty Four Dollar (\$4,224.00) monetary value donation to the Mayor's Office on behalf of the US Conference of Mayors and Bella+Canvas.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2020-0389](#) Communication from City Controller Michael Lamb, submitting the City of Pittsburgh Capital Projects Accounting Close and Report, dated May 29, 2020, in accordance with Ordinance 29 of 2010.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

**UNFINISHED BUSINESS****REPORTS OF COMMITTEE - FINAL ACTION****COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2020-0374](#) Report of the Committee on Public Safety Services for May 27, 2020 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2020-0348](#) Resolution authorizing the Mayor and Director of the Department of Public Safety to receive grant funding from the US Department of Health and Human Services to assist in the City's Emergency Medical Services' efforts to prevent, prepare for, and respond to the coronavirus and further providing an agreement and expenditures not to exceed ONE HUNDRED THIRTY EIGHT THOUSAND ONE HUNDRED SIXTY TWO DOLLARS AND SIXTY SIX CENTS (\$138,162.66) for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2020-0349](#) Resolution amending Resolution No. 493 of 2019, which had previously amended Resolution No. 133 of 2018, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a three-year professional services agreement or agreements with Johnson Controls for security camera integration and support services, by transferring funds from equipment & supplies to professional services.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN ANTHONY COGHILL PRESENTS COMMITTEE ON PUBLIC WORKS**

[2020-0375](#) Report of the Committee on Public Works for May 27, 2020 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2020-0342](#)

Resolution authorizing the Mayor and Director of the Department of Public Works to apply for grant funding from the Pennsylvania Department of Conservation and Natural Resources' Community Conservation Partnerships Program to provide funding to update the City's Urban Forest Master Plan. The grant proposal includes an ask of up to \$35,000 with a local match of up to \$35,000 to come out of the 2021 City of Pittsburgh Shade Tree Trust Fund. (4000285300.53901.00). In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed SEVENTY THOUSAND (\$70,000.00) dollars for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2020-0343](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works, to receive a grant from the Keep America Beautiful Public Space Recycling Grant in the form of 60 Clear Stream special event recycling collection frames with signage frames, 60 cases of 100 bags/case, and 3-transport/storage carts, with a cash value of TEN THOUSAND TWO HUNDRED EIGHTY FIVE (\$10,285.00) DOLLARS.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILMAN BOBBY WILSON PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2020-0376](#)

Report of the Committee on Land Use and Economic Development for May 27, 2020 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2020-0248](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances, Title Nine - Zoning, Chapter 915 -Environmental Performance Standards, subsection 915.06, Sustainable Development for Publicly Financed Buildings, by deleting certain language and adding a new subsection 915.08 titled “Sustainable Development for City Owned Facilities”  
*(Public Hearing held 5/20/2020)*

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE AND ASSET MANAGEMENT**

[2020-0377](#) Report of the Committee on Innovation, Performance and Asset Management for May 27, 2020 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2020-0368](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure or the Director of the Department of Innovation and Performance to enter into a multi-year licensing agreement with Cyclomedia Technology, Inc. for the purposes of a pole inventory and audit - specifically for the purposes of streetlight and telecommunication attachment inventory in year one of the agreement, and for inventory of other telecommunication assets in subsequent years of the agreement - and providing the payment of the cost thereof, not to exceed Seven Hundred Sixty Eight Thousand, Three Hundred Forty Six Dollars and Seventy Five Cents (\$768,346.75).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

[2020-0378](#) Report of the Committee on Intergovernmental Affairs for May 27, 2020 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2020-0345](#) Resolution providing for an Agreement, or Agreements with the Fair Housing Partnership, to provide comprehensive fair housing training to all relevant staff members of the City of Pittsburgh, the Housing Authority of the City of Pittsburgh, the Urban Redevelopment Authority, and private housing providers. Training will include understanding affirmatively furthering fair housing, reasonable accommodation and modifications, and general fair housing laws, in an amount not to exceed Sixty-four Thousand Seven Hundred and Fifty Dollars (\$64,750.00).

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

[2020-0346](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure and/or the Director of the Department of Finance and/or the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to execute as necessary, Instruments for the Declaration of Restrictions and Covenants in favor of the Allegheny County Sanitary Authority (“ALCOSAN”) to permit the installation of green infrastructure projects on designated vacant lots, park sites, and rights-of-way, as funded by ALCOSAN Grow Grants awarded to the Pittsburgh Water and Sewer Authority (“PWSA”); and further authorizing the Mayor and the Director of the Department of Mobility and Infrastructure and/or the Director of the Department of Finance to enter into any other necessary Agreements between the City of Pittsburgh, PWSA, and/or ALCOSAN necessary to implement the Grow Grant projects for the benefit of the public.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson



**No:** 0

**Abstain:** 0

[2020-0361](#) Resolution amending Resolution 394 of 2018 to clarify the appropriate Neighborhood Stabilization Program reference.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## MOTIONS AND RESOLUTIONS

[2020-0383](#) Resolution providing for further renewal by the Council of the City of Pittsburgh of a Declaration of Disaster Emergency, ratified by Council on March 17th, 2020; to extend the effectiveness of the Declaration for seven (7) additional days thereby making the Declaration effective until June 9th; in response to the ongoing public health emergency associated with the spread of coronavirus.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Council Member Burgess, Council Member Coghill, Council Member Gross, Council Member Kraus, Council Member Lavelle, Council Member O'Connor, Council Member Kail-Smith, Council Member Strassburger, and Council Member Wilson

**No:** 0

**Abstain:** 0

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT

## LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER