



City of Pittsburgh

Meeting Minutes

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Wednesday, July 24, 2019

1:30 PM

Council Chambers

STANDING COMMITTEES AGENDA

PUBLIC COMMENT

ROLL CALL

Present 8 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle,
Mrs. Kail-Smith, and Mrs. Strassburger

Absent 1 - Mr. O'Connor

FINANCE AND LAW COMMITTEE, REV. BURGESS, CHAIR

DEFERRED PAPERS

[2018-0701](#)

Ordinance amending and supplementing the Pittsburgh City Code, Title Two: Fiscal, Article IX: Property Taxes, Chapter 265 - Exemptions for Residential Improvements.

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2018-0702](#)

Ordinance amending and supplementing the Pittsburgh City Code, Title Two: Fiscal, Article IX: Property Taxes, Chapter 267 - Exemptions for Industrial and Commercial Improvements.

(Public Hearing held 10/10/18)

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Withdrawn. The motion carried.

A motion was made that this matter be AMENDED. The motion carried by the following vote:

Aye: 4 - Rev. Burgess, Ms. Gross, Mr. Kraus, and Mr. Lavelle

No: 1 - Mrs. Strassburger

Abstain: 3 - Mr. Coghill, Mrs. Harris, and Mrs. Kail-Smith

Absent: 1 - Mr. O'Connor

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2019-1800](#)

Resolution authorizing the City Solicitor, on behalf of the City of Pittsburgh (“City”) to Petition the Orphans Court Division of the Court of Common Pleas of Allegheny County to request the transfer of a portion of a certain lot (the “Subject Property”), now part of Enright Parklet in the East Liberty Neighborhood of the City of Pittsburgh, to Pennley Park South, Inc. (“PPS”), in exchange for an abutting parcel of land of approximately equal size and value as the Subject Property to be transferred from PPS to the City of Pittsburgh for consolidation with and use as part of Enright Parklet, plus all necessary or appropriate expenses incurred by the City, and / or upon such other terms and conditions as the Court or the City authorize and/or direct.

A motion was made that this matter be AMENDED BY SUBSTITUTE. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2019-1827](#)

Resolution providing for the issuance of a warrant in the total sum of Fifty Two Thousand Five Hundred Dollars (\$52,500.00) in favor of Jennifer Batten and her attorneys, Stewart, Murray & Associates Law Group, fully releasing the City from all claims and liability for alleged personal injuries as described in a lawsuit filed in the Allegheny County Court of Common Pleas at G.D. 14-017156.

(Executive Session held 7/18/19)

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS

[2019-1860](#)

Resolution authorizing the Mayor and the Executive Director of the Gender Equity Commission to receive grant funding from the Grantmakers of Western Pennsylvania (GWP) to conduct a listening tour in which commissioners will engage with youth to identify existing intersectional inequities and offer ideas to improve the equity of Pittsburgh, and further providing for expenditures not to exceed ONE THOUSAND (\$1,000.00) dollars for this stated purpose.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1861](#)

Resolution authorizing issuance of a warrant in the amount of \$12,876.37, in favor of Duquesne Light Company, ATTN: Carolyn K. Cingel, 411 Seventh Avenue, Mail Drop 16-1, Pittsburgh, PA 15219 for damage to their light pole and transformer on Leonard Street, Pittsburgh, 15232 from a City ES-Recycling vehicle backing into it and knocking it down on October 31, 2018.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1862](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through J: A: 850 Ceres, B: 507 Gearing, C: 339 Seward, ~~D: 1200 Spring Garden, E: 1206 Spring Garden, F: 1204 Spring Garden, G: 1208 Spring Garden,~~ H: 848 California, I: 846 California, J: 2925 Hartman

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2019-1863](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.

Items A through C. A: 1812 Enoch, B: 1612 Brighton, C: 2241 Spokane

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1864](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through M: A: 1845 Boulevard of the Allies, B: 0 Rosetta, C: 515 Lowell, D: 118 Dengler, E: 618 Freeland, F: 624 Freeland, G: 544 Herschel, H: 0 Brighton, I: 1619 Brighton, J: 854 California, K: 6 Olive, L: 260 Kennedy, M: 63 Wheeling

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1866](#) Resolution amending Resolution No. 772 of 2012, effective January 1, 2013, entitled "Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program," by reducing HOMEWOOD CAMERAS by \$53,578.00 and increasing PUBLIC SAFETY CAMERAS by \$53,578.00.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1900](#) Resolution transferring the amount of Forty Four Thousand ~~Four~~ **Nine** Hundred and Ten dollars (\$44,910.00) from the Property, Vehicles line item to Professional and Technical Services, Administrative Fees, all within the City Clerk's Office.

SPONSOR /S: REV. BURGESS

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

INVOICES**INVOICES FOR COUNCIL APPROVAL**

The following departmental invoices not covered under a contract with the City shall be paid by the City Controller after the invoices have been approved by City Council at the July 24th 2019 Standing Committees meeting. A completed standard form detailing the expenditures is attached to all of the below listed invoices. No payments will be made to any of the below listed vendors prior the approval of City Council.

CITY COUNCIL

Banksville Civic Association – donation/community festival (Dist. 2) 500.00

Conrad, Curt – reimbursement/parking (Dist. 5) 17.57

Egler, Moira – reimbursement/food & supplies for community meeting (Dist. 8) 277.35

Grounded Strategies – rental of restroom amenities for community event (Dist. 5) 200.00

Harris, Darlene – reimbursement/food for staff meeting (Dist. 1) 79.71

Harris, Darlene – reimbursement/tickets to event (Dist. 1) 120.00

Herron Business Law – legal fees/opposition of liquor license transfer (Dist. 3) 2,500.00

St. Andrew Lutheran Church – donation/community festival (Dist. 2) 500.00

Williams, Cassandra – reimbursement/food for community event (Dist. 6) 116.70

Win-Char Civic Association – donation/community festival (Dist. 2) 500.00

Women for Excellence – donation/community celebration (Dist. 6) 250.00

MAYOR

S&S Trophy Inc – employee of the month plaque 75.00

OMB

M&J Wilkow Properties – property management of 420 Allies 2,228.87

LAW

AA Court Reporters – deposition transcript 725.25

Friedson, Daniel – reimbursement for attorney license renewal 225.00

Gleason & Associates – professional services for litigation case 1,670.00

Matthew E Orié – reimbursement for copy of articles of incorporation for case 9.00

Office of Court Reporters – payment for transcript 211.50

Precise Discovery – professional services for litigation case 1,051.80

ETHICS BOARD

Allegheny County Bar Association – membership dues 150.00

PLI

Jordan, Herman Jr – reimbursement for state required certifications 102.20

Qminder – vendor to perform a Queue Management System for permitting 2,739.00

Tata, Madhuri – reimbursement for PA Dept of Labor & Industry certification 520.20

PUBLIC SAFETY

Humphries, Roger – performer at Stars at Riverview 600.00

Estes, Robert – performer at Stars at Riverview 600.00

Ascani, Clare – performer at Stars at Riverview 600.00

Meunier, Daniel – performer at Stars at Riverview 600.00

Finkelstein, Richard – performer at Stars at Riverview 600.00

Finkelstein, Richard – performer at farmers market 250.00

Dragovich, Shirley – performer at farmers market 250.00

Pittsburgh Festival Winds – Bach, Beethoven & Brunch performer 1,000.00

Pedersen, Diane C - Bach, Beethoven & Brunch performer 800.00

POLICE

U.S. Film Crew – installation of solar film at horse stables 690.00

Dollar Rent A Car – rentals 2,172.99

Dollar Rent A Car – rentals 2,408.16

Dollar Rent A Car – rentals 2,170.71

PUBLIC WORKS

Dominion Elevator Inspection – elevator safety inspections 675.00

Ernst Conservation Seeds Inc – seed mix for McKinley Park project 1,201.00

Zoresco Equipment Co – long-term rental of storage trailers 240.00

**Fire Restoration – water damage restoration at Brighton Heights senior center
1,891.46**

PA Dept of Labor & Industry – various inspections & certificates 73.58

PARKS & RECREATION

Scott, Tyler – referee at basketball game at Phillips recreation center 30.00

Feldman, Cindy – tennis instructor at Mellon Park 325.00

Parks, Richard – tennis instructor at Mellon Park 619.50

Raz, Omri – tennis clinic instruction at Mellon tennis bubble 729.00

Salinas, Marianna – tennis clinic instruction at Mellon tennis bubble 729.00

Estes, Robert – band performance for Wednesday night Flagstaff concert 250.00

Meunier, Daniel – calypso band for Wednesday night Flagstaff concert 250.00

**Wieczorek, Chloe – Stars at Riverview jazz concert series in Riverview Park
600.00**

Thompson, Paul – jazz quartet for Stars at Riverview 600.00

DOMI

Young, Christopher – reimbursement for supplies 39.21

CPRB

Associated Investors Inc – cleaning services 525.00

A motion was made that this matter be Approved. The motion carried.

INTRA DEPARTMENTAL TRANSFERS

To: The Honorable President and Members of Council

From: Office of Management and Budget

Date: July 22, 2019

Re: Intradepartmental transfer

Dear President and Members of Council:

As per the Resolution 876 of 2018, which authorizes City Council to approve intra-departmental transfers throughout the 2019 Fiscal Year, the Office of Management and Budget would like to make the following transfer(s):

Department of Public Works – Bureau of Environmental Services

Amount from:

\$57,000.00 from 430000.54103 Disposal - Refuse

Amount to:**\$57,000.00 to 430000.56401 Materials**

This transfer is necessary to replenish funds that were spent for the RecycleSource contract. The contract originally hit the incorrect object account in the JDE financial system for the first three payments of 2019. Procurement has since corrected the object account and this transfer is to replenish the funds expended for those first three payments.

A motion was made that this matter be Approved. The motion carried.

P-CARD APPROVALS

A motion was made that this matter be Approved. The motion carried.

PUBLIC SAFETY SERVICES COMMITTEE, MR. LAVELLE, CHAIR**SUPPLEMENTAL - NEW PAPERS**[2019-1912](#)

Resolution authorizing the Mayor and the Director of Public Safety to enter on behalf of the City of Pittsburgh into a two-year Professional Services Agreement or Agreements with one option to renew with The Center that CARES for the purpose of implementation of the Pittsburgh Group Violence Intervention Street Outreach Program, total cost not to exceed \$637,500.00.

SPONSOR /S: MR. LAVELLE AND REV. BURGESS

A motion was made that this matter be Affirmatively Recommended. The motion carried.

NEW PAPERS[2019-1869](#)

Resolution providing for the issuance of a warrant in favor of Specialty Vehicle Solutions, LLC in the amount of Forty Thousand Five Hundred Five Dollars and Ten Cents (\$40,505.10) for the upfitting of a vehicle for the Department of Public Safety, Bureau of Police.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1870](#)

Resolution amending **Resolution No. 133 of 2018, which had previously amended** Resolution No. 546 of 2017, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a three-year professional services agreement or agreements with Johnson Controls for security camera integration and support services, to define funding sources.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

PUBLIC WORKS COMMITTEE, MRS. KAIL-SMITH, CHAIR**SUPPLEMENTAL - NEW PAPERS**

[2019-1909](#) Ordinance supplementing the Pittsburgh City Code, Title one Administrative, Chapter 156, creating a Clean Sweep Division within the Department of Public Works in order to oversee and improve the maintenance of vacant city owned properties, and to formalize the status of the Division.

SPONSOR /S: MRS. KAIL-SMITH

A motion was made that this matter be Held in the Committee on Public Works , due back by 9/4/2019. The motion carried.

[2019-1910](#) Resolution vacating a portion of the Right of Way at South Negley Avenue at Eva Street in the 8th Ward, 9th Council District of the City of Pittsburgh.
(Request for Public Hearing)

SPONSOR /S: REV. BURGESS

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Held for a Cablecast Public Hearing. The motion carried.

[2019-1911](#) Resolution vacating a portion of the Right of Way at Penn Avenue and South Euclid Avenue in the 8th Ward, 9th Council District of the City of Pittsburgh.
(Request for Public Hearing)

SPONSOR /S: REV. BURGESS

A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried.

DEFERRED PAPERS

[2019-1637](#) Resolution authorizing the Mayor and the Directors of the Department of Parks and the Department of Public Works to enter into a Lease Agreement with the Pittsburgh Ballet Theater for a portion of real property located on Liberty Avenue between 29th and 30th Streets.

A motion was made that this matter be Held in the Committee on Public Works , due back by 8/28/2019. The motion carried.

[2019-1848](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into an Agreement between the City of Pittsburgh and Nine Mile Run Watershed Association located at 321 Pennwood Ave No. 202, Pittsburgh, PA 15221, for the provision of wetland mitigation monitoring and reporting as required by the Pennsylvania Department of Environmental Protection at a not to exceed amount of FIFTY THOUSAND DOLLARS (\$50,000.00) distributed over a period of four (4) years.

A motion was made that this matter be TABLED. The motion carried by the following vote:

Aye: 7 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mr. Kraus, Mr. Lavelle, Mrs. Kail-Smith, and Mrs. Strassburger

No: 0

Abstain: 0

Out of Room: 1 - Mrs. Harris

Absent: 1 - Mr. O'Connor

NEW PAPERS

[2019-1882](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Renaissance 3 Architects, for the professional architecture services for Robert E. Williams Community Building - Reconstruction and Design Documents, at a cost not to exceed One Hundred Forty-Seven Thousand Eight Hundred Seven Dollars (\$147,807.00).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1883](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement between the City of Pittsburgh and Rios Williams Architects, PC for architectural and engineering design services for a series of restroom renovations in the City-County Building, 414 Grant Street, Pittsburgh, PA 15219, for the not to exceed amount of One Hundred Ten Thousand Seven Hundred Nineteen Dollars and Five Cents (\$110,719.05).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1884](#)

Resolution authorizing the Mayor and Director of the Department of Public Works, to execute relevant agreements to receive grant funding from the Pennsylvania Historical and Museum Commission's Keystone Historic Preservation Construction Grant, to replace the stones around the Pedestrian Tunnel in Highland Park, and further providing for an agreement or agreements or the use of existing agreements, and expenditures not to exceed ONE HUNDRED THOUSAND (\$100,000.00) DOLLARS for this stated purpose. The City of Pittsburgh will supply the required matching funds and supplement the project in the amount of FOUR HUNDRED TWENTY THOUSAND (\$420,000.00) DOLLARS for this stated purpose for a total project cost of FIVE HUNDRED TWENTY THOUSAND (\$520,000.00) DOLLARS.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1885](#)

Resolution vacating a portion of Colwell Street and portions of Our Way in the 3rd Ward, 6th Council District of the City of Pittsburgh.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1886](#)

Resolution granting unto Ziad Adamo, 404 South Craig Street, Pittsburgh, PA 15213, his successors and assigns, the privilege and license to construct, maintain and use at his own cost and expense, an exterior wood trellis at the Ali Baba restaurant at 406 South Craig Street, in the 4th Ward, ~~6~~ 8th Council District of the City of Pittsburgh.

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2019-1887](#)

Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, for purposes of receiving and expending grant funds; providing for the implementation of the Advanced Transportation and Congestion Management Technologies Development (ATCMTD) project and enter into additional agreements with any other relevant agencies as needed to accept grant funding offered to the City for this project; and further providing for legitimate expenditures for any services required in connection with the expenditure of said grant funds per the original intent of the grant award. Said agreement or agreements or expenditures are at a cost not to exceed \$21,798,636.00.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1888](#)

Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreement, providing for the planning, design, repairs, maintenance, improvements, emergencies, operations, and / or the purchase of materials, equipment, and supplies in connection with the production of the Oakland Transportation Study and associated projects.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

HUMAN RESOURCES COMMITTEE, MRS. HARRIS, CHAIR

NEW PAPERS

[2019-1867](#)

Resolution requesting authorization for the Mayor and the Manager of the Office of Municipal Investigations (“OMI”) to enter into an Agreement or Agreements with Assured Polygraph Services, for an amount not to exceed Twenty-Four Thousand Dollars and Zero Cents (\$24,000) to conduct public safety candidate pre-employment polygraph examinations and/or testimony in Civil Service decertification hearings regarding.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1868](#)

Resolution providing for an Agreement, or Agreements, with the CREATE Lab at Carnegie Mellon University, to develop an interactive mapping tool utilizing local housing data regarding discrimination, displacement, eviction, and gentrification to help provide evidence for systemic and complex housing complaints, and to better coordinate outreach efforts with local advocacy agencies, in an amount not to exceed \$20,000.00.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE, MS. GROSS, CHAIR

NEW PAPERS

[2019-1865](#)

Resolution directing the Department of Permits, Licenses, and Inspections and the Department of Finance to establish guidelines to ensure that all contractors on publicly-owned projects are properly licensed.

SPONSOR /S: MR. O'CONNOR

CO-SPONSOR /S: Mrs. Kail-Smith

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1889](#)

Resolution amending Res.440, effective July 2, 2019, providing for the filing a grant with the 2017 CDBG Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to perform reprogramming within City Council from: **“D-2 DEK Hockey”(-\$5,000.00) and “Southwest Pittsburgh CDC” (-\$1,000.00) to “Birmingham Foundation/Westside Mustangs” (+\$6,000.00).**

SPONSOR /S: MRS. KAIL-SMITH

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1890](#)

Resolution amending Resolution No. 441, eff. July 2, 2019 entitled: providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, 2017 CDBG Program at a cost not to exceed \$825,000.00 so as to perform reprogramming within City Council from: **“D-2 DEK Hockey”(-\$5,000.00) and “Southwest Pittsburgh CDC”(-\$1,000.00) to “Birmingham Foundation/Westside Mustangs” (+\$6,000.00).**

SPONSOR /S: MRS. KAIL-SMITH

A motion was made that this matter be Affirmatively Recommended. The motion carried.

URBAN RECREATION COMMITTEE, MR. COGHILL, CHAIR

SUPPLEMENTAL - NEW PAPERS

[2019-1908](#)

Resolution naming the Fairywood Playground at Fairywood Park as the Eric “Guy” Kelly Playground.

(Needs to be held for a Public Hearing)

SPONSOR /S: MRS. KAIL-SMITH

A motion was made that this matter be Held for Public Hearing to the Committee on Hearings . The motion carried.

DEFERRED PAPERS

[2019-1833](#)

Resolution naming the Basketball court located at the Olympia Park as the Bill Masucci Basketball Court.

(Public Hearing held 7/22/19)

SPONSOR /S: MRS. KAIL-SMITH

A motion was made that this matter be Affirmatively Recommended. The motion carried.

INNOVATION, PERFORMANCE AND ASSET MANAGEMENT COMMITTEE, MRS. STRASSBURGER, CHAIR

NEW PAPERS

[2019-1891](#)

Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) and/or the Department of Innovation and Performance (I&P) on behalf of the City, to enter into an agreement with SharedStreets, in order to receive access to their visualization platform suite, which will further the City's ability to deliver mobility services to residents.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

**INTERGOVERNMENTAL AFFAIRS COMMITTEE, MR. O'CONNOR,
CHAIR****DEFERRED PAPERS**[2018-0983](#)

Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City's right, title and interest, if any, in designated City-owned properties to the Urban Redevelopment Authority of Pittsburgh ("URA") for consideration of \$1.00 each, contingent upon the Mayor and Director of the Department of Finance first entering into a Cooperation Agreement or Agreements with the URA setting forth the rights and obligations of the City and the URA relating to these initial conveyances and further setting forth the rights and obligations of the City and the URA relating to the subsequent disposition of these properties to third parties.

A motion was made that this matter be Held in the Committee on Intergovernmental Affairs, due back by 8/28/2019. The motion carried.

NEW PAPERS[2019-1871](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 7502 Thomas Blvd. at the parcel number 0175-E-00105-0000-00, Pittsburgh, PA 15208.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1872](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for The Commonwealth Building, 316 Fourth Avenue, Pittsburgh, PA 15222.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1873](#)

Resolution to ~~repeal~~ **amend** Resolution 648 of 2018 and to authorize the City of Pittsburgh to alternately execute and record a Declaration of Condominium along with the Housing Authority of the City of Pittsburgh and the Urban Redevelopment Authority of Pittsburgh as Declarants for ~~the condominium to be known as the “Pittsburgh Governmental Center, a Condominium”~~ **a condominium or other ownership structure** at the property located at 412 Boulevard of the Allies ("the Property"); and further authorizing the execution and filing, as may be required, of all related instruments or documents necessary **enter into a tenancy in common agreement; or to convert the Property into units and** to ensure compliance with the Pennsylvania Uniform Condominium Act, 68 Pa.C.S.A. §§3101 et seq., **or the Pennsylvania Planned Community Development Act, 68 Pa. C.S. §§ 5101 et seq.; or enter a lease agreement(s) with the City as landlord and either, or both, the URA and HACP as tenants in the event they do not fulfill their obligations in consideration of their respective ownership interest in the Property;** and further authorizing the City to **organize and operate, or otherwise** participate in **an** owners' organization to be organized in compliance with applicable law.

A motion was made that this matter be AMENDED. The motion carried.

A motion was made that this matter be Affirmatively Recommended as Amended. The motion carried.

[2019-1875](#)

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure and/or the Director of the Department of City Planning, on behalf of the City, to enter into a cooperation agreement with the Urban Redevelopment Authority (URA) in order for the City to receive Twenty Thousand Dollars (\$20,000.00) to support a beautification project of artist-designed and City-owned curb extensions on Broadway Avenue in the Beechview neighborhood as part of a greater streetscaping project occurring at this location.

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1876](#)

Resolution authorizing a 2019-2020 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Small Landlord Program. (Council Districts: All).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1879](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Small Landlord Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2019-2020. (Council District: All).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1877](#) Resolution authorizing a 2019-2020 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for a housing accessibility program. (Council Districts: All).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1878](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for a Housing Accessibility Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2019-2020. (Council District: All).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1880](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-F, Lots 336 and 338 (Council District No. 5 - Site Assemblage for future redevelopment - 126 and 130 Hazelwood Avenue).

A motion was made that this matter be Affirmatively Recommended. The motion carried.

[2019-1881](#) Resolution approving an Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Northside Properties R&S LLC, or an entity to be formed, for the Sale of Block 22-C, Lot 109, Block 22-G, Lot 194, and Block 22-H, Lots 41A, 42, 43, 51, 184 and 185, in the 21st and 25th Wards of the City of Pittsburgh - Council District No. 6 (Side Yards/Accessory Uses - 1016 Morrison Avenue, 903, 929, 949 Lysle Street, 921 California Avenue and Brighton Place).

A motion was made that this matter be Affirmatively Recommended. The motion carried.