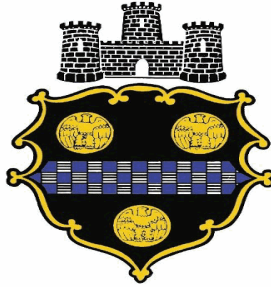


# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Tuesday, July 16, 2019**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED**

**FORTIETH COUNCIL**

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger***

***Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**ROLL CALL**

**Present** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**

[2019-1894](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby celebrate the significant impact of Mr. J.J. Richardson's and Ms. Lacey Ecker's involvement with Big Brothers Big Sisters, and recognizes the important contribution of the Big Brothers Big Sisters agency to the Pittsburgh community; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Tuesday, July 16th, 2019 to be "**Pennsylvania Bigs of the Year Day**" in the City of Pittsburgh.

**A motion was made that this matter be Adopted. The motion carried.**

[2019-1895](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby celebrate the significant impact of Ms. Lacey Ecker's involvement with Big Brothers Big Sisters; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Tuesday, July 16th, 2019 to be "**Lacey Ecker Day**" in the City of Pittsburgh.

**A motion was made that this matter be Adopted. The motion carried.**

[2019-1896](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby celebrate the significant impact of Mr. J.J. Richardson's involvement with Big Brothers Big Sisters; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Tuesday, July 16th, 2019 to be "**J.J. Richardson Day**" in the City of Pittsburgh.

**A motion was made that this matter be Adopted. The motion carried.**

[2019-1897](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend NACRO for their work in developing stronger relations between corporate and institutions of higher learning; and,

**BE IT FURTHER RESOLVED that** the Council of the City of Pittsburgh does hereby declare, July 16-18, 2019 to be “**NACRO DAYS**” in the City of Pittsburgh.

**A motion was made that this matter be Adopted. The motion carried.**

[2019-1898](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend the Duane Williams Memorial Scholarship Fund founders, family and friends, for their commitment to helping to provide our youth with a better future; and,

**BE IT FURTHER RESOLVED that** the Council of the City of Pittsburgh does hereby declare, July 13, 2019 to be “**Duane Williams Memorial Scholarship Fund Day**” in the City of Pittsburgh.

**Adopted**

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

## **COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2019-1860](#)

Resolution authorizing the Mayor and the Executive Director of the Gender Equity Commission to receive grant funding from the Grantmakers of Western Pennsylvania (GWP) to conduct a listening tour in which commissioners will engage with youth to identify existing intersectional inequities and offer ideas to improve the equity of Pittsburgh, and further providing for expenditures not to exceed ONE THOUSAND (\$1,000.00) dollars for this stated purpose.

**Read and referred to the Committee on Finance and Law**

[2019-1861](#)

Resolution authorizing issuance of a warrant in the amount of \$12,876.37, in favor of Duquesne Light Company, ATTN: Carolyn K. Cingel, 411 Seventh Avenue, Mail Drop 16-1, Pittsburgh, PA 15219 for damage to their light pole and transformer on Leonard Street, Pittsburgh, 15232 from a City ES-Recycling vehicle backing into it and knocking it down on October 31, 2018.

**Read and referred to the Committee on Finance and Law**

[2019-1862](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through J: A: 850 Ceres, B: 507 Gearing, C: 339 Seward, D: 1200 Spring Garden, E: 1206 Spring Garden, F: 1204 Spring Garden, G: 1208 Spring Garden, H: 848 California, I: 846 California, J: 2925 Hartman

**Read and referred to the Committee on Finance and Law**

[2019-1863](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.

Items A through C. A: 1812 Enoch, B: 1612 Brighton, C: 2241 Spokane

**Read and referred to the Committee on Finance and Law**

[2019-1864](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through M: A: 1845 Boulevard of the Allies, B: 0 Rosetta, C: 515 Lowell, D: 118 Dengler, E: 618 Freeland, F: 624 Freeland, G: 544 Herschel, H: 0 Brighton, I: 1619 Brighton, J: 854 California, K: 6 Olive, L: 260 Kennedy, M: 63 Wheeling

**Read and referred to the Committee on Finance and Law**

[2019-1866](#) Resolution amending Resolution No. 772 of 2012, effective January 1, 2013, entitled “Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program,” by reducing HOMEWOOD CAMERAS by \$53,578.00 and increasing PUBLIC SAFETY CAMERAS by \$53,578.00.

**Read and referred to the Committee on Finance and Law**

[2019-1900](#) Resolution transferring the amount of Forty Four Thousand Four Hundred and Ten dollars (\$44,910.00) from the Property, Vehicles line item to Professional and Technical Services, Administrative Fees, all within the City Clerk’s Office.

**SPONSOR /S:** REV. BURGESS

**Read and referred to the Committee on Finance and Law**

## **COUNCILWOMAN DARLENE M. HARRIS PRESENTS:**

[2019-1867](#) Resolution requesting authorization for the Mayor and the Manager of the Office of Municipal Investigations (“OMI”) to enter into an Agreement or Agreements with Assured Polygraph Services, for an amount not to exceed Twenty-Four Thousand Dollars and Zero Cents (\$24,000) to conduct public safety candidate pre-employment polygraph examinations and/or testimony in Civil Service decertification hearings regarding.

**Read and referred to the Committee on Human Resources**

[2019-1868](#) Resolution providing for an Agreement, or Agreements, with the CREATE Lab at Carnegie Mellon University, to develop an interactive mapping tool utilizing local housing data regarding discrimination, displacement, eviction, and gentrification to help provide evidence for systemic and complex housing complaints, and to better coordinate outreach efforts with local advocacy agencies, in an amount not to exceed \$20,000.00.

**Read and referred to the Committee on Human Resources**

**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2019-1869](#) Resolution providing for the issuance of a warrant in favor of Specialty Vehicle Solutions, LLC in the amount of Forty Thousand Five Hundred Five Dollars and Ten Cents (\$40,505.10) for the upfitting of a vehicle for the Department of Public Safety, Bureau of Police.

**Read and referred to the Committee on Public Safety Services**

[2019-1870](#) Resolution amending **Resolution No. 133 of 2018, which had previously amended** Resolution No. 546 of 2017, authorizing the Mayor and Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a three-year professional services agreement or agreements with Johnson Controls for security camera integration and support services, to define funding sources.

**Read and referred to the Committee on Public Safety Services**

**COUNCILMAN COREY O'CONNOR PRESENTS:**

[2019-1865](#) Resolution directing the Department of Permits, Licenses, and Inspections and the Department of Finance to establish guidelines to ensure that all contractors on publicly-owned projects are properly licensed.

**SPONSOR /S:** MR. O'CONNOR

**CO-SPONSOR /S:** Mrs. Kail-Smith

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1871](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for proposed land development located at 7502 Thomas Blvd. at the parcel number 0175-E-00105-0000-00, Pittsburgh, PA 15208.

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1872](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for The Commonwealth Building, 316 Fourth Avenue, Pittsburgh, PA 15222.

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1873](#)

Resolution to rescind Resolution 648 of 2018 and to authorize the City of Pittsburgh to execute and record a Declaration of Condominium along with the Housing Authority of the City of Pittsburgh and the Urban Redevelopment Authority of Pittsburgh as Declarants for the condominium to be known as the “Pittsburgh Governmental Center, a Condominium” at the Property located at 412 Boulevard of the Allies; and further authorizing the execution and filing, as may be required, of all related instruments or documents necessary to ensure compliance with the Pennsylvania Uniform Condominium Act, 68 Pa.C.S.A. §§3101 et seq.; and further authorizing the City to participate in the unit owners’ organization to be organized in compliance with applicable law.

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1874](#)

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement and amendments or other agreements as needed, with the Port Authority of Allegheny County, Allegheny County (“County”), and the Urban Redevelopment Authority in order to determine responsibilities and facilitate completion of the Bus Rapid Transit Project, in addition to authorizing expenditure of City funds toward the Bus Rapid Transit Project in an amount not to exceed Ninety Thousand Dollars (\$90,000.00), and authorizing receipt of certain funds under the Cooperation Agreement to be authorized for further expenditure toward staffing of the Bus Rapid Transit Project.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1875](#)

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure and/or the Director of the Department of City Planning, on behalf of the City, to enter into a cooperation agreement with the Urban Redevelopment Authority (URA) in order for the City to receive Twenty Thousand Dollars (\$20,000.00) to support a beautification project of artist-designed and City-owned curb extensions on Broadway Avenue in the Beechview neighborhood as part of a greater streetscaping project occurring at this location.

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1876](#)

Resolution authorizing a 2019-2020 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for the Small Landlord Program. (Council Districts: All).

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1877](#) Resolution authorizing a 2019-2020 Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the designation of the local matching share for a grant applied to the Pennsylvania Department of Community and Economic Development Keystone Communities Program for a housing accessibility program. (Council Districts: All).

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1878](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for a Housing Accessibility Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2019-2020. (Council District: All).

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1879](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an application for financial assistance for the Small Landlord Program in the amount of \$250,000 to the Commonwealth of Pennsylvania Department of Community and Economic Development for the operation and administration of certain programs and projects in FY 2019-2020. (Council District: All).

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1880](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 15th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 56-F, Lots 336 and 338 (Council District No. 5 - Site Assemblage for future redevelopment - 126 and 130 Hazelwood Avenue).

**Read and referred to the Committee on Intergovernmental Affairs**

[2019-1881](#) Resolution approving an Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Northside Properties R&S LLC, or an entity to be formed, for the Sale of Block 22-C, Lot 109, Block 22-G, Lot 194, and Block 22-H, Lots 41A, 42, 43, 51, 184 and 185, in the 21st and 25th Wards of the City of Pittsburgh - Council District No. 6 (Side Yards/Accessory Uses - 1016 Morrison Avenue, 903, 929, 949 Lysle Street, 921 California Avenue and Brighton Place).

**Read and referred to the Committee on Intergovernmental Affairs**

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2019-1882](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to enter into an Agreement or Agreements, or the use of existing Agreements, between the City of Pittsburgh and Renaissance 3 Architects, for the professional architecture services for Robert E. Williams Community Building - Reconstruction and Design Documents, at a cost not to exceed One Hundred Forty-Seven Thousand Eight Hundred Seven Dollars (\$147,807.00).

**Read and referred to the Committee on Public Works**

[2019-1883](#) Resolution authorizing the Mayor and the Director of the Department of Public Works to enter into a Professional Services Agreement between the City of Pittsburgh and Rios Williams Architects, PC for architectural and engineering design services for a series of restroom renovations in the City-County Building, 414 Grant Street, Pittsburgh, PA 15219, for the not to exceed amount of One Hundred Ten Thousand Seven Hundred Nineteen Dollars and Five Cents (\$110,719.05).

**Read and referred to the Committee on Public Works**

[2019-1884](#) Resolution authorizing the Mayor and Director of the Department of Public Works, to execute relevant agreements to receive grant funding from the Pennsylvania Historical and Museum Commission's Keystone Historic Preservation Construction Grant, to replace the stones around the Pedestrian Tunnel in Highland Park, and further providing for an agreement or agreements or the use of existing agreements, and expenditures not to exceed ONE HUNDRED THOUSAND (\$100,000.00) DOLLARS for this stated purpose. The City of Pittsburgh will supply the required matching funds and supplement the project in the amount of FOUR HUNDRED TWENTY THOUSAND (\$420,000.00) DOLLARS for this stated purpose for a total project cost of FIVE HUNDRED TWENTY THOUSAND (\$520,000.00) DOLLARS.

**Read and referred to the Committee on Public Works**

[2019-1885](#) Resolution vacating a portion of Colwell Street and portions of Our Way in the 3rd Ward, 6th Council District of the City of Pittsburgh.

**Read and referred to the Committee on Public Works**

[2019-1886](#) Resolution granting unto Ziad Adamo, 404 South Craig Street, Pittsburgh, PA 15213, his successors and assigns, the privilege and license to construct, maintain and use at his own cost and expense, an exterior wood trellis at the Ali Baba restaurant at 406 South Craig Street, in the 4th Ward, 6th Council District of the City of Pittsburgh.

**Read and referred to the Committee on Public Works**



[2019-1887](#)

Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreements, for purposes of receiving and expending grant funds; providing for the implementation of the Advanced Transportation and Congestion Management Technologies Development (ATCMTD) project and enter into additional agreements with any other relevant agencies as needed to accept grant funding offered to the City for this project; and further providing for legitimate expenditures for any services required in connection with the expenditure of said grant funds per the original intent of the grant award. Said agreement or agreements or expenditures are at a cost not to exceed \$21,798,636.00.

**Read and referred to the Committee on Public Works**

[2019-1888](#)

Resolution providing for a Contract or Contracts, or the use of existing Contracts, an Agreement or Agreements, or the use of existing Agreement, providing for the planning, design, repairs, maintenance, improvements, emergencies, operations, and / or the purchase of materials, equipment, and supplies in connection with the production of the Oakland Transportation Study and associated projects.

**Read and referred to the Committee on Public Works**

[2019-1889](#)

Resolution amending Res.440, effective July 2, 2019, providing for the filing a grant with the 2017 CDBG Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to perform reprogramming within City Council from: **“D-2 DEK Hockey”(-\$5,000.00) and “Southwest Pittsburgh CDC” (-\$1,000.00) to “Birmingham Foundation/Westside Mustangs” (+\$6,000.00).**

**SPONSOR /S:** MRS. KAIL-SMITH

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1890](#) Resolution amending Resolution No. 441, eff. July 2, 2019 entitled: providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, 2017 CDBG Program at a cost not to exceed \$825,000.00 so as to perform reprogramming within City Council from: **“D-2 DEK Hockey”(-\$5,000.00) and “Southwest Pittsburgh CDC”(-\$1,000.00) to “Birmingham Foundation/Westside Mustangs” (+\$6,000.00).**

**SPONSOR /S:** MRS. KAIL-SMITH

**Read and referred to the Committee on Land Use and Economic Development**

### **COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

[2019-1891](#) Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) and/or the Department of Innovation and Performance (I&P) on behalf of the City, to enter into an agreement with SharedStreets, in order to receive access to their visualization platform suite, which will further the City’s ability to deliver mobility services to residents.

**Read and referred to the Committee on Innovation, Performance and Asset Management**

### **COUNCILMAN BRUCE A. KRAUS PRESENTS:**

[2019-1892](#) Resolution re-appointing Lynn Williams Davenport, Esq., to serve as a member of the Ethics Hearing Board for a term to expire June 30, 2021.

**Held, Pending Interview to the Committee on Hearings**

[2019-1893](#) Resolution appointing Professor Maryann Herman to serve as a member of the Ethics Hearing Board for a term to expire June 30, 2022.

**Held, Pending Interview to the Committee on Hearings**

### **UNFINISHED BUSINESS**

[2019-1849](#) Resolution appointing Michael Gerard Bartley to serve as a member of the Commission on Human Relations for a term to expire July 31, 2023.

**A motion was made that this matter be Approved. The motion carried.**

### **REPORTS OF COMMITTEE - FINAL ACTION**

**COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE  
ON FINANCE AND LAW**

[2019-1857](#) Report of the Committee on Finance and Law for July 10, 2019 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2019-1801](#) Resolution providing for the issuance of warrant in the total sum of Three Thousand Nine Hundred Dollars and No Cents (\$3,900.00) in favor of MedicoLegal, Inc., 2009 Mackenzie Way, Suite #100, Cranberry Township, PA, 16066, for expert witness services related to the action filed in the Common Pleas Court of Allegheny County.

*(Executive Session held 7/9/19)*

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON  
PUBLIC WORKS**

[2019-1858](#) Report of the Committee on Public Works for July 10, 2019 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2019-1831](#) Resolution granting unto AZ Holdings LLC, 7835 E. Redfield Road, Suite 106, Scottsdale, Arizona 85260, their successors and assigns, the privilege and license to construct, maintain and use at their own cost and expense, a handicap ramp at 3529 Butler Street, in the 6th Ward, in the 7th Council District of City of Pittsburgh, Pennsylvania.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1847](#) Resolution authorizing the Mayor and the Director of the Department of Public Works, to apply for grant funding from the Allegheny County Sanitary Authority's Green Revitalization of our Waterway's program, to renovate the site surrounding the First Tee clubhouse located in the Bob O'Connor Golf Course in Schenley Park. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed EIGHT HUNDRED FIFTY THOUSAND (\$850,000.00) dollars for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

## **COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2019-1859](#) Report of the Committee on Intergovernmental Affairs for July 10, 2019 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2019-1829](#) Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to submit an Application to the Pennsylvania Office of the Budget for a Redevelopment Assistance Capital Program grant of up to \$1,750,000 for the Allegheny Health Network ED Expansion (Allegheny General Hospital) project. (Council District 1)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1830](#) Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh in connection with the URA's application for a Redevelopment Assistance Capital Program grant of up to \$1,750,000 for the Allegheny Health Network ED Expansion (Allegheny General Hospital) project. (Council District 1)

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

## MOTIONS AND RESOLUTIONS

### [2019-1730](#)

Ordinance amending and supplementing the Pittsburgh Code of Ordinances at Title Seven: Business Licensing, Chapter 719: Vendors and Peddlers, by amending the existing language of Sections 719.02, 719.04, 719.09, ~~and 719.10~~ and adding Section 719.04~~BA~~<sup>BA</sup>, to better align Peddler licensing with Allegheny County Health Department food regulations, to add the City of Pittsburgh Department of Mobility and Infrastructure (“DOMI”) to the Street and Sidewalk Vending Site Designation Committee, to add the City of Pittsburgh Department of Permits, Licenses and Inspections as a voting member of the Street and Sidewalk Vending Site Designation Committee.

**A motion was made to amend something previously adopted. The motion carried.**

**A motion was made that this matter be Passed Finally, As Amended. The motion carried by the following vote:**

**Aye:** 7 - Rev. Burgess, Mr. Coghill, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 2 - Ms. Gross, and Mrs. Harris

**Councilwoman Kail-Smith called for two Cablecast Post Agenda relative to Pittsburgh Parks Conservancy and Vacant Lots.**

## EXCUSE ABSENT MEMBERS

## APPROVAL OF MINUTES

## ADJOURNMENT

## LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER