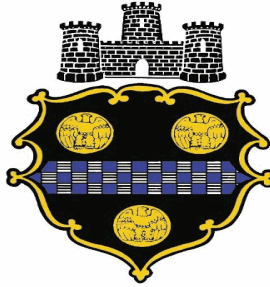


# City of Pittsburgh

*510 City-County Building  
414 Grant Street  
Pittsburgh, PA 15219*



## Meeting Minutes

**Tuesday, March 5, 2019**

**10:00 AM**

**Council Chambers**

### **City Council**

**ONE-HUNDRED**

**FORTIETH COUNCIL**

***Bruce A. Kraus, President of Council***

***Council Members: Rev. Ricky V. Burgess, Anthony Coghill, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Theresa Kail-Smith, Erika Strassburger***

***Brenda F. Pree, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk***

**ROLL CALL**

**Present** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**PLEDGE OF ALLEGIANCE****PROCLAMATIONS**

[2019-1460](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend and congratulate Sheriff William Mullen for fifty years of service; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare, Tuesday, March 5, 2019 to be “**Sheriff William P. Mullen Day**” in the City of Pittsburgh.

**SPONSOR /S:** MRS. KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 133

[2019-1461](#)

**NOW, THEREFORE, BE IT RESOLVED**, that the council of the City of Pittsburgh does hereby declare March 2019 as “**Arts in Our Schools Month**” in the City of Pittsburgh.

**SPONSOR /S:** MR. LAVELLE AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 134

[2019-1462](#)

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend the 2018 retirees for their dedication and commitment to protecting and servicing the people of the City of Pittsburgh, as well as the Class of 1968 for their 50 years of membership in the FOP; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare Friday, March 8, 2019 to be “**FOP Fort Pitt Lodge #1 Retirees Day**” in the City of Pittsburgh.

**SPONSOR /S:** MR. LAVELLE AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 135

[2019-1463](#)

**NOW THEREFORE, BE IT RESOLVED**, that the Council of the City of Pittsburgh wishes to recognize and commend the women who participate in the construction industry throughout our region; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare the week of March 3-9, 2019 as “**Women in Construction Week**” in the City of Pittsburgh.

**SPONSOR /S:** MRS. KAIL-SMITH AND ALL MEMBERS

**A motion was made that this matter be Adopted. The motion carried.**

Enactment No: 136

## **PUBLIC COMMENTS**

## **PRESENTATION OF PAPERS**

## **COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS:**

[2019-1437](#)

Resolution authorizing, pursuant to Ch. 210 (“Acceptance of Gifts to City”) of the City Code, the Mayor and the Director of the Department of Public Safety to accept a donation from Maurkice Pouncey of SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500.00) to support the City of Pittsburgh Bureau of Police Mounted Unit.

**Read and referred to the Committee on Finance and Law**

[2019-1438](#)

Resolution authorizing the issuance of a warrant in favor of William J. Miller, Jr. Esquire, 106 Rampart Lane, Ligonier, PA 15658, in an amount not to exceed Twenty-One Thousand Seven Hundred Twenty Dollars and Fifty-One Cents (\$21,720.51) for arbitration services rendered in connection with the City of Pittsburgh and FOP Act 111 Interest Arbitration Award.

***(Executive Session Requested)***

**Read and referred to the Committee on Finance and Law**

[2019-1439](#)

Resolution amending Resolution #738 authorizing the Mayor and the City Solicitor to enter into a Professional Services Agreement with Campbell Durrant Beatty Palombo & Miller, P.C., 535 Smithfield St., Suite 700, Pittsburgh, PA 15222 for professional legal services and expert advice regarding labor matters by increasing the total cost from Seventy Thousand Dollars and No Cents (\$70,000.00) to Two Hundred Twenty Thousand Dollars and No Cents (\$220,000.00).

*(Executive Session Requested)*

**Read and referred to the Committee on Finance and Law**

[2019-1440](#)

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program," by making various adjustments to CDBG and PAYGO fund sources and programming for URA and PLI capital projects.

**Read and referred to the Committee on Finance and Law**

[2019-1447](#)

Resolution amending Resolution No. 57, effective January 28, 2019, Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2014 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within City Council from: "Eastside Neighborhood Employment Center" (-\$11,000.00) to "Bloomfield Garfield Corporation" (+\$11,000.00).

SPONSOR /S: REV. BURGESS

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1448](#)

Resolution Amending Resolution No. 56, effective January 28, 2019, entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$940,000.00; so as to reprogram funds within City Council from: “Eastside Neighborhood Employment Center”(-\$ 11,000.00) to “Bloomfield Garfield Corporation” (+\$11,000.00)

**SPONSOR /S:** REV. BURGESS

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1449](#)

Resolution amending Resolution 698, effective October 11, 2018, Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2016 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within City Council’s office from “Eastside Neighborhood Employment Center” (+\$8,500.00) to “Bloomfield Garfield Corporation” (+\$ 8,500.00)

**SPONSOR /S:** REV. BURGESS

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1450](#)

Resolution amending Resolution No. 597, effective September 10, 2018 entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$850,000.00; so as to reprogram funds within City Council from “Eastside Neighborhood Employment Center” (-\$8,500.00), to “Bloomfield Garfield Corporation” (+\$8,500.00)

**SPONSOR /S:** REV. BURGESS

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1451](#)

Resolution amending No. 58, effective January 28, 2019 providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2015 CDBG Program; providing for the execution of grant contracts providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within the City Council Office from: “Eastside Neighborhood Employment Center”(-\$4,000.00) to “Bloomfield Garfield Corporation ”(+ \$4,000.00) and “Beechview Manor”(-\$3,000.00) to “Beechview Manor/Housing Management Services”(+ \$3,000.00)

**SPONSOR /S:** REV. BURGESS AND MR. COGHILL

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1452](#)

Resolution amending Resolution No. 59, effective January 28, 2019 providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, 2015 CDBG at a cost not to exceed \$895,000.00; so as to reprogram funds within City Council from “Eastside Neighborhood Employment Center” (-\$4,000.00), to “Bloomfield Garfield Corporation” (+\$4,000.00) and: “Beechview Manor”(-\$3,000.00) to “Beechview Manor/Housing Management Services”(+ \$3,000.00).

**SPONSOR /S:** REV. BURGESS AND MR. COGHILL

**Read and referred to the Committee on Land Use and Economic Development**

**COUNCILMAN ANTHONY COGHILL PRESENTS:**

[2019-1441](#)

Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement for the support of the City of Pittsburgh’s Citisports Baseball and Softball teams.

**Read and referred to the Committee on Urban Recreation**

**COUNCILWOMAN DEBORAH L. GROSS PRESENTS:**

[2019-1442](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into an Agreement or Agreements with Urban Design Ventures, LLC for services relating to the administration of the City’s Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and Housing Opportunity for Persons with AIDS (HOPWA) programs for a sum not to exceed One Hundred Ninety-One Thousand Dollars (\$191,000.00) over three years and for the payment of the costs thereof.

**Read and referred to the Committee on Land Use and Economic Development**

**COUNCILWOMAN DARLENE M. HARRIS PRESENTS:**

[2019-1453](#)

Resolution amending Resolution 103, effective February 14, 2019, Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2018 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories: as to transfer funds within City Council from: “District 1” (-\$19,700.00) to “Bridge Committee” (+\$10,000.00), “Allen Place Community Services” (+\$3,500.00), “Brightwood Civic Group” (+\$5,000.00), Artist Image Resources (+\$1,200.00) and “Beechview Manor” (-\$5,000.00) to “Beechview Manor/Housing Management Services” (+\$5,000.00)”.

**SPONSOR /S:** MRS. HARRIS AND MR. COGHILL

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1454](#)

Resolution amending Resolution 102 effective February 14, 2019 providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$735,000.00: as to transfer funds within the City Council as follows: “District 1” (-\$19,700.00) to “Bridge Committee” (+\$10,000.00), “Allen Place Community Services” (+\$3,500.00), “Brightwood Civic Group” (+\$5,000.00), Artist Image Resources (+\$1,200.00) and “Beechview Manor” (-\$5,000.00) to “Beechview Manor/Housing Management Services” (+\$5,000.00).

**SPONSOR /S:** MRS. HARRIS AND MR. COGHILL

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Land Use and Economic Development**



**COUNCILMAN R. DANIEL LAVELLE PRESENTS:**

[2019-1443](#) Resolution authorizing the Mayor and Director of Public Safety to enter on behalf of the City of Pittsburgh into an Amended Professional Services Agreement or Agreements with Freedom Indeed LLC/Reverend Cornell Jones for continued professional services as a Multi-Strategy Coordinator. These services are in regards to the National Initiative for Building Community Trust and Justice and the City's grant agreement with the Department of Justice Office of Justice Programs Office of Juvenile Justice and Delinquency Prevention, as previously authorized by Resolution No. 398 of 2016, at a total cost not to exceed FIFTEEN THOUSAND DOLLARS and NO CENTS (\$15,000.00). Said Amended Agreement(s) shall be extended for a period of three months, bringing the overall value of the Amended Agreement to \$135,000, with the previous \$120,000 funded from said grant, while the City issues a new RFP for the same services later in 2019.

**Read and referred to the Committee on Public Safety Services**

[2019-1444](#) Resolution providing for the issuance of a warrant in favor of Peacekeeper Products International in the amount of Twenty-Nine Thousand Three Hundred Ten Dollars and Thirty-Four Cents (\$29,310.34) for the purchase of equipment for the Department of Public Safety, Bureau of Police.

**Read and referred to the Committee on Public Safety Services****COUNCILWOMAN THERESA KAIL-SMITH PRESENTS:**

[2019-1445](#) Resolution authorizing the Mayor and/or the Director of the Department of Mobility and Infrastructure and/or the Director of the Department of Finance, on behalf of the City of Pittsburgh, to enter into all necessary Agreements to acquire and secure a right-of-way and temporary construction easements, as-needed, to advance certain remediation work in or around Streets Run.

**A motion was made that this matter be Waived under Rule 8. The motion carried.**

**Read and referred to the Committee on Public Works**

[2019-1446](#)

Resolution amending and supplementing resolution number 728 of 2018, entitled “Resolution authorizing the Mayor and Director of the Department of Mobility and Infrastructure (DOMI) to execute relevant agreements to receive grant funding from the Pennsylvania Department of Transportation’s Green Light - Go Grant for Central business district signal improvements and further providing for an agreement and expenditures not to exceed THREE MILLION FIVE HUNDRED SIXTY THOUSAND FIVE HUNDRED SIXTY FIVE (\$3,560,565.00) dollars for this stated purpose” in order to authorize expenditure of a local match not to exceed eight hundred ninety thousand one hundred and two dollars (\$890,142.00) necessary to obtain grant funding.

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1455](#)

Resolution amending Resolution No. 52, effective January 28, 2019 entitled: Amending the Capital Budget and providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2012 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to correct a job number within City Council for “Mt. Washington Community Development Corporation”.

**SPONSOR /S:** MRS. KAIL-SMITH

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1456](#)

Resolution amending Resolution No. 53, effective January 28, 2019, entitled, “Providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, so as to correct a job number within City Council: from “Mt. Washington Community Development Corporation””.

**SPONSOR /S:** MRS. KAIL-SMITH

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1457](#)

Resolution amending Resolution 60, effective January 28, 2019, Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2017 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to issue a name change within City Council budget: “Stop the Violence Pittsburgh”(-\$2,500.00) to “POISE Foundation/Stop the Violence Pittsburgh” (+\$2,500.00) “Washington Heights Ecumenical Food Bank” (-\$5,000.00) to “Saint Mary of the Mount Church/ Washington Heights Ecumenical Food Bank” (+\$5,000.00)

**SPONSOR /S:** MRS. KAIL-SMITH

**Read and referred to the Committee on Land Use and Economic Development**

[2019-1458](#)

Resolution amending Resolution No. 61, effective January 28, 2019 entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$825,000.00 so as to perform a name change within City Council from: “Stop the Violence Pittsburgh”(-\$2,500.00) to “POISE Foundation/Stop the Violence Pittsburgh”(+ \$2,500.00), and “Washington Heights Ecumenical Food Bank”(-\$5,000.00) to “Saint Mary of the Mount Church/ Washington Heights Ecumenical Food Bank” (+\$5,000.00)

**SPONSOR /S:** MRS. KAIL-SMITH

**Read and referred to the Committee on Land Use and Economic Development**

**COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:**

- [2019-1459](#) Ordinance amending and supplementing the Pittsburgh Code of Ordinances at Title VI: Conduct, Article I: Regulated Actions and Rights, by repealing the existing language of Chapter 619: Refuse Collection and Recycling, in its entirety and replacing it with a new Chapter 619: Municipal Waste and Recycling to streamline municipal waste and recycling practices in the City of Pittsburgh.
- SPONSOR /S:** MRS. STRASSBURGER

**Read and referred to the Committee on Public Works**

## **UNFINISHED BUSINESS**

- [2019-1382](#) Resolution appointing Dr. Shannah Tharp Gilliam as a member of the Board of Directors of the Allegheny County Sanitary Authority for a term to expire on March 26, 2020. This seat was previously filled by Greg Jones.

**A motion was made that this matter be Approved. The motion carried.**

## **REPORTS OF COMMITTEE - FINAL ACTION**

### **COUNCILMAN REVEREND RICKY V. BURGESS PRESENTS COMMITTEE ON FINANCE AND LAW**

- [2019-1431](#) Report of the Committee on Finance and Law for February 27, 2019 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

- [2019-1396](#) Resolution providing for the conveyance by the City of Pittsburgh of certain property, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh Side Yard Program. ITEMS A through H: A: 2022 5th, B: 576 Blessing, C: 526 Lincoln, D: 6623 Shetland, E: 0 Hazelwood, F: 737 Industry, G: 321 Cedarhurst, H: 0 California

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1397](#) Resolution providing for the sale of certain property, acquired by the City of Pittsburgh at tax sales. ITEMS A through L: A: 504 Lowell, B: 506 Lowell, C: 6513 Meadow, D: 6501 Meadow, E: 6503 Meadow, F: 6507 Meadow, G: 6824 5th, H: 27 Tecumseh, I: 5011 Lytle, J: 0 Lettie Hill, K: 3821 Wilksboro, L: 1617 Brownsville & 0 Brownsville

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1398](#) Resolution repealing items in Resolutions approved on various dates, which authorized the sale of property in various wards of the City of Pittsburgh, due to an incompleteness of sale.  
Items A and B: A: 515 Lowell, B: 17 Curtin

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1399](#) Resolution providing for the filing of petitions for the sale of certain property, acquired at tax sales, to a City of Pittsburgh based Community Development Corporation, for the purpose of advancing the interests of the community through redevelopment.  
ITEMS A and B.  
A: 846 East Ohio, B: 302 W Burgess

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

**COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES**

[2019-1432](#) Report of the Committee on Public Safety Services for February 27, 2019 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2019-1401](#) Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter, on behalf of the City of Pittsburgh, into an Agreement or Agreements with the National Association of State Boating Law Administrators (NASBLA) for training and certification services regarding Public Safety boat operations at a sum not to exceed Three Hundred Sixty Thousand Dollars (\$360,000.00) and providing for the payment of the costs thereof.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

**COUNCILWOMAN THERESA KAIL-SMITH PRESENTS COMMITTEE ON PUBLIC WORKS**

[2019-1433](#) Report of the Committee on Public Works for February 27, 2019 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2019-1406](#) Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC)'s Community Infrastructure and Tourism Fund to construct Streetscape Updates to Walnut Street in the Shadyside Neighborhood's business district. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed Two Hundred and Fifty Thousand Dollars (\$250,000.00) for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1407](#) Resolution vacating a portion of Spruce Way situated in the 6th Ward, 7th Council District in the City of Pittsburgh,

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1408](#) Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC)'s Community Infrastructure and Tourism Fund to expand and redevelop Homewood Park. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1409](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC)'s Community Infrastructure and Tourism Fund to renovate the Jefferson Recreation Center. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1410](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC)'s Community Infrastructure and Tourism Fund to replace the Robert E. Williams Community Center. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1411](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC)'s Community Infrastructure and Tourism Fund to renovate the South Side Park. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**



**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1412](#) Resolution authorizing the Mayor and the Director of the Department of Public Works of the City of Pittsburgh to apply for grant funding from the Redevelopment Authority of Allegheny County (RAAC)'s Community Infrastructure and Tourism Fund to renovate Stevens School in Council District 2. In the event the grant is awarded, this resolution provides for an agreement and expenditures not to exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars for this stated purpose.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

## **COUNCILWOMAN DARLENE M. HARRIS PRESENTS COMMITTEE ON HUMAN RESOURCES**

[2019-1434](#) Report of the Committee on Human Resources for February 27, 2019 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2019-1400](#) Resolution providing that the City of Pittsburgh enter into a Professional Services Agreement(s) and/or Contracts with consultants and/or service providers for professional services in connection with Civil Service and MPOETC required assessment and evaluation of Public Safety candidates, and providing for payment of the cost thereof. Cost not to exceed \$160,000.00.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

## **COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT**

[2019-1435](#) Report of the Committee on Land Use and Economic Development for February 27, 2019 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2018-1008](#) Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1A-H, Residential Single-Unit Attached, High Density District to LNC, Local Neighborhood Commercial District, certain property roughly bounded by Larimer Avenue, Maxwell Way, Stoebner Way and Meadow Street; all in the Allegheny County Block and Lot System, 12th Ward.  
*(Public Hearing held 2/20/19)*

**SPONSOR /S:** REV. BURGESS

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

## **COUNCILMAN COREY O'CONNOR PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS**

[2019-1436](#) Report of the Committee on Intergovernmental Affairs for February 27, 2019 with an Affirmative Recommendation.

**A motion was made that this matter be Read, Received and Filed. The motion carried.**

[2019-1395](#) Ordinance amending and supplementing Pittsburgh Code, Title One, Administrative, Article IX-Boards, Commissions and Authorities, Chapter 179A, Clean Pittsburgh Commission: Section 179A.01 subsections (a) and (g); 170A.02 Commission Members, subsections (a) and (b); 179A.03 Meetings and Chair, subsection (g); 179A.04 Powers and Duties of the Commission, subsection (d); 179A.05 Reauthorization of the Commission; and 179A.06 Effective Date to update the purposes, meeting rules, membership, activities and remove the requirement that the Commission be reauthorized.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1402](#) Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter into a Cooperation Agreement or Agreements with the Alliance for Infants and Toddlers for the shared operation and administration of the City of Pittsburgh Child Care Quality Fund for a period of two (2) years from the opening of the fund, in an amount not to exceed Two Million Dollars (\$2,000,000.00) and for the payment of the costs thereof.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

[2019-1403](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for UPMC Mercy Vision and Rehabilitation Hospital at UPMC Mercy, 1626 Locust Street, Pittsburgh, PA 15219-5933.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 8 - Rev. Burgess, Mr. Coghill, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 1 - Ms. Gross

[2019-1404](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for Proposed Grace Street Residences at the intersection of Grace Street & Mann Street, Pittsburgh, PA 15211.

**A motion was made that this matter be Passed Finally. The motion carried by the following vote:**

**Aye:** 9 - Rev. Burgess, Mr. Coghill, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Mrs. Kail-Smith, and Mrs. Strassburger

**No:** 0

**Abstain:** 0

**MOTIONS AND RESOLUTIONS**

**EXCUSE ABSENT MEMBERS**

**APPROVAL OF MINUTES**

**ADJOURNMENT**

**LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER**