## **City of Pittsburgh**

510 City-County Building 414 Grant Street Pittsburgh, PA 15219



## **Meeting Minutes - Final**

Tuesday, July 12, 2016 10:00 AM

**Council Chambers** 

## **City Council**

ONE-HUNDRED
THIRTY-NINTH COUNCIL

Bruce A. Kraus, President of Council

Council Members: Rev. Ricky V. Burgess, Dan Gilman, Deborah L. Gross, Darlene M. Harris, R. Daniel Lavelle, Corey O'Connor, Natalia Rudiak, Theresa Kail-Smith

Mary Beth Doheny, City Clerk - Kimberly Clark-Baskin, Deputy City Clerk

#### A. ROLL CALL

**Present** 9 - Rev. Burgess, Mr. Gilman, Ms. Gross, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

#### **B. PLEDGE OF ALLEGIANCE**

#### C. PROCLAMATIONS

2016-0623

NOW THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby proclaim Tuesday, July 12, 2016 as "Hôpital Albert Schweitzer Haiti Day" in the City of Pittsburgh in honor of its 60 years of existence.

SPONSORS: MR. GILMAN AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

2016-0624

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh does hereby commend, recognize, and congratulate Mr. Nichols on more than 20 years of service to the people of Pittsburgh; and,

**BE IT FURTHER RESOLVED** that the Council of the City of Pittsburgh does hereby declare July 12th, 2016, to be "Mike Nichols Day" in the City of Pittsburgh.

SPONSORS: MS. GROSS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

2016-0625

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby congratulates the Brookline Recreation Center, Brookline Chamber of Commerce, South Pittsburgh Development Corporation, and all other volunteers on 35 successful years of the Brookline Breeze, and;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, August 13, 2016 to be "Brookline Breeze Day" in the City of Pittsburgh.

SPONSORS: MS. RUDIAK AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby commend the Pittsburgh Penguins Foundation for the work they do on and off the ice for the youth in the City of Pittsburgh; and,

**BE IT FURTHER RESOLVED**, that the Council of the City of Pittsburgh does hereby declare <u>Tuesday</u>, <u>July 12, 2016</u>, to be "*Pittsburgh Penguins Foundation Day*" in the City of Pittsburgh.

SPONSORS: MRS. KAIL-SMITH AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

2016-0627

**NOW, THEREFORE BE IT RESOLVED**, that the Council of the City of Pittsburgh does hereby congratulate Team Pitt Warriors and Team Pitt Knights and the coaches and volunteers that make the league a success; and,

**BE IT FURTHER RESOLVED,** that the Council of the City of Pittsburgh does hereby declare <u>Tuesday</u>, <u>July 12</u>, <u>2016</u>, to be "*Team Pitt Day*" in the City of Pittsburgh.

SPONSORS: MRS. KAIL-SMITH, MRS. HARRIS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

2016-0628

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Pittsburgh hereby asks for all Pittsburghers to help raise the public awareness of autism and the many issues surrounding the disorder, and does hereby declare **June 24th, 2016** to be "**Dare to Dream Day**" in the City of Pittsburgh.

SPONSORS: MR. KRAUS AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

2016-0629

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh urges the Pennsylvania Senate to support Senate Bill 1069 to allow for PACE financing in the State of Pennsylvania.

SPONSORS: MR. GILMAN AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

#### D. PUBLIC COMMENTS

#### E. PRESENTATION OF PAPERS

City Council Meeting Minutes - Final July 12, 2016

#### **COUNCILMAN DAN GILMAN PRESENTS:**

2016-0609

Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-H, Lots 225, 233, 234 and Block 174-P, Lots 301, 302, 303, 304, 305, 315, 316 and 317 (Council District No. 9 - residential construction - 7010 Forest Way, 7007, 7009 Frankstown Avenue, 7512, 7514, 7516, 7518, 7520, 7585, 7587 and 7589 Kelly Street).

#### Read and referred to the Committee on Intergovernmental Affairs

2016-0610

Resolution approving execution of a Deed by and between the Urban Redevelopment Authority of Pittsburgh and the City of Pittsburgh for the sale of Block 10-D, Lots 310, 313, 314, 318, 327, 329, and 333, in the 5th Ward of the City of Pittsburgh (701 Wandless Street, 2826, 2835, 2851, 2855 Orbin Street, 2837, 2851 Vincennes Way - Council District No. 6 - Parklet).

#### Read and referred to the Committee on Intergovernmental Affairs

2016-0618

Ordinance amending the Pittsburgh City Code, Title Eight, Fire Prevention, Chapter 801, Adoption, Enforcement, and Amendments, by repealing Chapter 801 in its entirety and replacing it with a new Chapter 801.

SPONSORS: MR. GILMAN

#### Read and referred to the Committee on Public Safety Services

2016-0619

Ordinance amending and supplementing the Pittsburgh City Code, Title Eight, Fire Prevention, by adding Chapter 802, Fire Safe Building Inspection Program.

SPONSORS: MR. GILMAN

Read and referred to the Committee on Public Safety Services

Ordinance amending the City of Pittsburgh, Code of Ordinances, Title One, Administration, Article VII Procedures, Chapter 161 Contracts, Section 161.42 "Clean Construction Diesel Operations" by repealing the existing Section 161.42 and replacing it with a new Section 161.42 with the same title and purpose.

SPONSORS: MR. GILMAN

#### Read and referred to the Committee on Performance and Asset Management

2016-0621

Ordinance amending the Pittsburgh Code, Title Six, Conduct, Article I, Regulated Rights and Actions, by adding Chapter 612: Automatic External Defibrillators.

**SPONSORS: MR. GILMAN** 

#### Read and referred to the Committee on Public Safety Services

2016-0622

Resolution authorizing the City of Pittsburgh to submit an application to the Commonwealth of Pennsylvania Department of Community and Economic Development's Greenways, Trails, and Recreation Program (GTRP) for the Wightman Park Rehabilitation Project.

SPONSORS: MR. GILMAN

#### Read and referred to the Committee on Urban Recreation

#### **COUNCILWOMAN DARLENE M. HARRIS PRESENTS:**

2016-0611

Resolution amending Resolution No. 215, effective April 22, 2016, entitled: providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2010 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to transfer funds within City Council from: "District 1 Equipment" (-\$7,500.00); and transfer these funds to "Sarah Heinz House" (+\$5,000.00) and "Little Sisters of the Poor" (+\$2,500.00).

SPONSORS: MRS. HARRIS

Read and referred to the Committee on Land Use and Economic Development

Resolution amending Resolution 216, effective April 22, 2016, entitled: Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities; and for administrative/operational costs, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities of various departmental programs/projects for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$918,650.00; so as to transfer funds in City Council from: "District 1 Equipment" (-\$7,500.00); and transfer these funds to "Sarah Heinz House" (+\$5,000.00) and "Little Sisters of the Poor" (+\$2,500.00).

SPONSORS: MRS. HARRIS

Read and referred to the Committee on Land Use and Economic Development

#### **COUNCILWOMAN NATALIA RUDIAK PRESENTS:**

2016-0613

Ordinance amending and supplementing the City Code at Title Two: Fiscal, Article I: Administration, so as to add a new Chapter entitled "Acceptance of Gifts to City."

SPONSORS: MS. RUDIAK

#### Read and referred to the Committee on Finance and Law

2016-0614

Resolution authorizing the Mayor and the Director of the Department of Finance to execute a quit claim deed or deeds, and any other necessary or appropriate documents, agreements, and instruments conveying AS IS all of the City's right, title and interest, if any, in designated City-owned properties to the Urban Redevelopment Authority of Pittsburgh ("URA") for consideration of \$1.00 each, contingent upon the Mayor and Director of the Department of Finance first entering into a Cooperation Agreement or Agreements with the URA setting forth the rights and obligations of the City and the URA relating to these initial conveyances and further setting forth the rights and obligations of the City and the URA relating to the subsequent disposition of these properties to third parties.

Read and referred to the Committee on Finance and Law

Resolution further amending Resolution No. 675 of 2008, effective January 1, 2009, as amended, entitled "adopting and approving the 2009 Capital Budget and the 2009 Community Development Block Grant Program; and approving the 2009 through 2013 Capital Improvement Program" so as to reprogram the funding from UPTOWN PLANNING STUDY to BUILDING MAINTENANCE PROGRAM. The funds will be used for renovations to an elevator in the City-County Building.

#### Read and referred to the Committee on Finance and Law

#### 2016-0616

Resolution further amending Resolution No. 768 of 2009, effective January 1, 2010, as amended, entitled "adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program" so as to reprogram the funding from UPTOWN PLANNING STUDY to BUILDING MAINTENCE PROG. The funds will be used for renovations to the Schenley Pool ADA-accessible entrance, an elevator in the City-County Building, and building out facilities at the Community College of Allegheny County for use as police training facilities.

#### Read and referred to the Committee on Finance and Law

#### 2016-0617

Resolution further amending Resolution No. 796 of 2013, effective January 1, 2014, as amended, entitled "adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program" so as to reprogram the funding from UPTOWN PLANNING STUDY to BUILDING MAINTENCE PROG. The funds will be used to build out facilities at the Community College of Allegheny County for use as police training facilities

#### Read and referred to the Committee on Finance and Law

#### F. UNFINISHED BUSINESS

#### G. REPORTS OF COMMITTEE - FINAL ACTION

# COUNCILWOMAN NATALIA RUDIAK PRESENTS COMMITTEE ON FINANCE AND LAW

2016-0605

Report of the Committee on Finance and Law for July 6, 2016 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Resolution further amending Resolution No. 816 of 2015, effective January 1, 2016, as amended, entitled "Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program" so as to reprogram a portion of the funding from FACILITY IMPROVEMENTS to BOB OCONNOR GOLF COURSE. The funds will be used for capital improvements and maintenance at the Bob O'Connor Golf Course at Schenley Park.

### A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 6 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 1 - Mr. O'Connor

Out of Room: 2 - Mr. Gilman, and Ms. Gross

2016-0563

Resolution further amending Resolution No. 838 of 1997, effective January 1, 1998, as amended, entitled "Resolution adopting and approving the 1998 Capital Budget and the 1998 Community Development Block Grant Program; and approving the 1998 through 2003 Capital Improvement Program" by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

## A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

No: 0

Abstain: 0

Out of Room: 2 - Mr. Gilman, and Ms. Gross

2016-0564

Resolution further amending Resolution No. 781 of 1998, effective January 1, 1999, as amended, entitled "Resolution adopting and approving the 1999 Capital Budget and the 1999 Community Development Block Grant Program; and approving the 1999 through 2004 Capital Improvement Program" by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Mr. Gilman, and Ms. Gross

2016-0565

Resolution further amending Resolution No. 881 of 2000, effective January 1, 2001, as amended, entitled "Resolution adopting and approving the 2001 Capital Budget and the 2001 Community Development Block Grant Program; and approving the 2001 through 2006 Capital Improvement Program" by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

## A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Mr. Gilman, and Ms. Gross

2016-0566

Resolution further amending Resolution No. 704 of 2007, effective January 1, 2008, as amended, entitled "Resolution adopting and approving the 2008 Capital Budget and the 2008 Community Development Block Grant Program; and approving the 2008 through 2012 Capital Improvement Program" by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

## A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Mr. Gilman, and Ms. Gross

Resolution further amending Resolution No. 768 of 2009, effective January 1, 2010, as amended, entitled "Resolution adopting and approving the 2010 Capital Budget and the 2010 Community Development Block Grant Program; and approving the 2010 through 2014 Capital Improvement Program" by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

### A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Mr. Gilman, and Ms. Gross

2016-0568

Resolution further amending Resolution No. 855 of 2011, effective January 1, 2012, as amended, entitled "Resolution adopting and approving the 2012 Capital Budget and the 2012 Community Development Block Grant Program; and approving the 2012 through 2017 Capital Improvement Program" by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

## A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Mr. Gilman, and Ms. Gross

2016-0569

Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amended, entitled "Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program" by removing unencumbered funds from projects pending closure pursuant to Chapter 218 of the City Code.

## A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Mr. Gilman, and Ms. Gross

2016-0570 Resolution further amending Resolution No. 816 of 2015, effective January 1, 2016,

as amended, entitled "Resolution adopting and approving the 2016 Capital Budget and the 2016 Community Development Block Grant Program; and approving the 2016 through 2021 Capital Improvement Program" by reappropriating projects

closed due to the requirements of Chapter 218 of the City Code.

A motion was made that this matter be AMENDED. The motion failed by the following vote:

Aye: 4 - Mrs. Harris, Mr. Lavelle, Mr. O'Connor, and Mrs. Kail-Smith

No: 4 - Rev. Burgess, Ms. Gross, Mr. Kraus, and Ms. Rudiak

Abstain: 0

Out of Room: 1 - Mr. Gilman

Councilwoman Rudiak voted No to recommitte Bill No. 2016-0570.

A motion was made that this matter be RECOMMITTED to the Committee on Finance and Law. The motion carried.

2016-0597

Resolution further amending and supplementing Resolution No. 855 of 2011, entitled "adopting and approving the 2012 Capital Budget and the 2012-2017 Capital Improvement Program", so as to change the scope of services for the Carrick Athletic Association project.

SPONSORS: MS. RUDIAK

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

**Out of Room:** 2 - Mr. Gilman, and Ms. Gross

Resolution further amending Res. 273 of 2011, entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, and for the purchase of materials, supplies, equipment, and/or services for various projects in connection with the Neighborhood Needs; and providing for the payment of the costs thereof" so as to change the scope of services for the Carrick Athletic Association project.

SPONSORS: MS. RUDIAK

### A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mrs. Harris, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Mr. Gilman, and Ms. Gross

## COUNCILMAN R. DANIEL LAVELLE PRESENTS COMMITTEE ON PUBLIC SAFETY SERVICES

2016-0606 Report of the Committee on Public Safety Services for July 6, 2016 with an Affirmative Recommendation.

## A motion was made that this matter be Read, Received and Filed. The motion carried.

2016-0589

Ordinance authorizing the Mayor and the Director of the Department of Public Safety to enter into a Temporary Intergovernmental Cooperative/Mutual Aid Agreement for Operational Assistance in Provision Security for the 2016 Republican National Convention in Cleveland Ohio between the City of Pittsburgh and the City of Cleveland, Ohio, to provide professional law enforcement services for the 2016 Republic National Convention.

## A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 6 - Rev. Burgess, Mr. Gilman, Mr. Kraus, Mr. Lavelle, Mr. O'Connor, and Ms. Rudiak

No: 2 - Mrs. Harris, and Mrs. Kail-Smith

Abstain: 0

Out of Room: 1 - Ms. Gross

# COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON LAND USE & ECONOMIC DEVELOPMENT

2016-0607

Report of the Committee on Land Use and Economic Development for July 6, 2016 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

2016-0556

Ordinance accepting a new street name, SPRUILL WAY in the Seventh Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following street name was approved by CPAC in May 2016. The name listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

## A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mr. Gilman, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

No: 0

Abstain: 0

**Out of Room:** 2 - Ms. Gross, and Mr. Lavelle

2016-0557

Ordinance accepting new street names, TURRENTINE PLACE, BLAKEY COURT, and STRAYHORN WAY in the Fifth Ward of the City of Pittsburgh as per recommendation by the City of Pittsburgh Addressing Committee (CPAC). The following streets were approved by CPAC in May 2016. The names listed in this ordinance shall be made official in accordance with the Pittsburgh Code, Title Four, Public Places and Property, Chapter 420 Uniform Street Naming and Addressing.

### A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mr. Gilman, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Ms. Gross, and Mr. Lavelle

2016-0560 Resolution providing for the designation and transfer of certain public properties within

the Allentown and South Side Slope neighborhoods to become permanent, public,

passive open space under the Greenways for Pittsburgh program.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 7 - Rev. Burgess, Mr. Gilman, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms.

Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Ms. Gross, and Mr. Lavelle

2016-0561 Resolution authorizing and directing the Controller to return unobligated grant funds

for the re-casting and reconfiguring historic bronze water fountains designed by artist

Frank Vittor to the Laurel Foundation.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 7 - Rev. Burgess, Mr. Gilman, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms.

Rudiak, and Mrs. Kail-Smith

**No:** 0

Abstain: 0

Out of Room: 2 - Ms. Gross, and Mr. Lavelle

# COUNCILMAN DAN GILMAN PRESENTS COMMITTEE ON INTERGOVERNMENTAL AFFAIRS

2016-0608 Report of the Committee on Intergovernmental Affairs for July 6, 2016 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

Resolution authorizing the City of Pittsburgh to convey [Urban Redevelopment Authority to acquire] all of its Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 13th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 125-M, Lots 285, 329, 330, 331, 332, 336, 337, 338, 352, 353, 354, 356, 356A, 357, 358, 359, 360, 361 and Block 125-S, Lots 22, 26, 27, 28, 35, 63, 65, 68, 73, 78-0-1, and 89 to the Urban Redevelopment Authority of Pittsburgh (Council District No. 9 - Site Assemblage for Future Development - Hamilton Avenue, Formosa Way and Susquehanna Street).

SPONSORS: REV. BURGESS

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

**Aye:** 7 - Rev. Burgess, Mr. Gilman, Mrs. Harris, Mr. Kraus, Mr. O'Connor, Ms. Rudiak, and Mrs. Kail-Smith

**No:** 0

**Abstain:** 0

Out of Room: 2 - Ms. Gross, and Mr. Lavelle

- I. MOTIONS AND RESOLUTIONS
- K. EXCUSE ABSENT MEMBERS
- L. APPROVAL OF MINUTES
- M. ADJOURNMENT
- P LEGISLATION PRESENTED BY SIGN LANGUAGE INTERPRETER